

CONSCIOUSNESS, CAUSALITY & FREE WILL

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Causal Agents Sow and Reap Reality

We sow into reality to affect it. We reap from reality for it to affect us.

RECIPROCAL EFFECT
ACCUMULATION PROCESS

REAPER

Effects produced go out into the world and interact with other manifestations to reciprocally affect us all. Rejection of truth and morality reciprocates as chaos or entropy. **RECIPROCAL ENTROPY ACCUMULATION PROCESS**

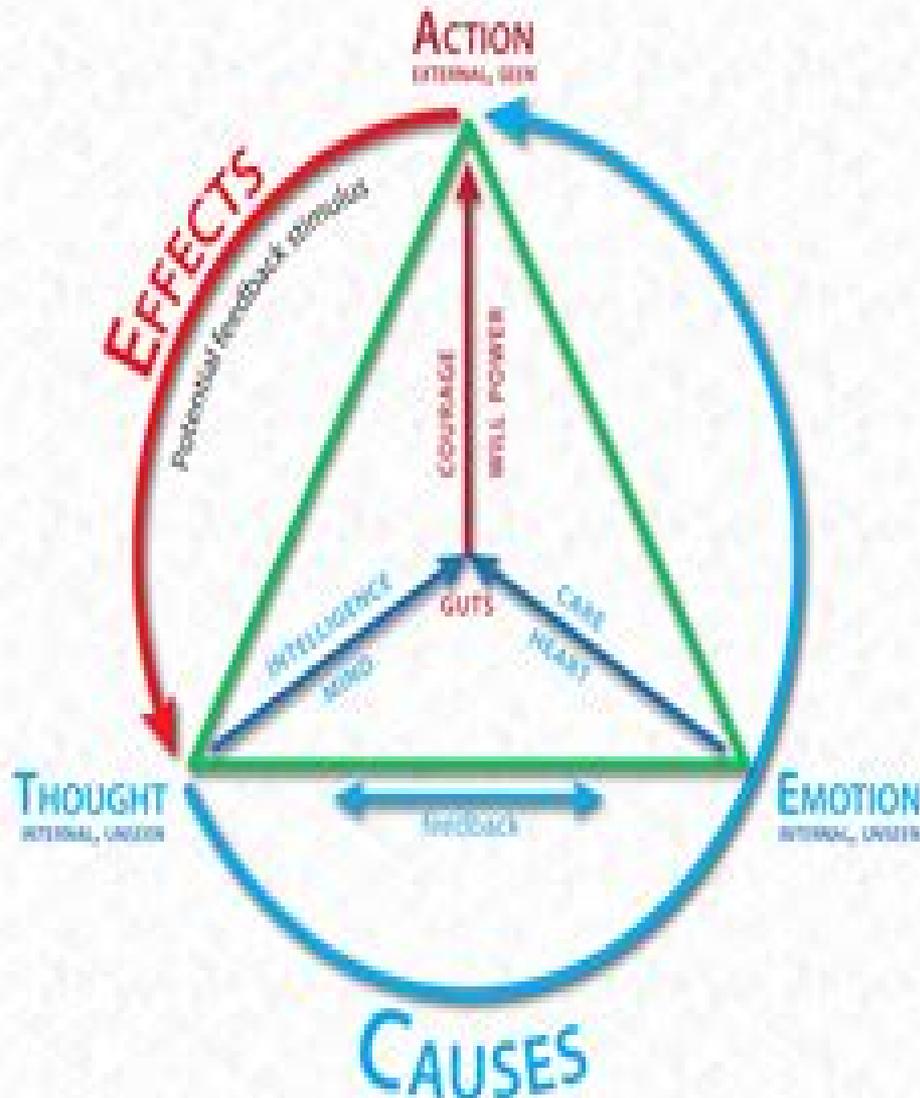
No Free Will Choice to Experience Effects

NO CHOICE

DETERMINISM

AFFECTED BY REALITY

Effects manifest and are. The change happened and can't be undone. New Effects can be created through Causes generating them. Action & Reaction. Cause & Effect.



SEGMENT OF WILL
SOWER

Manifesting consciousness as actions produces effects in the world. Each individuated consciousness acts as a segment of will. Aligning our will with morality produces right-action.

Free Will Choice to Create Effects

CHOICE

RANDOMNESS

AFFECTING REALITY

There are many causes and potential choices, but we make once choice and create effects. Previous effects affect our choices. Courage & Will Power actualize our Care and motivate us to Act.

