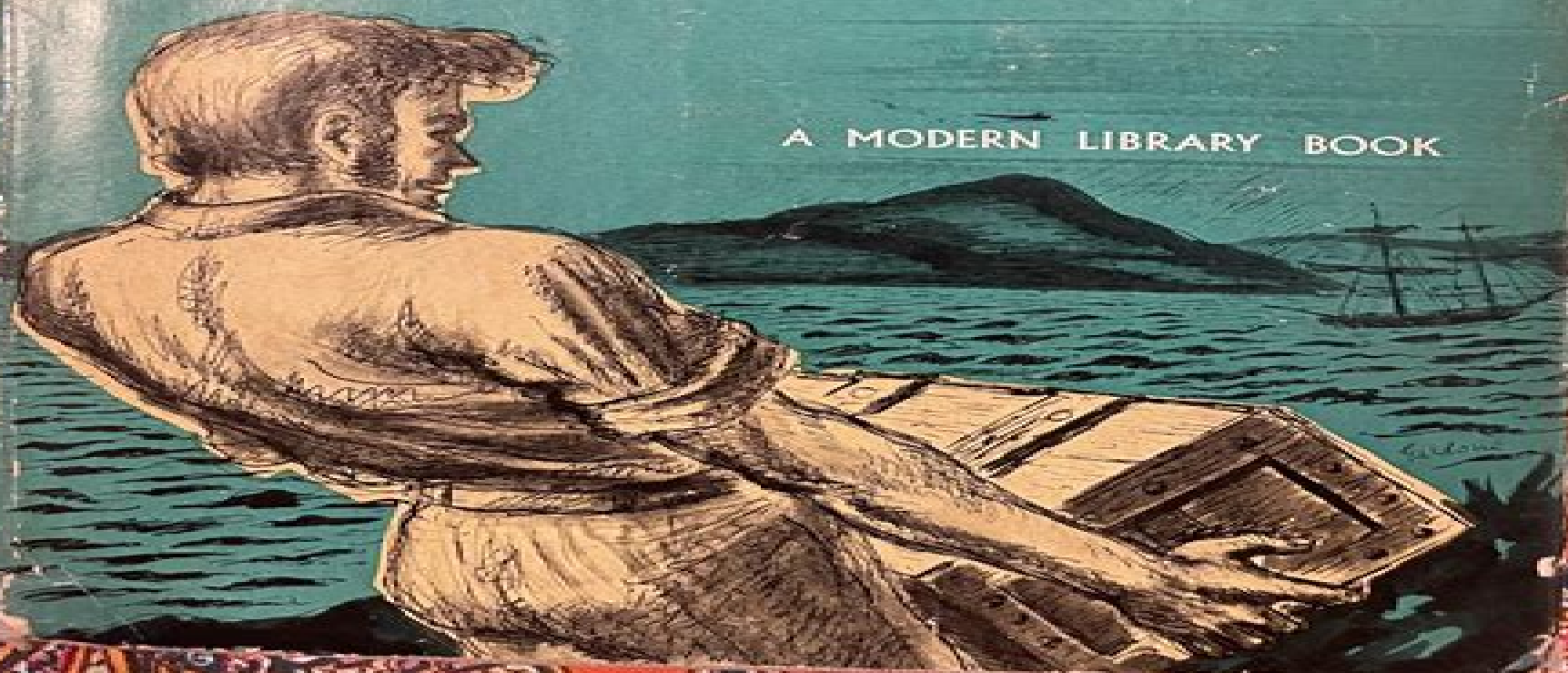


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The Forms of Informal Empire Jessie Reeder, 2020-06-23 An ambitious comparative study of British and Latin American literature produced across a century of economic colonization Winner of the Sonya Rudikoff Prize by the Northeast Victorian Studies Association Spanish colonization of Latin America came to an end in the early nineteenth century as one by one countries from Bolivia to Chile declared their independence But soon another empire exerted control over the region through markets and trade dealings Britain Merchants developers and politicians seized on the opportunity to bring the newly independent nations under the sway of British financial power subjecting them to an informal empire that lasted into the twentieth century In *The Forms of Informal Empire* Jessie Reeder reveals that this economic imperial control was founded on an audacious conceptual paradox that Latin America should simultaneously be both free and unfree As a result two of the most important narrative tropes of empire progress and family grew strained under the contradictory logic of an informal empire By reading a variety of texts in English and Spanish including Sim n Bol var s letters and essays poetry by Anna Laetitia Barbauld and novels by Anthony Trollope and Vicente Fidel L pez Reeder challenges the conventional wisdom that informal empire was simply an extension of Britain s vast formal empire In her compelling formalist account of the structures of imperial thought informal empire emerges as a divergent intractable concept throughout the nineteenth century Atlantic world *The Forms of Informal Empire* goes where previous studies of informal empire and the British nineteenth century have not offering nuanced and often surprising close readings of British and Latin American texts in their original languages Reeder s comparative approach provides a new vision of imperial power and makes a forceful case for expanding the archive of British literary studies *General Catalogue of Printed Books* British Museum. Department of Printed Books, 1972 **Conrad's Endings** Arnold E. Davidson, 1984 *The Uses of Obscurity* Allon White, 2023-10-09 Originally published in 1981 this book examines why and how textual difficulty became a norm of modernist literature and questions how we can begin to account for the forms of obscurity and difficulty which developed in the late 19th Century and which became so important to modernism The author argues that the decline of realism entailed the growth of symptomatic or subtextual reading which tended to treat fiction as compromised autobiography This kind of reading left the author dangerously isolated and exposed in the midst of a newly sophisticated public Within this general cultural perspective the book traces the private anxieties that led George Meredith Joseph Conrad and Henry James to conceal themselves within their complex and resistant fictions It discusses opacity in the texts themselves embarrassment and shame in Meredith enigmas in Conrad and the fear of vulgarity and knowledge in Henry James *The British Library General Catalogue of Printed Books to 1975* British Library, 1983 *Library of Congress Catalog* Library of Congress, 1970 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 **General Catalogue of Printed Books** British Museum.

