

### C. Age for Confirmation

Such a description of qualities needed for confirmed Christian witness naturally raises the pastoral question *of when* the sacrament of Confirmation should be conferred. In ancient times it was given immediately after Baptism. But when infant Baptism became the standard practice, the sacrament of Confirmation was postponed to a later time — *the age of discretion*. Today there are some advocating restoring the original unity while others wish to postpone it further to young adulthood. Yet there are good reasons for confirming around the age of discretion or later, as is the more common Church policy in the Philippines. The adolescents begin to move away from childish ways and take their first steps toward a personally chosen Faith, and begin to take an active part in Christian community life.

*More important* than endless arguments among the “experts” over what age is the best time for the administration of the sacrament is the *careful preparation* needed. Both the candidates for Confirmation and their parents (as well as godparents and sponsors) have to be prepared well if the Sacrament is to be truly efficacious. Without such careful preparation a fruitful celebration of the sacrament is simply not possible.

### D. Confirmation’s Relation to Christ and the Church

As Jesus was shown to be *the Baptized One*, so here it is obvious that *Christ is also the Confirmed One* in the Holy Spirit. From his conception, through his redemptive mission of his public ministry, climaxing in his Resurrection and Ascension to his Father, the man Jesus is constantly guided, strengthened and led by the Spirit. *The Spirit in Christ* our Lord is:

- the Spirit of *HOLINESS* who makes present the All-Holy One;
- the Spirit of *LOVE* who enables his followers to love as he loves;
- the Spirit of *LIFE* who came that we “might have life and have it more abundantly”;
- the Spirit of *POWER* to fulfill the Father’s will and enable his followers to do the same;
- the Spirit of *TRUTH* who sets us free; and
- the Spirit of *FORGIVENESS* who brings eternal salvation to the repentant.

We meet this Spirit of the Lord in his Body, the Church. Christ’s Church is the *“Confirmed Church,”* the Church of the *SPIRIT*; precisely because of Christ’s real presence within his Body. Pentecost affirms the active presence of the Spirit in the Church from its inception. Viewing Confirmation in terms of Christ and the Church helps to see it as a *prayer event*, a celebration making explicit what God has done and is continuing to do with and among His People. The communal, *ecclesial dimension* of Confirmation *is essential*; not the age of Confirmation, but *the presence of the Spirit* is the true *point of focus*.

### E. Godparents/Sponsors for Baptism and Confirmation

*Faith norms for choosing godparents and sponsors.* They should be:

- a. sufficiently mature persons (ordinarily at least 16 years old),
- b. good-living Catholics who themselves have been initiated in the three sacraments of Baptism, Confirmation and the Eucharist; and

# Confirming The Faith Of Adolescents An Alternative Future For Confirmation

**J Spring**



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