



Amen Corner

Christian G. Meyer



Amen Corner:

The Amen Corner James Baldwin, 1998-02-17 From one of the most brilliant writers of the twentieth century a masterpiece of the modern American theater a play about faith and family about the gulf between black men and black women and black fathers and black sons Baldwin uses words as the sea uses waves Langston Hughes In his first work for the theater James Baldwin brought all the fervor and majestic rhetoric of the storefront churches of his childhood along with an unwavering awareness of the price those churches exacted from their worshipers For years Sister Margaret Alexander has moved her Harlem congregation with a mixture of personal charisma and ferocious piety But when Margaret's estranged husband a scapegrace jazz musician comes home to die she is in danger of losing both her standing in the church and the son she has tried to keep on the godly path

Jimmy's Faith Christopher Hunt, 2024-12-03 QSpirit Top 24 LGBTQ Christian Books of 2024 A novel approach to understanding the work of James Baldwin and its transformative potential The relationship of James Baldwin's life and work to Black religion is in many ways complex and confounding What is he doing through his literary deployment of religious language and symbols Despite Baldwin's disavowal of Christianity in his youth he continued to engage the symbols and theology of Christianity in works such as *The Amen Corner* *Just Above My Head* and others With *Jimmy's Faith* author Christopher W Hunt shows how Baldwin's usage of those religious symbols both shifted their meaning and served as a way for him to build his own religious and spiritual vision Engaging Jos Esteban Muñoz's theory of disidentification as a queer practice of imagination and survival Hunt demonstrates the ways in which James Baldwin disidentifies with and queers Black Christian language and theology throughout his literary corpus Baldwin's vision is one in which queer sexuality signifies the depth of love's transforming possibilities the arts serve as the religious medium of knitting Black community together an agnostic and affective mysticism undermines Christian theological discourse androgyny troubles the gender binary and the Black child signifies the hope for a world made new In disidentifying with Christian symbols *Jimmy's Faith* reveals how Baldwin imagines both religion and the world otherwise offering a model of how we might do the same for our own communities and ourselves

[Colored Women Sittin' on High](#) Melanie R. Hill, 2025-04-23 From blue note turmoil to grace note power Black women preachers stand tall In *Colored Women Sittin on High* Melanie R Hill offers a new perspective on the art of the sermon in African American literature music and theology Drawing on the womanist cadence of Alice Walker in literature and the rhythmical flow of named womanist theologians Hill makes interventions at the intersections of African American literary criticism music and religious studies Pushing against the patriarchal dominance that often exists in religious spaces Hill argues that Black women's religious practice creates a sermonic space that thrives inside and outside the church allowing for a critique of sexism and anti-Black racism She examines literature by writers such as Zora Neale Hurston and James Baldwin music by Aretha Franklin and Ms Lauryn Hill and sermons by theologians Ruby Sales and Vashti M McKenzie and she takes readers into a sermonic artwork of artists

preachers and freedom movement activists who are as Hill contends the greatest virtuosic alchemists of our time *Political speeches* Chauncey Mitchell Depew,1910 *The Revival* ,1862 **The Christian Witness and Advocate of Bible Holiness** ,1899 **The Bookman** ,1904 *Willing's Press Guide and Advertisers' Directory and Handbook* ,1899 **The Advertiser's ABC of Official Scales & Charges and Advertisement Press Directory** ,1903 Lochner V. New York Paul Kens,1998 On the case of Joseph Lochner a baker in Utica N Y charged in 1901 with violating the New York Bakeshop Act of 1895 by requiring an employee to work more than 60 hours in one week **The Cornhill Magazine** William Makepeace Thackeray,1909 Fourth Estate ,1923 **Masonic Standard** ,1902 **Strange but true [collected tracts]**. William Sampson (the Cornish evangelist.),1894 *A Year's Prayer-meeting Talks* Louis Albert Banks,1899 **The Scrap Book** ,1908 **John Heywood's illustrated guide to Carnarvon. [35 eds.]**. John Heywood (ltd.),1891 *Locomotive, Railway Carriage and Wagon Review* ,1928 **John Heywood's illustrated guide to Rhyl, Abergele, and St. Asaph [afterw.] to Rhyl, Abergele, St. Asaph and Prestatyn. [37 eds.]**. John Heywood,1889 **Penrose's Annual** ,1921

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