

# Confucianism and Economic Development

An Oriental Alternative?

儒家文化與  
東亞經濟



Edited by Hung-chao Tai

# Confucianism And Economic Development An Oriental Alternative

**KJ Lindholm-Leary**



## **Confucianism And Economic Development An Oriental Alternative:**

**Confucianism and Economic Development** Hongchao Dai,1989      **Confucianism & Economic Development: an Oriental Alternative?.** Hung-Chao Tai,1989      *Routledge Handbook of Politics in Asia* Shiping Hua,2018-03-15 The Routledge Handbook of Politics in Asia is designed to serve as a comprehensive reference guide to politics in Asia Covering East South Southeast and Central Asia this handbook brings together the work of leading international academics to cover the political histories institutions economies and cultures of the region Taking a comparative approach it is divided into four parts including A thorough introduction to the politics of the four regions of Asia from the perspectives of democratization foreign policy political economy and political culture An examination of the Big Three of Asia China India and Japan focusing on issues including post Mao reform China s new world outlook Indian democracy and Japanese foreign policy A discussion of important contemporary issues such as human rights the politics of the internet security nationalism and geopolitics An analysis of the relationship between politics and certain theoretical ideas such as Confucianism Hinduism socialist constitutionalism and gender norms As an invaluable and all inclusive resource this handbook will be useful for students scholars researchers and practitioners of Asian politics and comparative politics      **Entrepreneurship and Economic Development in Hong Kong** Tony Fu-Lai Yu,1997-07-31 This is the first systematic economic study of the nature operation and contribution of entrepreneurship to the growth of Hong Kong The author argues that the success of Hong Kong is due to adaptive entrepreneurship      *Culture & History of Postrevolutionary China* Arif Dirlik,2011-11-24 The essays in this volume grew from a series of talks delivered in late 2010 as the Liang Qichao Memorial Lectures at the Academy of National Learning Guoxue yuan of Tsinghua University Beijing Offering critical perspectives on a number of ideological issues that have figured prominently in Chinese intellectual discourse since the beginning of the so-called reform and opening gaige kaifang in the late 1970s these essays range widely in subject matter from Marxist historiography to sociology and anthropology in China to guoxue national studies Together they are conceived as different windows into a basic problem the deployment of culture and history in postrevolutionary Chinese thought Dirlik touches on a number of themes including the repudiation of the revolutionary past after 1978 which has led to a rise of cultural nationalism He further places these developments within a global context ultimately making a case methodologically for worlding China bringing China into the world and the world into China      **Confucianism for the Contemporary World** Tze-ki Hon,Kristin Stapleton,2017-01-01 Discusses contemporary Confucianism s relevance and its capacity to address pressing social and political issues of twenty first century life Condemned during the Maoist era as a relic of feudalism Confucianism enjoyed a robust revival in post Mao China as China s economy began its rapid expansion and gradual integration into the global economy Associated with economic development individual growth and social progress by its advocates Confucianism became a potent force in shaping politics and society in mainland China Hong Kong Taiwan and overseas Chinese communities This book links the

contemporary Confucian revival to debates both within and outside China about global capitalism East Asian modernity political reforms civil society and human alienation The contributors offer fresh insights on the contemporary Confucian revival as a broad cultural phenomenon encompassing an interpretation of Confucian moral teaching a theory of political action a vision of social justice and a perspective for a new global order in addition to demonstrating that Confucianism is capable of addressing a wide range of social and political issues in the twenty first century *Confucian Culture And Democracy* John Fuh-sheng Hsieh,2014-10-03 The debate over the compatibility of Confucian culture with democracy is an ongoing one Yet few books in the existing literature have dealt specifically with the relationship between Confucian culture as opposed to Confucianism or general cultural factors and democracy Prior to the end of the Second World War no Confucian society was democratic so the debate could only be done in an abstract sense Only after the war did Japan emerge as a democratic country and it is not a perfect case of the Confucian culture for one its Confucian legacy is diluted moreover its postwar transition to democracy was to a large extent externally imposed rather than internally generated In the late 1980s and early 1990s South Korea and Taiwan joined what Samuel P Huntington termed the third wave of democratization Finally at least two societies with strong Confucian heritage turned democratic and unlike Japan their democratic transition resulted mainly from internal political dynamics *Confucian Culture and Democracy* represents a comprehensive effort to examine the linkages between Confucian culture and democracy Building on the empirical evidence from South Korea and Taiwan and examining semi democratic societies with extensive experiences in electoral politics like Singapore and Hong Kong this book provides readers with an empirical and detailed coverage of democratization and democratic governance in various Confucian societies Japan as a country influenced by Confucianism is also analyzed together with China whether China joins the family of democratic states is undoubtedly an important concern for many in the region and beyond

