

## Judging the Important Issues in Moral Dilemmas—An Objective Measure of Development<sup>1</sup>

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Using Kohlberg's moral stages, statements were written to exemplify stage characteristics. Subjects were asked to select the statement defining the most important issue in a moral dilemma. The importance attributed to principled (Stages 5 and 6) moral statements (the P score) evidenced developmental trends: The P score differentiated student groups of varied advancement—junior high, senior high, college, and graduate students ( $F > 48.5$ ); P correlated in the .60s with age, comprehension of social-moral concepts, and Kohlberg's scale—and less so but significantly with IQ. The way subjects chose important issues was not only an intellectual skill but also value related: P correlated in the .60s with attitude measures. A second student sample and an adult sample provided replications. Test-retest correlation of the P score was .81. The methodological advantages of an objective moral judgment measure were discussed.

Kohlberg (1958, 1964, 1968, 1969, 1971) has discussed a cognitive-developmental approach to the study of morality and how moral judgment relates to other psychological constructs. His research has identified characteristics of moral judgment that change with development. Almost all research based on Kohlberg's stage typology, however, has used the method of assessment devised in his dissertation (1958) or a somewhat modified version of it. The assessment requires a subject to react to a hypothetical moral dilemma, indicating what ought to be done and justifying this course of action. The interviewer tries to elicit and probe the subject's views without interjecting or suggesting any thinking different from the subject's own spontaneous thinking. This research therefore has focused on a subject's thinking *de novo* about a moral dilemma. Important as this

kind of moral judging is, it is not the only important kind of moral judgment.

People also make judgments about the moral judgments of others. When a person is faced with a moral dilemma, he often seeks the advice of others rather than acting on his own immediate solution to the dilemma. In taking or not taking another's advice, we are making judgments about his judgments. In public debate over moral-political issues, we are hardly ever aware of a dilemma without also hearing someone's moral judgment of it. Democratic political process involves our reacting to the judgments of candidates for office and presumably voting for candidates whose judgments we approve.

People are influenced not only by the conclusions that another person advises but also by the way that another person defines the problem. In public policy matters, much attention often centers on defining the crucial issue of a problem. Consider, for example, one of the major social-moral problems of our time that is variously referred to as the busing issue, states' rights, racial prejudice, equal opportunity, etc. The particular definition of the crucial issue that

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