



Connaissance Et Reve Rie Dans Le Discour

Michel Porret



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Diderot Studies Diana Guiragossian,2000 **Connaissance & reve(rie) dans le discours des lumieres** Vesna Crnjanski Petrovich,1994 **Diderot studies** ,1998 *Rêve Et Les Lumières* Bernard Dieterle,Manfred Engel,2003

Analyse la problématique du r ve au si cle des lumi res la premi re partie s interroge sur les connaissances transmises par les encyclopedistes les philosophes les th ologiens les m decins et les anthropologues et propose deux tudes consacr es Swedenborg et Herder une seconde partie tudie le r ve dans les divers genres litt raires et s attarde sur le r ve rotique de Goethe *Illuminating the Self in Eighteenth-century France* Charly Coleman,2005 *Diderot studies XXVIII* Diana Guiragossian,2000 **Book Review Index** ,2003 Vols 8 10 of the 1965 1984 master cumulation constitute a title index

Revue d'histoire littéraire de la France ,2006 **Rêves** ISOR (Research group),2007 **Bibliographic Index** ,1997

Recherches sur Diderot et sur l'Encyclopédie ,2002 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,1999 **L'homme aux pensées nocturnes** Michel Porret,2001 *L'écriture en marge dans l'œuvre de Diderot* Franck Cabane,2009 **Bibliographic Guide to Psychology** New York Public Library. Research Libraries,1995 **L'invention de la rêverie** Florence Orwat,2006

Inscrite dans le sillage des travaux consacr s l imaginaire classique la pr sente tude se propose de faire conna tre le r le fondamental que joua le XVIIe si cle fran ais dans l invention d une tradition prestigieuse fondatrice d une des richesses de la Modernit la r verie C est en effet cette poque qu apparut le sens actuel des mots r ver et r verie et qu ils s impos rent avec une fr quence jusque l in dite sous la plume des crivains des savants des moralistes et des penseurs Conjointement se mit en place dans l Astr e et chez Tristan une po tique que les femmes et plus particuli rement les Pr cieuses diffus rent en l infl chissant et dont Rousseau grand lecteur d Honor d Urf et de Mlle de Scud ry se souviendra au point de faire oublier la dette contract e l gard de ses devanciers Plus largement l mergence de l acception moderne le basculement positif qui s op ra en faveur de l vasion mentale dans la solitude la douceur et la paix la pr gnance de la th matique dans les textes du Grand Si cle t moignent d une anthropologie nouvelle qui puise notamment son origine dans la naissance du moi et de l intime dans la construction d un espace priv et dans l essor de la civilit

Revue d'histoire et de philosophie religieuses ,2000 *La fatigue romanesque de Joseph Joubert* Étienne Beaulieu,2007 *Gesnerus* ,1999

Solitude et méditation Michèle Crogiez Labarthe,1997

R dig es par Rousseau dans la continuit de deux longues uvres autobiographiques alors in dites et presque inconnues les Confessions et les Dialogues de Rousseau juge de Jean Jacques o il entreprend de se montrer respectivement tel qu il est et tel que le public le voit les R veries frappent par leur originalit Une angoisse toujours renaissante que l auteur veut circonscrire et d noncer pour mieux l ignorer reste perceptible dans le bonheur et l apaisement qui manent de la r verie de ces promenades ultimes plus d un titre La s r nit communicative des pages les plus admir es est manifestement le fruit d une volont d un effort conscient de m ditation Rousseau qui cherche

toujours se connaître solitaire mais non détaché des hommes continue d'étudier les ressorts de l'esprit humain au cœur même de l'expérience du sensible qu'il analyse comme personne ne l'avait fait avant lui La littérature est pour Rousseau le moyen d'exprimer ses dernières observations sur le moi Dernières promenades ni solipsistes ni romantiques avant la lettre les Réveries concilient enfin le dire et l'être

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