



# Congregations Religieuses

**Georges Graux**



## **Congregations Religieuses:**

Le grand exil des congrégations religieuses françaises, 1901-1914 Patrick Cabanel, 2005 La France a gardé en mémoire la loi de juillet 1901 au nom de laquelle sont déposés les statuts d'innombrables associations. Mais ce texte libéral a eu sa face sombre son titre III mettait en place une législation sive l'encontre des congrégations religieuses dont la République voulait briser l'influence politique et sociale. Le gouvernement d'Émile Combes formé en 1902 choisit d'appliquer le texte avec rigueur avant de faire voter la loi de juillet 1904 qui interdit tout enseignement aux congréganistes. Lorsque la Séparation intervient il n'y a plus en France officiellement de jésuites ni de Frères. C'est l'heure d'une catastrophe sans précédent pour les congrégations et leurs dizaines de milliers de membres. Les unes demandent une autorisation qui leur est refusée d'autres choisissent d'émigrer clandestinement ou encore l'exil. Des centaines de couvents, collèges et écoles des milliers de religieux et religieuses et bon nombre de leurs livres gagnent les pays limitrophes de la France mais aussi l'ensemble de la Méditerranée et le Canada les États-Unis l'Amérique latine et jusqu'au Japon ou l'Australie. Exil planétaire vécu dans la douleur mais aussi l'esprit missionnaire et qui répand en deux continents parallèles le catholicisme français la langue et les livres nationaux. Il arrive du reste que la France soutienne au Levant des enseignants dont elle ne veut plus sur le sol métropolitain. On n'avait jamais pris la mesure de cet exil méconnu le dernier qui ait marqué l'histoire politico-religieuse tourmentée de la France. Ce livre impose de comprendre la législation de 1901-1904 et les réponses que les congrégations lui ont apportées avant d'inviter le lecteur à entamer un véritable tour du monde sur les traces des religieux en exil.

Les congrégations religieuses: Premières bourrasques, 1880-1900 Guy Laperrière, 1996    *Congrégations religieuses* Maurice Félix, 1908    **Les congrégations religieuses en France** Émile Keller, 1880    **Les congrégations religieuses et l'impôt** Georges Baer, 1896    **Traité des congrégations religieuses** Armand Ravelet, 1869    **Mémoire pour la défense des congrégations religieuses**, 1880    *L'église catholique Les congrégations religieuses Le syllabus et la liberté. Lettre ouverte à M. Clémenceau au sujet de son discours prononcé à la séance du sénat, le 30 octobre 1902* Charles-François Turinaz, 1902    *Histoire légale des congrégations religieuses en France depuis 1789* Paul Nourrisson, 1928    *Histoire politique des congrégations religieuses françaises (1790-1914)* Paul Rimbault, 1926    *Les congrégations religieuses dans le budget de 1895 droit de trente centimes* A. Robert, 1895    **Les Congrégations Religieuses devant la loi** Georges Graux, 1880    **Les congrégations religieuses chez les Arabes et la conquête de l'Afrique du nord** Paul Henri B. Estournelles de Constant (baron d'), 1887

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Augustin Sicard, 1879      **Les congrégations religieuses et la société française d'un siècle à l'autre** Conférence des supérieurs majeurs de France, 2004 En France les congrégations religieuses dans leurs relations avec l'Etat ont constamment fait problème Ce Colloque l'occasion du Centenaire des lois anticongréganistes 1er juillet 1901 Titre III et 7 juillet 1904 a cherché mieux comprendre les raisons profondes qui ont inspiré une législation qui allait à l'encontre de la justice et de l'unité des congrégations perçues comme une menace pour la liberté des individus l'indépendance de l'Etat la cohésion du corps social l'unité de la nation la santé de l'économie Au-delà d'une compétition de pouvoir deux systèmes s'affrontent Avec la Première Guerre Mondiale des évolutions apparaissent En quelques générations un changement fondamental se produit de la proscription des congrégations à l'établissement de relations apaisées Les congrégations d'antenne sont partagées entre l'exil et la sécularisation provoquées une remise en question au niveau de leur identité et de leur rôle social font malgré certaines réponses ambiguës preuve d'initiative La clarification sur la liberté religieuse l'acceptation de la laïcité comme cadre juridique la reconnaissance de la pluralité de la société traduisent le retournement des mentalités En ce début du XXIe siècle les défis pour les congrégations sont à la fois nouveaux et anciens comment inscrire leur spécificité dans une société où le spirituel fait toujours question      *De la condition légale des communautés religieuses en France* Charles Jacquier, 1869

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## **Table of Contents Congregations Religieuses**

1. Understanding the eBook Congregations Religieuses
  - The Rise of Digital Reading Congregations Religieuses
  - Advantages of eBooks Over Traditional Books
2. Identifying Congregations Religieuses
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Congregations Religieuses
  - User-Friendly Interface
4. Exploring eBook Recommendations from Congregations Religieuses
  - Personalized Recommendations
  - Congregations Religieuses User Reviews and Ratings
  - Congregations Religieuses and Bestseller Lists

5. Accessing Congregations Religieuses Free and Paid eBooks
  - Congregations Religieuses Public Domain eBooks
  - Congregations Religieuses eBook Subscription Services
  - Congregations Religieuses Budget-Friendly Options
6. Navigating Congregations Religieuses eBook Formats
  - ePub, PDF, MOBI, and More
  - Congregations Religieuses Compatibility with Devices
  - Congregations Religieuses Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Congregations Religieuses
  - Highlighting and Note-Taking Congregations Religieuses
  - Interactive Elements Congregations Religieuses
8. Staying Engaged with Congregations Religieuses
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Congregations Religieuses
9. Balancing eBooks and Physical Books Congregations Religieuses
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Congregations Religieuses
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Congregations Religieuses
  - Setting Reading Goals Congregations Religieuses
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Congregations Religieuses
  - Fact-Checking eBook Content of Congregations Religieuses
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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