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Christian Be A Real Person:

The Congregationalist and Christian World ,1905 **Christian Register and Boston Observer** ,1903 Making Christ Real Samuel J. Youngs,2022-10-27 Kenosis or self emptying poses a fundamental question to any theological discussion about Jesus Christ In becoming human did God empty himself of any divine qualities Many variations on kenotic Christology have emerged over the past 200 years most of them claiming to both preserve and highlight the true humanity and ecclesial significance of Jesus Christ While there is much to commend in these efforts Samuel Youngs contends that nearly all such kenotic attempts have against their best intentions fallen into an echo chamber of abstraction and metaphor rendering their talk about Jesus Christ and analysis of the Gospels fundamentally unreal and lacking in material significance for today s living church Most fundamentally many kenotic accounts pay inadequate attention to Christ s lived accomplishment his current presence and the modes of praxis that he makes real in the world In dialogue with the important movement known as Transformation Theology Youngs unfolds a detailed critique of method and discourse in kenotic christologies Turning then to the vibrant christological thought of J rgen Moltmann a different outlook on kenosis is articulated and defended one that is relational concrete and praxiological The Christian Work and the Evangelist ,1904

Christian Theology Jonathan Weaver,1900 *The Christian Advocate* ,1929 *Record of Christian Work* Alexander McConnell,William Revell Moody,Arthur Percy Fitt,1920 Includes music **The New Schaff-Herzog Encyclopedia of Religious Knowledge** Johann Jakob Herzog,Albert Hauck,Samuel Macauley Jackson,Charles Colebrook Sherman,George William Gilmore,1911 Christian Nation ,1924 **Paul, the Apostle of Jesus Christ** Ferdinand Christian Baur,1875

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