Consciousness And Causality

James Lindsay



Consciousness And Causality:

Consciousness and Causality David Malet Armstrong, 1984 Mind and Causality Alberto Peruzzi, 2004-02-25 Which causal patterns are involved in mental processes On what mechanisms does the self organisation of cognitive structure rest Can a naturalistic view account for the basic resources of intentionality while avoiding the objections to reductive materialism By considering the developmental phenomenological and biological aspects linking mind and causality this volume offers a state of the art theoretical proposal emphasising the fine tuning of cognition with the complexity of bodily dynamics In contrast to the de coupling of mind from the physical environment in classical information processing models growth of brain s architecture and stabilisation of perception action cycles are considered decisive with no need for an eliminative approach to representations pursued by neural network models The tools provided by physics and biology for the description of massive causal interactions on top of which qualitative changes occur are exploited to suggest a model of the mind as a many layered co evolving system Series A **THOUGHT, RETHOUGHT** T. Max Devlin, 2018-12-10 *The Meaning of Consciousness* Carl Gustaf Erickson, 1922 *The Reign of Causality* Robert Watts, 1888 *Recent Advances in Theistic Philosophy of Religion* James Lindsay, 1897 **American Pragmatism** M. Gail Hamner, 2003 The development of pragmatism is the most important achievement in the history of American philosophy Hamner provides an overview of the movement and its unique character which derives she argues from the often understated affirmation of America as a religious country populated by God fearing citizens *Dialoguing with Timeless Text: Revisiting the MAHĀBHĀRATA* Balaganapathi Devarakonda, Geetesh Nirban, 2026-01-25 The book offers a contemporary scholarly analysis of the Mahabharata and Bhagavadgītā exploring their enduring relevance and connecting the readers with rich Indian tradition This work stems from the SPARC project Yoga Consciousness in Mahābhārata and Bhagavadgītā The Ethical Value for Societal Political Well Being a collaborative initiative between the University of Delhi s Department of Philosophy and Kamala Nehru College as coordinated by IIT Kharagpur under Ministry of Education Govt of India The project which successfully adapted to a digital format during the COVID 19 pandemic gathered global participation demonstrating the international relevance of the subject and has culminated in this comprehensive volume Presenting analytical critical and hermeneutical reflections on ancient texts while examining their applications to contemporary issues through the lens of Yoga Consciousness and allied topics the compilation encompasses within it the integrated awareness of personal and collective responsibilities Distinguished scholars from various disciplines including philosophy history religion political science and environmental ethics have made contributions that examine a wide array of contemporary concerns including ethical decision making leadership justice love war violence and environmentalism The volume addresses critical themes including epistemology feminism and governance while offering nuanced interpretations that bridge theoretical and practical perspectives tradition and modernity It contributes significantly to interdisciplinary discourses and the Indian Knowledge Systems IKS through

thoughtful re appropriation of classical Indian texts and projecting their universal and humanitarian insights demonstrating how classical texts serve as tools to navigate through complex contemporary challenges and moral issues of the modern world This anthology of short academic writings is a valuable resource for academics students and anyone interested in Mah bh rata Indian tradition philosophy and the intersections of ethics politics justice and spirituality *Elements of Analytical Psychology* Henry Stephen (of Calcutta.),1922 *"The" Philosophical Review* ,1892 **The Open court** ,1896

Encyclopaedia of Buddhism: fasc. 1. Causality Gunapala Piyasena Malalasekera,1961 *The Journal of Speculative Philosophy* ,1872 *Conscious Matter, Or The Physical and the Psychical Universally in Causal Connection* W. Stewart Duncan,1881 **A Guide to Kant's Psychologism** Wayne Waxman,2019-01-16 This book presents an interpretation of Kant s Critique of Pure Reason as a priori psychologism It groups Kant s philosophy together with those of the British empiricists Locke Berkeley and Hume in a single line of psychologistic succession and offers a clear explanation of how Kant s psychologism differs from psychology and idealism The book reconciles Kant s philosophy with subsequent developments in science and mathematics including post Fregean mathematical logic non Euclidean geometry and both relativity and quantum theory It also relates Kant s psychologism to Wittgenstein s later conception of language Finally the author reveals the ways in which Kant s philosophy dovetails with contemporary scientific theorizing about the natural phenomenon of consciousness and its place in nature This book will be of interest to Kant scholars and historians of philosophy working on the British empiricists *The Philosophical Review* Jacob Gould Schurman,James Edwin Creighton, Frank Thilly,Gustavus Watts Cunningham,1906 An international journal of general philosophy *The Open Court* Paul Carus,1896 **The Theory of Good and Evil** Hastings Rashdall,1907 *Philosophical remains New ed., 1883* James Frederick Ferrier,1875 **book II. The individual and the society. book III. Man and the universe** Hastings Rashdall,1907

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