

A YAQUII EASTER



MURIEL
THAYER
PAINTER

A Yaqui Easter

Robert R. Redfield



A Yaqui Easter:

A Yaqui Easter Muriel Thayer Painter, 1971-03 Presents a detailed description of the Yaqui ceremonies celebrating Easter at the Pascua Village in Tucson Arizona **A Yaqui Easter Sermon** Ignacio Álvarez, Muriel Thayer Painter, 1956

Yaqui Easter , 1969 **A Yaqui Easter** Muriel Thayer Painter, 2022-08-16 The Yaqui Indian Easter Ceremony from the initial events of Ash Wednesday through the final Circle on Easter Sunday briefly described and interpreted by a long time student of the tribe *The Yaqui Easter Ceremony at Pascua* Muriel Thayer Painter, 1950 *A Yaqui Easter Sermon* Ignacio Alvarez, Muriel Thayer Painter, 1956 **The Yaqui Easter Ceremony at Hermosillo** George Carpenter Barker, 1957 Pascua, a Yaqui Village in Arizona Edward Holland Spicer, 1940 The Yaquis Edward H. Spicer, 2023-04-11 This study is based on a thirty month residence in Yaqui communities in both Arizona and Sonora and consists of integrating information from documented historical writing of some primary source documents of three centuries of contemporary descriptions of Yaqui customs and individuals and of anthropological studies based on direct observation

The Autobiography of a Yaqui Poet Refugio Savala, 1980 **The Easter Fiesta of the Yaqui Indians of Pascua, Arizona** Rosamond B. Spicer, 1939 **A Yaqui Easter Sermon. Ed. by Muriel Thayer Painter, Refugio Savala, and Ignacio Alvarez. [Illustr.]** Muriel Thayer Painter, Ignacio Alvarez, Refugio Savala, 1955 Holstein Breeder and Dairyman , 1925 *Yaqui Indian Dances of Tucson, Arizona* Phebe M. Bogan, 1925 *Potam, a Yaqui Village in Sonora* Edward Holland Spicer, 1974 The Commercial Photographer , 1930 A Gringo in Mañana-land Harry La Tourette Foster, 1924

Travel Magazine , 1930 The Yaquis , 1997 The San Ignacio s Day fiesta is one of Old Pascua s four most important ceremonies of the year The saint s day of St Ignatius falls on July 31 and in order to avoid taking time from their jobs the people in Pascua celebrate it on a weekend near that date The fiesta begins on Saturday afternoon continuing through the night into Sunday morning The actual fiesta is the culmination of weeks of preparation including calling on various people and groups in the village for help collecting food gathering firewood putting up the fiesta decorations and making ready the place where the dancers will perform **Bulletin of Bibliography** , 1992 These six plays span nearly twenty years of theatre and display the range of Lillian Hellman s dramatic gifts The Children s Hour 1934 her first play was considered shocking at the time it concerns the devastating effects of a child s malicious charge of lesbianism against two of her teachers Days to Come 1936 is about the tragic consequences of strike breaking in a small Midwestern community The Little Foxes 1939 and Another Part of the Forest 1946 together constitute a chilling study of the financial and psychological conflicts within the Hubbards a wealthy and rapacious Southern family Watch on the Rhine 1941 the story of how fascism affects an American family and the refugees they harbor won the New York Drama Critics Circle Award The Autumn Garden 1951 is a poignant yet humorous drama set at a summer resort near New Orleans

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