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A Womans Confession

Karin Michaëlis



A Womans Confession:

A Woman's Confession Lady Campbell,1867 *A Woman's Confession* Lady Campbell,1867 **A Woman's Confession. [A novel.]** Lady CAMPBELL,1867 *The Culture of Confession from Augustine to Foucault* Chloe Taylor,2010-05-26 This book is a genealogical study of confession Drawing on the work of Michel Foucault as well as the history of Western confessional writings from Ancient Greece to contemporary pop culture this book challenges the transhistorical and commonsense views of confession as an innate impulse resulting in the psychological liberation of the confessing subject On the contrary confessional desire is argued to be contingent and constraining and alternatives to confessional subjectivity are explored *Confessional Subjects* Susan David Bernstein,2000-11-09 Susan Bernstein examines the gendered power relationships embedded in confessional literature of the Victorian period Exploring this dynamic in Charlotte Bront s *Villette* Mary Elizabeth Braddon s *Lady Audley s Secret* George Eliot s *Daniel Deronda* and Thomas Hardy s *Tess of the d Urbervilles* she argues that although women s disclosures to male confessors repeatedly depict wrongdoing committed against them they themselves are viewed as the transgressors Bernstein emphasizes the secularization of confession but she also places these narratives within the context of the anti Catholic tract literature of the time Based on cultural criticism poststructuralism and feminist theory Bernstein s analysis constitutes a reassessment of Freud s and Foucault s theories of confession In addition her study of the anti Catholic propaganda of the mid nineteenth century and its portrayal of confession provides historical background to the meaning of domestic confessions in the literature of the second half of the century Originally published in 1997 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **A Woman's Confession** Rosalie Ruman,1975 **Ladies, Whores, and Holy Women** ,2010-07-01 This sourcebook presents editions and translations of seven fourteenth and fifteenth century texts that advance our understanding of gender sexuality and class in the late medieval German speaking world Three of the translated texts are fiction Additionally there is a religious treatise a religious legend an inventory of books and a legal document While each of these texts is instructive in and of itself they gain in complexity when brought into dialogue with one another *Gender in Debate From the Early Middle Ages to the Renaissance* T. Fenster,C. Lees,2016-04-30 Modern scholarship generally treats the debate about women *querelle des femmes* as a late medieval phenomenon perhaps touched upon by canonic authors like Chaucer but truly begun by Christine de Pizan 1364 1429 and therefore primarily of English and French origin That emphasis has obscured the ways in which both writers were participating in a much wider much older cultural phenomenon with varied and intractable roots Articles in this collection explore how gender is put into debate in Anglo Saxon German Spanish and Italian cultures and they re examine French and Middle English debate literature

The collection is carefully planned to be accessible to students seeking an idea of the debate's motifs and contours while maintaining the high level of issue involvement necessary to commanding a more seasoned audience. Contributors include Pamela Benson Alcuin Blamires Margaret Franklin Roberta Krueger Clare Lees and Gillian Overing Ann Matter Karen Pratt Helen Solterer Julian Weiss and Barbara Weissberger *My Confession*, [A Manual for Confessors](#) Francis George Belton, 1916 *A Woman's Confession [in, A Parisian Affair and Other Stories: Translated with an Introduction and Notes by Sin Miles] (Penguin Classics)*. Guy de Maupassant, 2004 *The Collected Novels and Stories of Guy de Maupassant* Guy de Maupassant, 1926 **Elsie Lindtner** Karin Michaëlis, 1912 *Advice for Those who Exercise the Ministry of Reconciliation Through Confession and Absolution* Jean Gaume, Edward Bouverie Pusey, 1878 **The Nineteenth Century**, 1891 **The Critic**, 1906 *The Critic* Jeannette Leonard Gilder, Joseph Benson Gilder, 1906 [A Treatise on the System of Evidence in Trials at Common Law](#) John Henry Wigmore, 1904 [A Woman's Life](#) Guy de Maupassant, 1923 The pessimistic story of Jeanne a Norman gentlewoman whose life begun so hopefully ends in betrayal loss and disillusion *The New Monthly Magazine*, 1875

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