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Brunos Blunders:

Bruno's Blunders Lisa Dennis, 2004-05 *Giordano Bruno* William Boulting, 1914 *The Grotesque in the Works of Bruno Jasiński* Agata Krzychylkiewicz, 2006 This book is the first critical attempt made in any language to re examine the entire oeuvre of Bruno Jasiński 1901-1938 It takes into account the writer's lifelong concerns but places them in the context of the universal value of his writing generated by his modernist passions and his fascination with the grotesque an artistic device that was consonant with his need to portray life in all its complexities The author relies on the grotesque as an element that unifies Jasiński's futuristic poetry with his prose Especially important in this regard is the close reading of Jasiński's satiric grotesques written in the Soviet Union The author does not avoid the intricacies and difficult questions of Jasiński's ideological commitment but focuses mainly on the consequences that the highly ambivalent and ambiguous nature of the grotesque has on the interpretation of his work *The Fulfilment of Daphne Bruno* Ernest Raymond, 1926 **Bruno's Weekly**, 1915 Prince of Networks: Bruno Latour and Metaphysics Graham Harman, 2009 Prince of Networks is the first treatment of Bruno Latour specifically as a philosopher It has been eagerly awaited by readers of both Latour and Harman since their public discussion at the London School of Economics in February 2008 Part One covers four key works that display Latour's underrated contributions to metaphysics Irreductions Science in Action We Have Never Been Modern and Pandora's Hope Harman contends that Latour is one of the central figures of contemporary philosophy with a highly original ontology centered in four key concepts actants irreduction translation and alliance In Part Two Harman summarizes Latour's most important philosophical insights including his status as the first secular occasionalist The problem of translation between entities is no longer solved by the fiat of God Malebranche or habit Hume but by local mediators Working from his own object-oriented perspective Harman also criticizes the Latourian focus on the relational character of actors at the expense of their cryptic autonomous reality This book forms a remarkable interface between Latour's Actor Network Theory and the Speculative Realism of Harman and his confederates It will be of interest to anyone concerned with the emergence of new trends in the humanities following the long postmodernist interval *Bruno's Review of Two Worlds*, 1921 Dr. Bruno's Wife Jessie Kerr Lawson, 1893 *The Penn Monthly*, 1875 "Bruno" and Other Poems for Recitation Red Fern (pseud.), 1884 **The Mistakes We Make** Nathan Haskell Dole, 1898 Bruno J. B. Sophia, 1952 **History of England from the fall of Wolsey to the death of Elizabeth** James Anthony Froude, 1895 *The Bookman*, 1903 **The Atlantic Monthly**, 1890 *Atlantic Monthly*, 1890 The Academy, 1888 *Language and Lewis Carroll* Robert D. Sutherland, 1970 No detailed description available for *Language and Lewis Carroll* The English Illustrated Magazine, 1903 **The Acentric Labyrinth** Ramón G. Mendoza, 1995 A reappraisal of the man whose theories of cosmology resulted in him being burned as a heretic in Rome in 1600

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