

Neo-Confucian Ethics and Economic Development in East Asia: From the Perspective of Confucian Modernity and Political Democracy

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ABSTRACT: It is a theoretical and practical difficulty to re-examine the relationship between Confucianism and modernization in the era of "cultural globalization" and "postmodern". This study claims that the connection between Confucianism and modernization is determined by the continuity of social development and the historical inheritance of culture, based on the historical perspective and the enlightenment spirit of Confucianism. Even at the start of East Asia's modernization, Confucianism's Tradition never entirely faded from history, and Confucianism's involvement in the transformation of East Asian countries from tradition to modernity is obvious. From East Asia's authoritarian politics to Asian-style democracy, **East Asia's political democracy is a shadow of Confucianism rather than a carbon duplicate of Western democracy.** The new Confucian ethics has its own logic, emphasizing the importance of the self in all sorts of relationships, as well as the sense of obligation, self-control, self-cultivation, consensus, and cooperation. It places a great importance on politeness and education. It is mostly concerned with the credit community and government leadership. The "new Confucian ethics" incorporated some western principles into its ethical structure, resulting in the formation of a new modernity. East Asian industrial civilization, which aided East Asia's economic prosperity. Indeed, Confucian principles have shaped Chinese merchant culture and spirit in both traditional and modern periods, and the birth and shift of new ideas in Confucianism have the potential to disrupt the tradition. Confucianism will confront greater obstacles as well as more development prospects as society develops and there is more interaction, communication, and dialogue among many cultures around the world. Therefore, this paper presents the close relationship between the Neo-Confucian Ethics and the rise of Asia from the perspective of the modernity of the Confucian tradition in East Asia and Asian political democracy. Neo-Confucian Ethics has shaped Asia's industrial civilization, and Asia's economic development is consistent with the philosophical theory inherent in Confucian ethics.

KEYWORDS: Confucian, Rise of East Asia, Neo-Confucian Ethics, East Asian Politics, Economic Development

1. Introduction

The relationship between Confucianism and modernization, and the positioning of Confucianism in Eastern and Western cultures, are questions that have been raised in recent times. Contemporary Neo-Confucianism has responded to this question theoretically, while the history of East Asian countries' groping toward modernization has answered it practically. After the 1970s, Japan and the Four Asian Tigers created a miracle of growth and development in the process of exploring their own new paths that were suitable for the new international environment and national conditions. The miraculous rise of the East Asian region won the respect of the world. This historical event with a sense of renewal has led scholars to re-examine the positive role of the Confucian tradition in the modernization of East Asia. This encompasses not only issues of socio-economic growth and economic development strategies but also deeper issues of political philosophy. Therefore, this paper presents the close relationship between the Neo-Confucian Ethics and the rise of Asia from the perspective of the modernity of the Confucian tradition in East Asia and Asian political democracy. Neo-Confucian Ethics has shaped Asia's industrial civilization, and Asia's economic development is consistent with the philosophical theory inherent in Confucian ethics.

Confucianism And Economic Development

J Elliott



Confucianism And Economic Development:

Enjoying the Track of Phrase: An Mental Symphony within **Confucianism And Economic Development**

In a global consumed by displays and the ceaseless chatter of instantaneous conversation, the melodic splendor and psychological symphony produced by the written term usually diminish into the back ground, eclipsed by the constant noise and disruptions that permeate our lives. Nevertheless, situated within the pages of **Confucianism And Economic Development** a stunning fictional prize brimming with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, that charming masterpiece conducts readers on an emotional trip, skillfully unraveling the concealed melodies and profound impact resonating within each carefully crafted phrase. Within the depths of this emotional evaluation, we will explore the book is key harmonies, analyze its enthralling publishing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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