

Sharpe

Conjurers' Optical Secrets



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by
S. H. Sharpe

Conjurers Optical Secrets

AW Rasmussen



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The Psychology of Magic and the Magic of Psychology Amir Raz, Jay A. Olson, Gustav Kuhn, 2016-11-18

Magicians have dazzled audiences for many centuries however few researchers have studied how let alone why most tricks work The psychology of magic is a nascent field of research that examines the underlying mechanisms that conjurers use to achieve enchanting phenomena including sensory illusions misdirection of attention and the appearance of mind control and nuanced persuasion Most studies to date have focused on either the psychological principles involved in watching and performing magic or neuromagic the neural correlates of such phenomena Whereas performers sometimes question the contributions that modern science may offer to the advancement of the magical arts the history of magic reveals that scientific discovery often charts new territories for magicians In this research topic we sketch out the symbiotic relationship between psychological science and the art of magic On the one hand magic can inform psychology with particular benefits for the cognitive social developmental and transcultural components of behavioural science Magicians have a large and robust set of effects that most researchers rarely exploit Incorporating these effects into existing experimental even clinical paradigms paves the road to innovative trajectories in the study of human behaviour For example magic provides an elegant way to study the behaviour of participants who may believe they had made choices that they actually did not make Moreover magic fosters a more ecological approach to experimentation whereby scientists can probe participants in more natural environments compared to the traditional lab based settings Examining how magicians consistently influence spectators for example can elucidate important aspects in the study of persuasion trust decision making and even processes spanning authorship and agency Magic thus offers a largely underused armamentarium for the behavioural scientist and clinician On the other hand psychological science can advance the art of magic The psychology of deception a relatively understudied field explores the intentional creation of false beliefs and how people often go wrong Understanding how to methodically exploit the tenuous twilight zone of human vulnerabilities perceptual logical emotional and temporal becomes all the more revealing when top down influences including expectation symbolic thinking and framing join the fray Over the years science has permitted magicians to concoct increasingly effective routines and to elicit heightened feelings of wonder from audiences Furthermore on occasion science leads to the creation of novel effects or the refinement of existing ones based on systematic methods For example by simulating a specific card routine using a series of computer stimuli researchers have decomposed the effect and reconstructed it into a more effective routine Other magic effects depend on meaningful psychological knowledge such as which type of information is difficult to retain or what changes capture attention Behavioural scientists measure and study these factors By combining analytical findings with performer intuitions psychological science begets effective magic Whereas science strives on parsimony and independent replication of results magic thrives on reproducing

the same effect with multiple methods to obscure parsimony and minimise detection This Research Topic explores the seemingly orthogonal approaches of scientists and magicians by highlighting the crosstalk as well as rapprochement between psychological science and the art of deception

Conjurers' Mechanical Secrets Sam H. Sharpe,2003 [Experiencing the Impossible](#) Gustav Kuhn,2019-03-12 This thought provoking tour through the science of magic will make you question what you know about your brain and your reality A psychologist and magician shows how the scientific study of magic reveals intriguing and often unsettling insights into the mysteries of the human mind What do we see when we watch a magician pull a rabbit out of a hat or read a person s mind We are captivated by an illusion we applaud the fact that we have been fooled Why do we enjoy experiencing what seems clearly impossible or at least beyond our powers of explanation In *Experiencing the Impossible* Gustav Kuhn examines the psychological processes that underpin our experience of magic Kuhn a psychologist and a magician reveals the intriguing and often unsettling insights into the human mind that the scientific study of magic provides Magic Kuhn explains creates a cognitive conflict between what we believe to be true for example a rabbit could not be in that hat and what we experience a rabbit has just come out of that hat Drawing on the latest psychological neurological and philosophical research he suggests that misdirection is at the heart of all magic tricks and he offers a scientific theory of misdirection He explores among other topics our propensity for magical thinking the malleability of our perceptual experiences forgetting and misremembering free will and mind control and how magic is applied outside entertainment the use of illusion in human computer interaction politics warfare and elsewhere We may be surprised to learn how little of the world we actually perceive how little we can trust what we see and remember and how little we are in charge of our thoughts and actions *Exploring magic* Kuhn illuminates the complex and almost magical mechanisms underlying our daily activities

Dramatic Magic John Nicholls Booth,1988 *The Greenwood Guide to American Popular Culture: Jazz through propaganda* M. Thomas Inge,Dennis Hall,2002 This unique abundantly illustrated set features essay length chapters on the many forms genres and themes of popular culture [Handbook of American Popular Culture](#) M. Thomas Inge,1989 *Por arte de magia* Pietro Grandi,2025-10-29 La magia siempre ha fascinado al ser humano uniendo el deseo de explicar lo inexplicable con la voluntad de asombrar engañar la mente y maravillarse al público dando lugar a una auténtica forma de arte Desde los sacerdotes y hechiceros hasta los ilusionistas actuales la ilusión ha formado siempre parte de nuestra historia combinando habilidad ingenio y destreza para producir efectos espectaculares El libro se divide en tres capítulos empieza con la historia de la magia sigue con una introducción de cómo los magos han sido capaces de engañar la mente y termina con un detallado inventario ilustrado de los objetos que han intervenido en los trucos a lo largo de la historia

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English Eccentric Interiors Miranda Harrison,2006-06-16 Little has been written about the expression of English eccentricity through individual interior design This work looks at everything from a contemporary rendition of Gothic

opulence in Notting Hill to a Victorian interior in Devon along with private houses eclectic museums restaurants bars and theatres **Chamber's Encyclopaedia** ,1890 **Chambers's Encyclopædia** ,1891 *Chambers's Encyclopaedia* David Patrick,William Geddie,1923 Chambers's Encyclopaedia: Catarrh to Dion ,1901 **CHAMBER'S ENCYCLOPAEDIA A DICTIONARY OF UNIVERSAL KNOWLEDGE** ,1901 **The Magic Wand and Magical Review** ,1924 **Conjuring Science** Sofie Lachapelle,2015-10-07 Conjuring Science explores the history of magic shows and scientific entertainment It follows the frictions and connections of magic and science as they occurred in the world of popular entertainment in France from the mid eighteenth to the early twentieth century It situates conjurers within the broader culture of science and argues that stage magic formed an important popular conduit for science and scientific enthusiasm during this period From the scientific recreations of the fairs to the grand illusions of the theatre stage and the development of early cinema conjurers used and were inspired by scientific and technological innovations to create illusions provoke a sense of wonder and often even instruct their audience In their hands science took on many meanings and served different purposes it was a set of pleasant facts and recreational demonstrations upon which to draw it was the knowledge presented in various scientific lectures accompanied by optical projections at magic shows it was the techniques necessary to create illusions and effects on stage and later on at the cinema and it was a way to separate conjuring from the deceit of mediums mystical showmen and quacks in order to gain a better standing within an increasingly scientifically minded society

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