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Congo Journey

Ian Pickup



Congo Journey:

Congo Journey Redmond O'Hanlon, Redmond, 2008 Redmond O'Hanlon's *Congo Journey* is a hilarious and daring trip into the heart of darkness. Striking out for the Marxist Leninist People's Republic of Congo, O'Hanlon takes an unsuspecting friend to hidden Lake Tl in search of Mohl mbembe, the rarely seen Congo dinosaur. But what they find is not quite what they went looking for, making *Congo Journey* a brilliant tale of a naturalist utterly out of his depth.

Proceedings of the Royal Geographical Society and Monthly Record of Geography Royal Geographical Society (Great Britain), 1887

No Mercy Redmond O'Hanlon, 1998-06-30 Lit with humor full of African birdsong and told with great narrative force, *No Mercy* is the magnum opus of probably the finest writer of travel books in the English language as Bill Bryson wrote in *Outside and* certainly the most daring. Redmond O'Hanlon has journeyed among headhunters in deepest Borneo with the poet James Fenton and amid the most reticent, imperilled, and violent tribe in the Amazon Basin with a night club manager. This however is his boldest journey yet. Accompanied by Lary Shaffer, an American friend and animal behaviorist, a man of imperfect health and brave decency, he enters the unmapped swamp forests of the People's Republic of the Congo in search of a dinosaur rumored to have survived in a remote prehistoric lake. The flora and fauna of the Congo are unrivalled and with matchless passion O'Hanlon describes scores of rare and fascinating animals: eagles and parrots, gorillas and chimpanzees, swamp antelope and forest elephants. But as he was repeatedly warned, the night belongs to Africa and threats both natural: cobras, crocodiles, lethal insects, and supernatural: from all powerful sorcerers to Samal, a beast whose three clawed hands rip you across the back, make this a saga of much fear and trembling. Omnipresent too are ecological depredations, political and tribal brutality, terrible illness, and unnecessary suffering among the forest pygmies and an appalling waste of human life throughout this little explored region. An elegant, disturbing, and deeply compassionate evocation of a vanishing world, extraordinary in its depth, scope, and range of characters, *No Mercy* is destined to become a landmark work of travel, adventure, and natural history. A quest for the meaning of magic and the purpose of religion and a celebration of the comforts and mysteries of science, it is also, and above all, a powerful guide to the humanity that prevails even in the very heart of darkness.

The English Book and Its Marginalia Asako Nakai, 2022-06-08 This book is about books that recount the story of encountering another book. There are various versions of the story told and retold from the heyday of imperialism up to the present day. Homi Bhabha calls it the trope of the discovery of the English book by considering each of these versions carefully, we may also give an alternative account of twentieth century English literature as the site of an intercultural discourse. This project is very much inspired by debate on postcolonial theory, namely the debate between Said and Bhabha. Part I is devoted to the discussion of Conrad, especially of *Heart of Darkness* and investigates how the novella has continually been reproduced to the extent that it represents the English Book of colonial/postcolonial literatures. The chapter on Hugh Clifford, Ch 3, is virtually the first intensive critique of his novels such as *Saleh* (1908) with a particular focus on their

intertextual relations with Conrad's texts Part II examines how the story of the English Book is repeated and revised in the texts of the following authors Joyce Cary Isak Dinesen V S Naipaul Kaiko Takeshi and Ng g wa Thiong o **Conrad, Autobiographical Remembering, and the Making of Narrative Identity** Xiaoling Yao,2023-11-24 Drawing on recent studies on life writing memory the narrative turn and psychology Conrad Autobiographical Remembering and the Making of Narrative Identity is the first major work that extensively explores the dynamic interplay between Conrad's autobiographical remembering and storytelling in relation to his identity construction within a historical and cultural context This unique perspective makes the book particularly attractive for students teachers and researchers of Conrad Contrary to the prevalent achievement and decline paradigm that implies a decline in quality of Conrad's works in his later period this volume contends that Conrad's later works continue to engage with the complex questions of memory identity and culture demonstrating a sustained commitment to exploring the intricacies of the human experiences Essential reading for Conrad enthusiasts but also for those who seek to explore how memory studies in literature intersect with psychology philosophy and cultural studies

We start our third journey to th Nyanza Henry Morton Stanley,1890 **The story of Stanley, the hero of Africa, by E.A. Macdonald** Andrew Melrose,1891 *With Stanley's Rear Column* John Rose Troup,1890 **The Speaker** ,1890 The Living Age ,1924 **The Story of My Life** Harry Johnston,1923 The life history of a prolific writer explorer British colonial administrator **The Eclectic Magazine of Foreign Literature, Science, and Art** ,1890 **British and Foreign State Papers** Great Britain. Foreign Office,Great Britain. Foreign and Commonwealth Office,1894 **Stanley's Emin Pasha Expedition** Alphonse-Jules Wauters,1890 African World Annual ,1920 **Journal of the American Geographical Society of New York** American Geographical Society of New York,1878 **Bulletin of the American Geographical Society of New York** ,1878 **Journal of the American Geographical Society of New York** ,1878 **Wonders of the Tropics; Or, Explorations and Adventures of Henry M. Stanley and Other World-renowned Travelers** Henry Davenport Northrop,1889 **Documents of the Senate of the State of New York** New York (State). Legislature. Senate,1878

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