Political Culture and Participation in Rural China Yang Zhong,2013-06-17 Despite China s rapid urbanisation and industrialisation most Chinese still live in the vast countryside or have rural household registration Although there was significant economic improvement in rural areas in the 1980s the rural economy has been stagnating or deteriorating since then and the book argues that the rural urban income gap is giving rise to the potential for political instability throughout China This book based on extensive original research including interview fieldwork in rural areas examines the nature of political culture and participation in rural China discussing issues such as the support or lack of it for democratic values levels of political interest the ways in which Chinese peasants interact with village and local officials subjective factors that motivate them to vote or not to vote in village elections and rural people s views on market oriented economic reforms local and national government and the Communist Party The book argues that although hitherto peasants riots sit ins and demonstrations have been localised and uncoordinated they are frequent and have the potential to cause serious political crises for China s rulers It concludes by considering the future political development of China s vast countryside

Conference on Confucianism and Economic Development in East Asia, May 29-31, 1989 Zhonghua jing ji yan jiu yuan,1989

Nativism and Modernity Ming-yan Lai,2009-01-01 Nativism and Modernity is the first comparative study of xiangtu nativism in Taiwan and xungen nativism in China It offers a new critical perspective on these two important literary and cultural movements in contemporary Chinese contexts and shows how nativism can be a vital form of place based oppositional practice under global capitalism While nativism has often been viewed in nostalgic terms Ming yan Lai instead focuses on the structural implications of nativist oppositional claims and their transformations of marginality into alternative discursive spaces and practices Through contextual analysis and close readings of key texts Lai addresses interdisciplinary issues of modernity and critically explores the two nativist discourses various engagements with power relations covering a multitude of social differentiations including nation class gender and ethnicity

**Korean Studies** ,1996 *Confucian Traditions in East Asian Modernity* Weiming Tu,1996 How Confucian traditions have shaped styles of being modern in Japan South Korea Taiwan Hong Kong and Singapore presents a particular challenge to the intellectual community Explorations of Confucian network capitalism meritocratic democracy and liberal education have practical implications for a sense of self community economy and polity Seventeen scholars of varying fields of study here bring their differing perspectives to a consideration of the Confucian role in industrial East Asia Confucian concerns such as self cultivation regulation of the family social civility moral education well being of the people governance of the state and universal peace provide a general framework for the study The Confucian Problematik how a fiduciary community can come into being through exemplary teaching and moral transformation underlies much of the discussion The contributors question all unexamined assumptions about the rise of industrial East Asia at the same time exploring the ideas norms and values that underlie the moral fabric of East Asian societies Is Confucian ethics a common discourse in industrial East Asia The answer varies according to academic discipline regional specialization and personal judgment Although there are conflicting interpretations and diverging perspectives this study represents the current thinking of some of the most sophisticated minds on this vital and intriguing subject

**American Journal of Chinese Studies** ,1994 **Confucian Studies** Xinzhong Yao,Weiming Tu,2011 While having substantially declined in political and social influence Confucianism was revived by leading intellectuals so called Modern New Confucians in the twentieth century to deal with perennial problems facing modern people and society It is against this background that Confucian Studies has become an increasingly important subject taught in universities and colleges in North America Europe East Asia and Australia With more and more universities and colleges offering courses on or relating to Confucian philosophy ethics religion and politics this new collection from Routledge answers the urgent need for a source book in contemporary Confucian Studies

*Journal of Social and Economic Development* ,2000 With reference to India **Arizona Anthropologist** ,1993 □□□□ ,1993 **East Asian Democratization** Robert W. Compton,2000-09-30 Annotation Creates an Asian political development model to take into account cultural and historical

perspectives

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