



CONSCIOUSNESS, LANGUAGE, and SELF

Psychoanalytic, Linguistic, and Anthropological
Explorations of the Dual Nature of Mind

MICHAEL ROBBINS



Consciousness And Language

Gary Greenberg, Ethel Tobach



Consciousness And Language:

Consciousness, Language, and Self Michael Robbins, 2018-04-19 Consciousness Language and Self proposes that the human self is innately bilingual Conscious mind includes two qualitatively distinct mental processes each of which uses the same formal elements of language differently The mother tongue the language of primordial consciousness begins in utero and our second language reflective symbolic thought begins in infancy Michael Robbins describes the respective roles the two conscious mental processes and their particular use of language play in the course of normal and pathological development as well as the role the language of primordial consciousness plays in adult life in such phenomena as dreaming infant caregiver attachment creativity belief systems and their effects on social and political life cultural differences and psychosis Examples include creative persons extreme political figures and psychotic individuals Five original essays written by the author s current and former patients describe what they learned about their aberrant uses of language and their origins This book sheds new light on several controversies that have been limited by the incorrect assumption that reflective representational thought and its language is the only conscious mental state These include the debate within linguistics about whether language is the expression of a hardwired instinct whose identifying feature is recursion within psychoanalysis about the nature of conscious and unconscious mental processes and within cognitive philosophy about whether language and thought are isomorphic Consciousness Language and Self will be of great value to psychoanalysts as well as students and scholars of linguistics cognitive philosophy and cultural anthropology

Cognition, Language, and Consciousness Gary Greenberg, Ethel Tobach, 1987 First published in 1987 Routledge is an imprint of Taylor Francis an informa company

Language and Conscious Experience W. H. Sparks, W.H. Sparks, 2010-02 Language and Conscious Experience is a philosophical theory of consciousness The book presents a theory that accommodates every aspect of consciousness and conscious experience The aspects referred to are perception imagery including memory and dreams feelings emotion and the acquisition and development of language including the origination of meaning The nature of consciousness is the energies detected by sensory receptors The nature of conscious experience is the detection by spindle receptors of energies developed and enhanced in intrafusal muscle spindles We experience the environment in the form of sensations sight hearing taste smell and touch to use the common and traditional identifications Consciousness is experienced by the detection of intrafusal muscle spindles The spindle receptor detection is analogous to the detection of the environment by sensory receptors The difference of course is that we are conscious as the detection of the intrafusal spindles The purpose of the neuromuscular system is response to the energies of the environment The purpose of the intrafusal spindles is to control the neuromuscular system Efferent impulse activity from synaptic activity enhances the intrafusal spindles that can then be detected as conscious experience Energies developed in the intrafusal spindles are determined by the innervation of the system When enhanced from configured synaptic activity the innervation is modified by the synaptic

activity configured by experience

Consciousness and Language John R. Searle, 2002-07-15 One of the most important and influential philosophers of the last 30 years John Searle has been concerned throughout his career with a single overarching question how can we have a unified and theoretically satisfactory account of ourselves and of our relations to other people and to the natural world In other words how can we reconcile our common sense conception of ourselves as conscious free mindful rational agents in a world that we believe includes brute unconscious mindless meaningless mute physical particles in fields of force The essays in this collection are related to this broad overarching issue that unites the diverse strands of Searle's work As many as these essays have previously only been available in relatively obscure books and journals this collection will be of particular interest to philosophers and those in psychology and linguistics Since 1959 John R Searle has been Professor of Philosophy at the University of California at Berkeley where he is now the Mills Professor of the Philosophy of Mind and Language His many books include *Mind Language and Society* Basic 1998 *The Construction of Social Reality* Free Press 1997 and *Speech Acts* Cambridge 1969 His works have been translated in 21 languages Seale has received many prizes awards and honors including the Fulbright Award twice the Guggenheim and ACLS Fellowships

An Introduction to Mind, Consciousness and Language Ray Cattell, 2006-08-15 Much research has been directed at the brain and its more abstract counterpart the mind Incorporating the knowledge gained from this current research the book looks at the relationship between language and the brain mind

Indian Perspectives on Consciousness, Language and Self Marco Ferrante, 2020-08-31 This book examines the theory of consciousness developed by the school of Recognition an Indian philosophical tradition that thrived around the tenth c CE in Kashmir and argues that consciousness has a linguistic nature It situates the doctrines of the tradition within the broader Indian philosophical context and establishes connections with the contemporary analytic debate The book focuses on Utpaladeva and Abhinavagupta tenth c CE two Hindu intellectuals belonging to the school of Recognition Pratyabhij in Sanskrit It argues that these authors promoted ideas that bear a strong resemblance with contemporary higher order theories of consciousness In addition the book explores the relationship between the thinkers of the school of Recognition and the thought of the grammarian philosopher Bhart hari fifth c CE The book bridges a gap that still exists between scholars engaged with Western traditions and Sanskrit specialists focused on textual materials In doing so the author uses concepts from contemporary philosophy of mind to illustrate the Indian arguments and an interdisciplinary approach with abundant reference to the original sources Offering fresh information to historians of Indian thought the book will also be of interest to academics working on Non Western Philosophy Comparative Philosophy Indian Philosophy Religion Hinduism Tantric Studies and South Asian Studies

