



Disciples At The Crossroads

BM King



Disciples At The Crossroads:

Crossroads , *Christianity at a Crossroads* Mike Beckett,2025-09-30 *Christianity at a Crossroads A Look at Modern American Christianity Through the Eyes of the Seven Churches of Revelation* This book will take an in depth look at the history culture and society of the ancient Asia Minor churches in Revelation and compare their cultural challenges to the challenges we currently face in the American church today This book will challenge you to reflect on your walk with Christ while encouraging you to grow deeper in your journey as a disciple of Christ This is a great study for anyone wanting to go deeper in their faith Whether a Sunday school small group or regular Bible study group *Christianity at a Crossroads A Look at Modern American Christianity Through the Eyes of the Seven Churches of Revelation* will encourage you to live out your faith in a post Christian polyGod antiGod secular culture like the first century church while clearly defining those who remain faithful to the ancient faith *Thomas at the Crossroads* Risto Uro,1998-10-01 *The Gospel of Thomas* is one of the most debated early Christian writings Discovered as a Coptic translation in the Nag Hammadi Library its date message and relation to the canonical gospels have been the subject of much divisive argument This book offers new perspectives on the gospel and demonstrates the various ways in which it sheds light on the ideological and social history of early Christianity Expert scholars go to the heart of current issues in Thomasine studies such as the role of oral and written traditions in the composition of the gospel Thomas relationship with the Gospel of John and with Gnostic and ascetic tendencies in early Christianity the gospel s attitude to women followers of Jesus and to Jewish ritual practices *The Adventure of Discipleship* Daniel A. Keating,2018-11-01 Jesus tells us that to be his disciple we must surrender everything and with his grace brave the path provided for us by God Such a sojourn will surely be marked by joy suffering uncertainty and above all adventure Accordingly *The Adventure of Discipleship* presents the Gospel through the lens of great adventure stories from J R R Tolkien s *The Lord of the Rings* and C S Lewis s *Chronicles of Narnia* to popular adventure movies comic book superheroes and TV series While these stories we create and read and retell are but reflections and refractions of the great adventure of discipleship they provide us with genuine insight into life with Christ Author Daniel Keating shows why we must respond to the call of discipleship with venturesome faith as many great saints have before us Along the way of discipleship we come to understand the cost of following Jesus the importance of hope in light of setbacks and the gift of true friendship in this great adventure *Crisis at the Crossroads* Carlton Pearson,1989 *Jesus, Disciple of the Kingdom* Osvaldo D. Vena,2014-01-08 That Jesus started his career as a disciple of John the Baptist is an idea that has gained almost universal recognition in the scholarly world His coming from Galilee to be baptized by John in the river Jordan is the most compelling proof of Jesus subordination to John But quickly after John was executed Jesus started his own career not as a disciple anymore but as a teacher in his own right In this book Osvaldo Vena makes the claim that throughout his ministry Jesus remained a disciple not of John but of a higher power God and God s kingdom Thus Jesus called men and women to join him as co disciples as he

went about proclaiming the nearness of the kingdom through word and action In this work Vena contends that in the Gospel of Mark Jesus is presented as a prototype of true and faithful discipleship a model to be followed and imitated by ancient as well as contemporary believers This presentation amounts to an emerging Christology espoused by the early Markan community on the verge of destruction from outside forces specifically the Jewish Roman war as well as internal divisions resulting from struggles for power in the community

The Christian Century ,1918 **The Congregationalist and Advance** ,1918 **The Last Words from the Cross** William Powell Tuck,2013-02-14 The Cross The central symbol of the Christian faith Can a church be an authentic Church and not focus on the cross William Powell Tuck began answering that question in his book *The Church Under the Cross* and now he leads us into the second part of his answer in his new book *The Last Words from the Cross* The words of our Lord on the cross have become very memorable These words of Jesus have been designated as the seven last words They are of course more than individual words They are really sentences or fragments of sentences One of these seven words is found in the Gospels of Matthew and Mark Three of them are found in the Gospel of Luke and three are recorded in John No one gospel contains all of them But to me that is a way of authenticating the gospels Each writer drew on what he remembered or considered most important in those moments or what he had heard from others who shared their experiences says Tuck A study of these words gives us His disciples a deeper insight into Jesus thoughts through suffering facing death and what His death meant to Him as He met our need for salvation Rev Tuck further says These words reveal his personal agony his concern for others his forgiving spirit his physical suffering his ultimate trust and faithfulness in the One he had proclaimed Even in his moments of forsakenness he still resisted the temptation to turn away ultimately from God s will or deny the One who led him to this shameful death as he identifies with sinners This book is an ideal study for Lent or at any time for a church that would like to better understand taking up their cross And what church can t benefit from that

The Disciple ,1981 *Oxford at the Crossroads* Percy Gardner,1903 **Journal of the House of the General Assembly of the Commonwealth of Kentucky...** ,1873 The Stone-Campbell Movement Michael W. Casey,Douglas Allen Foster,2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement s origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger

issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm s implications for the scholarship of the movement The first major survey of research on the Stone Campbell movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious movements in general The Editors Michael W Casey is professor the communication at Pepperdine University He is the author of *The Battle Over Hermeneutics in the Stone Campbell Movement 1800 1870 and Saddlebags City Streets and Cyberspace A History of Preaching in the Churches of Christ* Douglas A Foster is associate professor of church history and director of the Center for Restoration Studies at Abilene Christian University He is author of *Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century* and co author of *The Crux of the Matter Crisis Tradition and the Future of Churches of Christ* The Contributors Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnavant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber

Christianity at the Cross Roads Edgar Young Mullins,1924 *Faith and Order at the Crossroads* World Council of Churches. Commission on Faith and Order. Meeting,2005 Papers and sermons from the conference held 28 July 6 Aug 2004 in Kuala Lumpur Malaysia [Christ at the Crossroads](#) Charles R. Swindoll,1998-03 Chuck Swindoll invites the reader to examine some of the crossroads in Jesus own life and ministry with a view to equipping us to handle those life changing decisions that come at the crossroads of every life **The Congregationalist** ,1920 **Civilisation at the Cross Roads** John Neville Figgis,1912 **Vatican Council II** Elizabeth Harrington,David Orr,Carmel Pilcher,2013-08-31 Sacrosanctum Concilium opened the door to all Christians to understand the contemporary challenge to their life and health and it started with the reform of the liturgy In the words of Paul VI the liturgy is the first source of life communicated to us the first school of our spiritual life the first gift we can give to Christian people by our believing and praying and the first invitation to the world That is surely true for all of us **Women at the Crossroads** Kari Torjesen Malcolm,1982 Kari Torjesen Malcolm offers readers a satisfying alternative to both traditional and feminist models of what a woman should be

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