

# "TIME PAST"

(Ephesians 2:11-12)

# "BUT NOW"

(Ephesians 2:13)

# "TO COME"

(Ephesians 2:7)

CREATION

ABRAHAM

MOSES

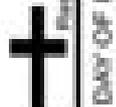
DAVID

DANIEL

JOHN THE BAPTIST

THE LORD JESUS CHRIST

THE 12 APOSTLES



Resurrection and Ascension

DAY OF PENTECOST

CHRIST REAPPEARS TO PAUL

CHRIST RECAPTURES THE CHURCH

CHRIST RETURNS TO THE EARTH



The "Kingdom of Heaven" is Set Up

**ISRAEL** "The Circumcision" and "nigh unto God"

THE LAW serves as a "middle wall of partition" (Ephesians 2:14-15)

**GENTILES** "far off" and "without God in the world"

**THE DISPENSATION OF THE GRACE OF GOD**  
(Ephesians 3:1-12)

"Mystery of Christ" is Revealed

**"BOTH ONE"**

(Ephesians 2:11-14)

"One New Man" Now being Formed

Israel's Program is Resumed and Fulfilled

## Genesis through Malachi; The Gospels and The Book of Acts

The record of God's program and dealings with His nation Israel, both historical and prophetic. God separates Abraham from Himself and declares unto him the plan and purpose that He has to make of him a "great nation," and through him and his seed to repossess the earth from Satan's occupation. The Gentiles are put "far off" by God to await being blessed through Israel when God's kingdom is established on this earth as then. The Law covenant is established and serves as a "middle wall of partition" between Israel and the Gentiles.

Israel fails to make itself into "a kingdom of priests and an holy nation." Through the Deistic Covenant God declares how He will undertake for them and come to be Israel's Redeemer, Deliverer, Avenger, King and Blessor. In so doing God through His "Israhelites-servants" will provide for fulfilling His plan and purpose with Israel on the earth.

The Gospels tell about the coming of Christ to Israel, and about the arrival of the climactic stage in God's program with Israel as "the gospel of the kingdom" begins to be preached. The Lord Jesus Christ functions as "a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers."

Upon Israel's rejection of Christ, God fulfills His prophesied promise of extending a limited time of mercy, forbearance, and "repentance to Israel" before beginning to administer His day of judging and avenging wrath.

Acts 1 through 7 describe this time of "repentance to Israel." Israel's rulers consistently spurn God's mercy to them, after which Stephen is given to see that God has concluded giving "repentance to Israel" and that the Lord is ready to "make His foes His footstool." But instead of God continuing on in His program with Israel as expected and prophesied, the Lord Jesus Christ unexpectedly comes back from heaven and raises up a brand new apostle — Paul!

## Romans through Philemon

The epistles of Paul — the "apostle of the Gentiles." To Paul God revealed that He is holding back His day of wrath, that He is temporarily suspending His program with Israel, and that He has brought in a new and unprecedented dispensation of His grace to the world. To Paul God revealed the "mystery of Christ," the secret purpose that He has in Christ which He kept "hid in Himself" and "kept secret since the world began."

In Paul's epistles God sets forth His program for us and about us today. In this present dispensation of God's grace we are the members of God's "new creature," the "one new man," the church the body of Christ. God's special purpose with us pertains to the delineation of "the creature" and the reconciliation of the heavenly places.

## Hebrews through Revelation

The portion of God's word that deals especially with the resumption of God's program with Israel. The Hebrew people (Israel) are once again the special focus of God's dealings. These epistles to them, and from these apostles, have the prophesied Lord's day of wrath as well, along with the fulfillment of God's promises and covenants to them.

The Book of The Revelation sets forth the details about the resumption of Israel's time-schedule that was given to Daniel. It describes in detail the Lord's prophesied day of wrath, His coming with "power and great glory" at the end of the "great tribulation," and the establishment of the kingdom of heaven on this earth in fulfillment of God's covenanted purpose with Israel, Israel's "Israhelites," which is an abeyance during this present dispensation of God's grace to the world, as the issue is there epistles.

# Doctrinal Tracts

**EW Minium**



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## **Table of Contents Doctrinal Tracts**

1. Understanding the eBook Doctrinal Tracts
  - The Rise of Digital Reading Doctrinal Tracts
  - Advantages of eBooks Over Traditional Books
2. Identifying Doctrinal Tracts
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Doctrinal Tracts
  - User-Friendly Interface
4. Exploring eBook Recommendations from Doctrinal Tracts
  - Personalized Recommendations
  - Doctrinal Tracts User Reviews and Ratings
  - Doctrinal Tracts and Bestseller Lists
5. Accessing Doctrinal Tracts Free and Paid eBooks

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  - Doctrinal Tracts Budget-Friendly Options
6. Navigating Doctrinal Tracts eBook Formats
    - ePub, PDF, MOBI, and More
    - Doctrinal Tracts Compatibility with Devices
    - Doctrinal Tracts Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Doctrinal Tracts
    - Highlighting and Note-Taking Doctrinal Tracts
    - Interactive Elements Doctrinal Tracts
  8. Staying Engaged with Doctrinal Tracts
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Doctrinal Tracts
  9. Balancing eBooks and Physical Books Doctrinal Tracts
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Doctrinal Tracts
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Doctrinal Tracts
    - Setting Reading Goals Doctrinal Tracts
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Doctrinal Tracts
    - Fact-Checking eBook Content of Doctrinal Tracts
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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