Consciousness and the Acquisition of Language Maurice Merleau-Ponty, 1973 The articles collected in this volume were written during a period of more than thirty years the first having been published in 1929 the last in 1961 They are arranged in a systematic not a chronological order starting from a few articles mainly concerned with psychological matters and then passing on to

phenomenology in the proper sense **Investigations into the Origin of Language and Consciousness** Trần Duc Thao, 2012-12-06

Tran Duc Thao a wise and learned scientist and an eminent Marxist philosopher begins this treatise on the origins of language and consciousness with a question One of the principal difficulties of the problem of the origin of consciousness is the exact determination of its beginnings Precisely where must one draw the line between the sensori motor psychism of animals and the conscious psychism that we see developing in man And then he cites Karl Marx's famous passage about the bee and the architect from *Capital* what distinguishes the worst architect from the best of bees is this that the architect raises his structure in the imagination before he erects it in reality At the end of every labor process we get a result that already existed in the imagination of the laborer at its commencement *Capital* Vol I p 178 tr Moore and Aveling

Thao follows this immediately with a second question But is this the most elementary form of consciousness Thus the conundrum concerning the origins of consciousness is posed as a circle if human consciousness presupposes representation of the external reality of mental awareness of actions of what it may and if this consciousness emerges first with the activity of production using tools and if the production of tools itself presupposes representation that is with an image of what is to be produced in the mind of the producer then the conditions for the origins of human *Language Structure, Discourse and the Access to Consciousness* Maxim I. Stamenov, 1997-09-02

The focus of this collective volume is on the mutual determination of language structure discourse patterns and the accessibility to consciousness of mental contents of different types of organization and complexity The contributions address the following problems among others the history of the interpretation of conscious and unconscious mind in the theoretical discourse of modern linguistics the determination of the structure of consciousness by the grammatical structure the levels of access of grammatical and lexical information to consciousness the development of cognitive complexity and control in ontogeny pathologies of consciousness access in discourse comprehension and production the cognitive contextual prerequisites for the representation of meaning in consciousness the relationships between language structure and qualia in the phenomenology of experience the dialogical structure of intentionality and meaning representation etc Series B *Cosmic Consciousness* Richard Maurice Bucke, 1923

This work is the magnum opus of Bucke's career a project that he researched and wrote over many years In it Bucke described his own experience that of contemporaries most notably Whitman but also unknown figures like C P and the experiences and outlook of historical figures including Buddha Jesus Paul Plotinus Muhammad Dante Francis Bacon and William Blake Bucke developed a theory involving three stages in the development of consciousness the simple consciousness of animals the self consciousness of the mass of humanity encompassing reason imagination etc and cosmic consciousness an emerging faculty and the next stage of human development Among the effects of this progression he believed he detected a lengthy historical trend in which religious conceptions and theologies had become less and less fearful A classic work [The Link Between Language and Consciousness](#) Marlene Carpenter, 1988 An examination of the relationship between the use of

language and consciousness It analyzes cursing as a manifestation of negative thinking feeling and attitude and then argues that a happy and healthy consciousness is causally connected to positive speech and vice versa Discourse, Consciousness, and Time Wallace Chafe,1994-10-15 Wallace Chafe demonstrates how the study of language and consciousness together can provide an unexpectedly broad understanding of the way the mind works Relying on analyses of conversational speech written fiction and nonfiction the North American Indian language Seneca and the music of Mozart and of the Seneca people he investigates both the flow of ideas through consciousness and the displacement of consciousness by way of memory and imagination Chafe draws on several decades of research to demonstrate that understanding the nature of consciousness is essential to understanding many topics of linguistic importance such as anaphora tense clause structure and intonation as well as stylistic usages such as the historical present and free indirect style This book offers a comprehensive picture of the dynamic natures of language and consciousness for linguists psychologists literary scholars computer scientists anthropologists and philosophers *A Standard Dictionary of the English Language ...*,1904 A Standard Dictionary of the English Language Isaac Kaufman Funk,1906 Tertium Organum Petr Dem'ia[novich Uspenskiĭ,1923 *Outlines of a History of the German Language* Herbert Augustus Strong,Kuno Meyer,1886 *Principles of the History of Language* Hermann Paul,1888 **Language Sciences** ,1997 Language Development Ruqaiya Hasan,J. R. Martin,1989 **The Hibbert Journal** Lawrence Pearsall Jacks,George Dawes Hicks,George Stephens Spinks,Lancelot Austin Garrard,H. L. Short,1908

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