



A PASSION FOR

DEMOCRACY

A M E R I C A N E S S A Y S

BENJAMIN R. BARBER

A Passion For Democracy

Mark Dooley



A Passion For Democracy:

A Passion for Democracy Benjamin R. Barber, 2021-03-09 Benjamin Barber is one of America's preeminent political theorists. He has been a significant voice in the continuing debate about the nature and role of democracy in the contemporary world. *A Passion for Democracy* collects twenty of his most important writings on American democracy. Together they refine his distinctive position in democratic theory. Barber's conception of strong democracy contrasts with traditional concepts of liberal democracy, especially in its emphasis on citizen participation in central issues of public debate. These essays critique the thin representation of liberal democracy and buttress the arguments presented in Barber's twelve books, most recently in his well-received *Jihad vs McWorld: How Globalism and Tribalism Are Reshaping the World*. In these pieces, Barber argues for participatory democracy without dependence on abstract metaphysical foundations, and he stresses the relationship among democracy and civil society, civic education, and culture. *A Passion for Democracy* is divided into four sections. In the first, *American Theory: Democracy, Liberalism, and Rights*, Barber addresses issues of ongoing relevance to today's debates about the roots of participatory democracy, including individualism vs. community, the importance of consent, and the irrelevance of Marxism. Essays in the second section, *American Practice: Leadership, Citizenship, and Censorship*, provide a strong democracy critique of American democratic practice. *Education for Democracy: Civic Education, Service, and Citizenship* applies Barber's theories to three related topics and includes his much-discussed essay *America Skips School*. The final section, *Democracy and Technology: Endless Frontier or End of Democracy*, provides glimpses into a future that technology alone cannot secure for democracy. In his preface, Barber writes, "In these essays, I have been hard on my country. Like most ardent democrats, I want more for it than it has achieved, despite the fact that it has achieved more than most people have dared to want. This wide-ranging collection displays not only his passion for democracy but also his unique perspective on issues of abiding importance for the democratic process." [A Passion for Democracy](#) Tzvetan Todorov, 2007. "The French Revolution rang the death knell not only for a form of society but also for a way of feeling and of living, and it is still not clear as yet what we gain from the changes." Benjamin Constant was one of the first to draw up this dark diagnosis. "We no longer know how to love, neither to believe nor to want. As a result, Heaven no longer offers hope, the earth, dignity, the heart, refuge. But is it enough to deplore it? Constant does not think so, and having become the first French thinker of democracy, he undertakes to seek remedies to the problem: a political framework that guarantees the dignity of the individual without dissolving the social bond; a religion stripped of its oppressive forms; a love finding the place which is due to values higher than all the thrones of the earth." *A Passion for Democracy Volume 2* Richard Beattie, 2023-10 *A Passion for Democracy Volume 3* Richard Beattie, 2023-06 **A Passion for Democracy Volume 7** Richard Beattie, 2023 [A Passion for the Impossible](#) Mark Dooley, 2012-02-01 Presenting the first systematic appraisal of the thought of John D. Caputo, one of America's most respected and controversial continental thinkers, this book brings together internationally renowned

philosophers theologians and cultural critics One highlight of the work is an interview with Jacques Derrida in which Derrida talks candidly about his reaction to Caputo's writings and spells out the implications for religion and the question of God after deconstruction Caputo responds to the concerns expressed by his interlocutors in the same humorous erudite and challenging spirit for which he is known The result is a lively and stimulating debate covering themes in the philosophy of religion deconstruction political philosophy feminism and hermeneutics as well as issues surrounding the work of Aquinas Nietzsche Kierkegaard Heidegger Foucault Derrida and Rorty

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