



# Ancestral Sacrifice

**Kaakyire Akosomo Nyantakyi**



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The Ancestral Sacrifice Kaakyire Akosomo Nyantakyi, 1998      **An Introduction to Confucianism** Xinzhong Yao, 2000-02-13 Introduces the many strands of Confucianism in a style accessible to students and general readers

**Kwadwoan Notes on Akosomo Nyantakyi's Ancestral Sacrifice** Rosa Mamaa Sam, 2003      **Family Lineage Organization and Social Change in Ming and Qing Fujian** Zhenman Zheng, 2001-01-01 This work is the result of more than a decade of research on the Chinese household and lineage in the southeastern province of Fujian during the Ming and Qing period 1368 1911 It offers new interpretations of the Chinese domestic cycle the relationship between household and larger kinship groups and the development of lineage society in south China Using hundreds of previously unknown lineage genealogies stone inscriptions and land deeds Zheng Zhenman provides a candid view of how individuals and families confronted the crucial issues of daily life how to minimize taxes or military conscription how to balance the ideological imperatives of ancestor worship with practical concerns how to deal with the problems of dividing the household estate His research leads to an exploration of issues such as the relation of state to society and the compatibility of Chinese culture and capitalism This complete translation allows access to some of the most exciting new research being done in Chinese social history Zheng's book draws on important materials largely unknown to Western scholars comes to novel conclusions about society in late imperial China and illustrates the importance of the non Western perspective in studying the history of the world outside the West      *Lineage Society on the Southeastern Coast of China* ,      The Principles of the Hindu Law of Inheritance ... Rajkumar Sarvadhikari, 1882      **Early Chinese Religion, Part One: Shang through Han (1250 BC-220 AD) (2 vols.)** John Lagerwey, Marc Kalinowski, 2008-10-31 Together and for the first time in any language the 24 essays gathered in these volumes provide a composite picture of the history of religion in ancient China from the emergence of writing ca 1250 BC to the collapse of the first major imperial dynasty in 220 AD It is a multi faceted tale of changing gods and rituals that includes the emergence of a form of secular humanism that doubts the existence of the gods and the efficacy of ritual and of an imperial orthodoxy that founds its legitimacy on a distinction between licit and illicit sacrifices Written by specialists in a variety of disciplines the essays cover such subjects as divination and cosmology exorcism and medicine ethics and self cultivation mythology taboos sacrifice shamanism burial practices iconography and political philosophy Produced under the aegis of the Centre de recherche sur les civilisations chinoise japonaise et tibetaine UMR 8155 and the cole Pratique des Hautes tudes Paris      China's Philological Turn Ori Sela, 2018-04-03 In eighteenth century China a remarkable intellectual transformation took place centered on the ascendance of philology Its practitioners were preoccupied with the reliability of sources as evidence for restoring ancient texts and meanings and with the centrality of facts and truth to their scholarship and identity With the power to construct the textual past philology has the potential to shape both individual and collective identities and its rise to prominence consequently deeply affected contemporaneous political social

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