

THE **7**TH
COMMANDMENT

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Ea Seventh Commandment

Philip Schaff



Ea Seventh Commandment:

The Creeds of Christendom Philip Schaff, 2007-11-01 Philip Schaff's *The Creeds of Christendom* is a massive set originally published in three volumes and here reproduced across five volumes cataloging and explaining the many different creeds from the myriad Christian denominations. The differences in belief between Calvinists, Lutherans, and Presbyterians, for example, can often be subtle, so a thorough examination of the particulars, as well as an explanation for how those different beliefs result in a different worldview, is necessary. Volume Three, Part II, covers the Anglican Catechism, Modern Protestant Creeds, Recent Confessional Declarations, Terms of Corporate Church Union, the Savoy Declaration of the Congregational Churches, the Confession of the Waldenses. See Volume Three, Part I, for the Table of Contents for this volume.

Swiss theologian PHILIP SCHAFF (1819-1893) was educated in Germany and eventually came to the United States to teach at the German Reformed Theological Seminary in Pennsylvania. He wrote a number of books and hymnals for children, including *History of the Christian Church* and *The Creeds of the Evangelical Protestant Churches*. [The Decalogue in Jewish and Christian Tradition](#)

Henning Graf Reventlow, Yair Hoffman, 2011-06-23 This collection of papers arrives from the eighth annual symposium between the Chaim Rosenberg School of Jewish Studies of Tel Aviv University and the Faculty of Protestant Theology of the University of Ruhr Bochum, held in Bochum, June 2007. The general theme of the Decalogue was examined in its various uses by both Jewish and Christian traditions throughout the centuries to the present. Three papers deal with the origin of the Decalogue: Yair Hoffman on the rare mentioning of the Decalogue in the Hebrew Bible outside the Torah; E. L. Greenstein considers that already A. ibn Ezra doubted that God himself spoke in the Ten Commandments and states that more likely their rhetoric indicates it was Moses who proclaimed the Decalogue; A. Bar-Toussaint speaks about the cognitive aspects of the Decalogue revelation story and its frame. The second part considers the later use of the Decalogue: G. Nebe describes its use with Paul; P. Wick discusses the symbolic radicalization of two commandments in James and the Sermon on the Mount; A. Oppenheimer explains the removal of the Decalogue from the daily Shema prayer as a measure against the minimalist claim of a higher religious importance of the Decalogue compared to the Torah; W. Geerlings examines Augustine's quotations of the Decalogue; H. Reventlow depicts its central place in Luther's catechisms; Y. Jacobson discusses its role with Hasidism. The symposium closes with papers on systematic themes: C. Frey follows a possible way to legal universalism; G. Thomas describes the Decalogue as an Ethics of Risk; F. H. Beyer and M. Waltemathe seek an educational perspective.

The Shorter Catechism ... with proofs from the Scriptures. With additional Scripture references Assembly of Divines (ENGLAND), 1854

The evangelical Protestant creeds, with translations Philip Schaff, 1919

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,1927 **The Causes of the Corruption of the Traditional Text of the Holy Gospels** John William Burgon, 1896
 Pearson's Magazine ,1912 Dramatic Compositions Copyrighted in the United States, 1870 to 1916 ... Library of
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