Dept. of Printed Books,1972 **Unisa English Studies** University of South Africa. Department of English,1970 **Library of Congress Catalogs** Library of Congress,1976 **The Education Gazette of the Province of the Cape of Good Hope**,1971 The Education Gazette of the Province of the Cape of Good Hope Cape of Good Hope (South Africa). Education Department,1971 *Bibliographies of Studies in Victorian Literature for the Ten Years 1955-1964* Modern Language Association of America. Victorian Literature Group,1967 **The British National Bibliography** Arthur James Wells,2004 National Union Catalog ,1983 Includes entries for maps and atlases *Queer Atlantic* Daniel Hannah,2021-01-06 The instability of modernist form has everything to do with the social political and economic shakeups of the nineteenth century that left masculinity a site of contestation racial anxiety homophobic paranoia performative display and queer desire Refusing to take white masculinity for granted Daniel Hannah considers how the canonical novels of modernist fiction explore the ways that privilege is propped up and driven by factors of race place gender and sexuality *Queer Atlantic* examines the work of established writers Herman Melville Robert Louis Stevenson Henry James Joseph Conrad and Ford Madox Ford to reveal that anxieties surrounding white masculine privilege and queer potential helped broaden the novel s formal possibilities Demonstrating how masculine mobility and often specifically transatlantic mobility both enacts and queerly disorients male privilege Hannah places these writers in the context of debates about naval impressment piracy emigration colonization and the new imperialism In the process he raises important questions about the current field of queer ethics highlighting the strange companionship of queer openness to otherness and imperialist thought in modernist writing Arguing for the surprising resilience of such fictional structures *Queer Atlantic* provides a new understanding of modernism s emergence from a troubling of masculine privilege mobility and desire **Samuel Johnson Among the Modernists** Anthony W. Lee,2019-04-09 The traditional view of Samuel Johnson has been that of a reactionary conservative Although many have worked to undermine this stereotype perhaps enough remains to claim Johnson as a representative of modernity This book aims to demonstrate that Johnson is a figure of modernity one with an appeal many modernist writers found irresistible **Studies in English Literature** ,1969 The British National Bibliography Cumulated Subject Catalogue ,1968 The Education Gazette Cape of Good Hope (South Africa). Education Department,1972 **Joseph Conrad** Robert D. Hamner,1990 Issues of racial discrimination imperialist exploitation and accuracy of observation have long interested Conrad s critics As a European writing about imperialism in exotic lands Conrad offered a vivid but subjective account of the confrontations between the cultures and peoples of East and West Though some in Africa have condemned his novels as racist the books have been used as models for the work of recent generations of native writers This collection of essays places Conrad s work under the scrutiny of an international array of scholars who explore the response to Conrad in contemporary times as well as during his own era

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