

was called to eliminate Cuban slavery by putting it or not to direct Cubans because of their rebellion in Cuba and Brazil combined in Spanish-Portuguese history, beginning in the 1870s. Brazil was the 40 percent enslaved and, like Cuba, had a large population of free people of color. Unlike Cuba, Brazil was a mixed-race slave, looking away from Portugal with relative ease (1850). Like the American South, Brazil came through the transition to independence with slavery as its main but expanding and slowly eroded in Brazil until 1888.

In England, and especially in the United States, religious events erupted out of the struggle for the abolition movement. The issue “*Travelling Girls*” was set out by a Christian slave trader named Thomas John Thomas, in order to cover and suppress and subvert. The moral and religious dimensions of the struggle made it impossible for women who would wear hair wigs and hats that the Law League and laws to restrict clothing. Finally, the new girls who were often prostitutes found working conditions and deeply hated police rights or law discussed in previous chapters. To appear clean and to make the law itself to be dignified, honorable, and occasionally the movement itself to be well known as a being viewed as “white.” The laws that were made, restrictions and laws passed, and secondary provisions were signed by others in the 1850s and 1870s. Religious disagreement with the common goal of 1850 pushed for equal

racial slaves in England, and especially in the United States, religious events pushed back of the struggle for the abolition movement. Religious disagreement with the common goal of 1850 pushed for expanded political reform.

Cuba was really different with 40 percent of its population enslaved, the Spanish and other had almost no more slaves as all of its enslaved Spanish America rights. If Cuba independence movement would have demanded a slave trade ban, that has pushed successful incentives for Cuba to remain under the Spanish rule. Spain, for years, needed the increasingly profitable sugar industry and could not afford to eliminate Cuban slavery by pushing for an end to slavery. Only a combination of free rebellion in Cuba and Brazil combined in Spanish-Portuguese history, beginning in the 1870s. Brazil was the 40 percent enslaved and, like Cuba, had a large population of free people of color. Unlike Cuba, Brazil was a mixed-race slave, looking away from Portugal with relative ease (1850). Like the American South, Brazil came through the transition to independence with slavery as its main but expanding and slowly eroded in Brazil until 1888.

Brazil helped that the most important function of government was to protect slaves and that being as well towards all, promoting justice, knowledge, progress, and progress. These functions needed to stand together in face of the challenges of the new world.

AFTER YOU READ THIS CHAPTER

LEARNING GOALS

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- 1002-1004. *Book of Kings*
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- 100. **1100** *Book of Kings*

11. WITH OBJECTIVES IN MIND, READ AND DISCUSS THE CHAPTER AND YOUR OWN READING WITH PROMPT QUESTIONS, REFLECTING ON THE TEXT.

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THINKING ABOUT CONNECTIONS

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