



CONFRONTING FIJI FUTURES

EDITED BY A. HAROON AKRAM-LODHI

Confronting Fiji Futures

Paresh Kumar Naratan



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Confronting Fiji Futures A. Haroon Akram-Lodhi, 2016-01-15 Fiji post independence has seen several governments two military coups and amidst sweeping social economic and political changes the presence of divisive identity politics in its journey towards a united collective Fiji community This republished edition of *Confronting Fiji Futures* takes in these landmark events and eventualities and aims at a forward looking assessment of the realities facing Fiji in the present and the future It focuses on the period of the coups up to and including the 1999 general elections when an explicitly multiethnic party won government in a surprise landslide result This book is the result of a collaborative research project based at the Institute of Social Studies The Hague in the Netherlands an institution with a long tradition of collaborative teaching research and advisory services in the South Pacific region It aims to present a range of relevant issues from a number of vantage points It has brought together a strong diversity of authors led by A Haroon Akram Lodhi including John Cameron Ganesh Chand Martin Doornbos Yash Ghai Holger Korth Sunil Kumar Biman Prasad Jacqueline Leckie Satendra Prasad Steve Ratuva Robbie Robertson Ardeshir Sepehri and William Sutherland

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Fiji: The Challenges and Opportunities of Diversity Vijay Naidu, 2013-04-09 Fiji has experienced four military coups and a military mutiny since 1987 mainly as a result of tension between the majority indigenous Fijian population and an economically powerful Indian minority Smaller minorities including Banabans Rotumans Chinese Melanesians and other Pacific islanders are largely politically invisible and socially and economically excluded In January 2013 Fiji s government rejected a draft constitution drawn up by an independent commission and submitted it to be re written by the Attorney General s office This intervention threatens to significantly undermine the people s confidence in the process the final document and a democratic future for Fiji Against the backdrop of these upheavals this report provides insight into the underlying causes and consequences of ethnic tensions in Fiji based on evidence drawn from extensive interviews across the

diversity of Fiji's ethnic groups. This report urges the government, civil society and religious and ethnic community leaders to promote understanding, tolerance and dialogue between groups. It also provides specific recommendations on tackling ethnic discrimination and exclusion.

Institutions, Economic Performance and Sustainable Development Biman C. Prasad, Clement Allan Tisdell, 2006. Fiji has distinct institutional features that make it an ideal case for examining and discussing the consequences of institutional arrangements, particularly the nature of property rights for national economic performance, development prospects and the state of the environment, which in turn reflects a nation's ability to achieve sustainable development. Furthermore, the nature of institutional arrangements in Fiji can be used to illustrate aspects of both the new and the old institutional economics. Apart from the fact that Fiji provides considerable scope for the exploration of institutional economics and its applications, Fiji is a comparatively important island nation in the south-west Pacific that is an important member of the Pacific Island Forum grouping of 14 island nations. The recent development of Fiji has been much influenced by its social history, particularly by its institutional structures established or codified during British colonial rule. Its present racial composition is largely a product of British colonisation of Indians brought to Fiji by the British to produce sugar cane as a contribution to the economic development of the former British Empire. In many respects, the type of global imperialism that was well established during the nineteenth century was a forerunner to modern economic globalisation, which involves a mixture of free trading blocs and multilateralism. The current population mixture of Fiji, consisting of about equal numbers of Indian Fijians and Indigenous Fijians, has its roots in Fiji's colonial history. Furthermore, the codified systems of property rights, which largely excludes Indian Fijians from the ownership of land, was established by the British. It has been a major source of ethnic tension and of social and political conflict in Fiji. We show that this system of property rights has had important negative consequences for economic growth in Fiji, for the economic performance of its industries and for the conservation of its natural resources, which may not be equitable and which also does not appear to be efficient administratively. This adds to social and political tension in Fiji.

Politics of Indigeneity in the South Pacific Erich Kolig, Hermann Mückler, 2002. This book contributes to a field of growing interest in socio-political and anthropological circles: indigeneity as a form of self-representation and resistance against existing forms of state dominance. Developments in indigenous minorities over recent decades in the interpretation of their own traditional history as a source of self-confidence form the core of the discussion. Revival of tradition, re-tribalization and the loss of confidence in national governments are causing increasing problems. The South Pacific, including Australia, is on the eve of a new era: the 21st Century is opening chances to overcome deep-rooted obstacles and prejudices. At the same time, dangers are emerging in societies where democratic values are often interpreted by indigenous groups as foreign influences which should be replaced by traditional modes of representation. With examples drawn from Australia, New Zealand, Fiji and New Caledonia, the book provides a comprehensive overview of a region in transition.

Fijian Studies, 2007-05 **Economic Development,**

Democracy and Ethnic Conflict in the Fiji Islands Darryn Snell, Jone Dakuvula, Satendra Prasad, 2001-11-06 This study discusses a complex situation whereby a numerically dominant indigenous community asserts that it is vulnerable and demands a dominant role in governance. The reasons for such claims are explored as is the indigenous Fijians' real and perceived sense of exclusion from the mainstream commercial economy. Please note that the terminology in the fields of minority rights and indigenous peoples rights has changed over time. MRG strives to reflect these changes as well as respect the right to self-identification on the part of minorities and indigenous peoples. At the same time, after over 50 years of work, we know that our archive is of considerable interest to activists and researchers. Therefore, we make available as much of our back catalogue as possible while being aware that the language used may not reflect current thinking on these issues.

Forecasting Fiji's Exports and Imports, 2003-2020 Paresh Kumar Naratan, 2004 The Pacific Journal of Theology, 2001 Tradition, Lotu and Militarism in Fiji Winston Halapua, 2003 *Expressions of Customary Marine Tenure and Environmental Entitlements* Mark A. Calamia, 2003 **Globalization, Regionalization and Social Change in the Pacific Rim** Kate Barclay, Wayne Peake, 2005 An NGO Report on the International Convention on the Elimination of All Forms of Racial Discrimination, 2002 **Constitutional and Political Change in Fiji** Stephen Sherlock, 1997 Archifacts, 2003 Fiji and the Future Kilmer O. Moe, 1930 Abstracts of Public Administration, Development, and Environment, 1999 *Pacific Collection Acquisitions List* University of Hawaii at Manoa. Library. Pacific Collection, 1999 *International Development Planning Review*, 2002 **Constitution Drafting in Post-conflict States Symposium**, 2008

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