



Broken Lights And Mended Lives

**Honourable Society of Cymmrodorion
(London, England)**



Broken Lights And Mended Lives:

Broken Lights and Mended Lives Rowan A. Greer, 1986 A discussion by a broadly respected authority of the complicated relationship between theology and ordinary life in the early church The first section of the book scrutinizes theology with a view to understanding its bearing upon Christian understandings of life the theological stories of Irenaeus Gregory of Nyssa and Augustine The second section examines aspects of ordinary life and explores how Christians related them to religious ideas the family hospitality citizenship monasticism and attitudes toward the collapse of the Roman Empire in the West This very learned piece of work which reflects lengthy study of original texts as well as of the current and important secondary literature is distinctive because it does not conform to the present reigning ideology The author writes as a convinced Christian thinker He believes that there is no such thing as a purely detached observer and that the best way of being critical and fair is to make no secret of one's presuppositions but to face them so as to be able to discount them when necessary This quality makes the work interesting and suggestive The book is of importance to scholars and theologians and to all concerned with the early church

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telling A Better Hope demonstrates how a thinker so often accused of being tribal and sectarian is at the same time one of few contemporary theologians read not just by other theologians but by political scientists philosophers medical ethicists law professors and literary theorists

John Wesley Rev. Michael Pasquarello III,2010-05-01 That John Wesley was not a systematic theologian is a point frequently made Yet if that be the case what kind of theologian was he To look at his literary output over the course of his long life and ministry is to recognize the central role that sermons played Thus claims Michael Paquarello Wesley was a homiletical theologian one for whom the Word preached was the core means of reflecting on and understanding the meaning of the Gospel In this preaching life of Wesley Pasquarello places Wesley s sermons in the larger religious political and intellectual world of their eighteenth century context Neither a biography nor an intellectual history it is a homiletic history one that both uses the details of Wesley s milieu to build a framework for understanding his sermons and that illumines the practical wisdom embodied in the content form and style of Wesley s preaching John Wesley A Preaching Life vividly portrays the centrality of Wesley s preaching to the religious revival that transformed eighteenth century England

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