

A Case for Freedom

Machiavellian
Humanism

ADAM D. DANIEL

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Case For Freedom Machiavellian Humanism

Patrick J. Coby



Case For Freedom Machiavellian Humanism:

A Case for Freedom Adam D. Danél, 1993 **Machiavelli's Discourses on Livy: New Readings** Diogo Pires Aurélio, Andre Santos Campos, 2021-10-11 Machiavelli is chiefly known for *The Prince* but his main considerations on politics are found in his later work *Discourses on Livy*. Despite this book's historical and theoretical importance its complexity length and style have often discouraged new readers and interpreters of Machiavelli from engaging with it. For this reason the *Discourses* has not been given the attention it deserves. This volume of newly commissioned essays by some of the world's leading Machiavelli experts seeks to remedy this deficiency. It is the first collective volume dedicated specifically to this profound work covering topics such as Machiavelli's republicanism the relation between liberty and tyranny the role of religion Machiavelli's conception of history his writing style his view of society as a plural and conflictive body his suggestion of how a free state should be organized and his notions of people and virt. Contributors: Jérémie Barthas Thomas Berns Alessandro Campi J. Patrick Coby Marie Gaille Marco Geuna Mark Jurdjevic Cary J. Nederman Gabriele Pedull Diogo Pires Aurélio Fabio Raimondi Andre Santos Campos Miguel Vatter and Camila Vergara *Machiavelli's Romans* Patrick J. Coby, 1999-05-13 Although Machiavelli is usually considered a pioneer among modern political philosophers he read deeply in and was greatly influenced by the works of classical Roman thinkers such as Livy. There is thus a fundamental tension between the modern and the ancient within Machiavelli's philosophy: he is both a precursor to the Enlightenment and a throwback to republican Rome. This is the main thesis behind Patrick Coby's innovative study of the neglected Machiavellian classic *Discourses on Livy*. Coby argues that scholars have been too quick to dismiss the ancient antecedents of Machiavelli's thought particularly with regard to the modes and orders of the Roman republic. The book seeks to resolve the central paradox of the *Discourses* that Machiavelli recommends adoption of Roman modes and orders even though those modes and orders destroyed the virt the strength which Machiavelli would have moderns resuscitate by imitating Rome. A sophisticated highly engaging book *Machiavelli's Romans* will be of special interest to political theorists Renaissance scholars and classicists *Masters and Slaves* Michael Palmer, 2001-01-01 This collection of essays sheds light on the writings of leading figures in the history of political philosophy by exploring a nexus of questions concerning mastery and slavery in the human soul. To this end *Masters and Slaves* elucidates archetypal human alternatives in their import for political life: the philosopher and king the lover of wisdom and the lover of glory the king and the tyrant and finally the master and the slave. Palmer re-examines these ideas as a framework for achieving a deeper understanding of the work of famous thinkers from the ancient to modern times including Thucydides Plato Aristotle Machiavelli Hobbes and Rousseau. As well the book addresses distinctions between the ancients and the moderns and touches on the work of contemporary theorists such as Leo Strauss George Parkin Grant and Allan Bloom **Augustine and Politics** John Doody, Kevin L. Hughes, Kim Paffenroth, 2005-04-19 The study of Augustine's political teachings has suffered from a history of misreadings both ancient and modern. It is only in

recent years that the traditional lines of Augustinian pessimism have been opened to question Scholars have begun to explore the broader lines of Augustine's political thought in his letters and sermons and thus have been able to place his classic text *The City of God* in its proper context The essays in this volume take stock of these recent developments and revisit old assumptions about the significance of Augustine of Hippo for political thought They do so from many different perspectives examining the anthropological and theological underpinnings of Augustine's thought his critique of politics his development of his own political thought and some of the later manifestations or uses of his thought in the Middle Ages the Renaissance and today This new vision is at once more bracing more hopeful and more diverse than earlier readings could have allowed

The Best Books for Academic Libraries: Religion and philosophy, 2002 **The Journal of Medieval and Early Modern Studies**, 1998 **And Justice for All?** Ian Balfour, Eduardo Cadava, 2004 Questions of human rights are among the most pressing and intractable matters at this historical moment If claims to human rights are by definition universal the formulation legislation and implementation of them tend to be significantly less than universal *And Justice for All* a special issue of SAQ examines the idea and the reality of human rights and their attendant discourses The essays gathered here from academics and activists working in law philosophy political theory literature medicine and ngos collectively interrogate these universal claims to human rights and the political justice that may or may not follow from them Grappling with the philosophical and theoretical questions at the heart of human rights these essays take into consideration current political configurations such as sovereignty genocide humanitarian intervention and the neglected domain of cultural rights the right to a cultural identity Drawing on Enlightenment thinking about human rights at the same time that they analyze the central concepts at work there including the humanity of man and the nature of rights or of law the contributors make a necessary intervention in a world system that Enlightenment thinkers could scarcely have envisioned Contributors Etienne Balibar Rony Brauman Wendy Brown Rebecca Comay Jacques Derrida Paul Downes Werner Hamacher Thomas Keenan Susan Maslan Jacques Rancière Bruce Robbins Avital Ronell Gayatri Chakravorty Spivak Elsa Stamatopoulou Slavoj Žižek [Forthcoming Books](#) Rose Arny, 1997-04 [The British National Bibliography](#) Arthur James Wells, 1999 [Other Asias](#) Gayatri Chakravorty Spivak, 2008-01-03 In this major intervention into the Asian Century Gayatri Chakravorty Spivak challenges the reader to re think Asia in its political and cultural complexity in the global South and in the metropole Among the chapters in this volume are Foucault and Najibullah in which she looks at Afghanistan in its own historical and gendered narrative *Moving Devi* in which she addresses the authority of autobiography and writes as a diasporic *Responsibility* in which she examines the limits of theory upon the floodplains of Bangladesh Megacity where she reads cyberliteracy in Bangalore Other chapters focus on among other things Human Rights and the turbulent present of the Caucasus

Introduzione a Machiavelli Emanuele Cutinelli Rëndina, 1999 **Bibliographisch repertorium van de wijsbegeerte**, 1998 **Machiavelli Redeemed** Robert Kocis, 1998 The true Machiavelli is not to be found in extremist

interpretations The fault for these misperceptions is partly his own he spoke in provocative paradoxes to challenge sacred truths and this makes it easy for observers to ignore the obvious In this portrait the obvious dominates our vision and he emerges as a Renaissance humanist Like all of us Machiavelli was a flawed being with strains of greatness mixed with baser ingredients But his political insights and recognition of the emergence of a new reality qualify him as a political genius Neither devil nor saint Machiavelli has languished too long in the Purgatory of the human imagination and deserves redemption

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