

Emancipation in British Caribbean territories

LEARNING OUTCOMES

At the end of this topic you should be able to:

- Describe the attitudes of planters and free African men and women to freedom after 1838.
- Comment on the difficulties the free African people encountered in their bid to make themselves independent.
- Explain the strategies they employed to overcome the obstacles they faced.



Figure 4.7.1 An engraving of the time showing emancipation being celebrated in Barbados. There were parades and dancing in the street, but none of the disorder that the planters had expected.

DID YOU KNOW?

By 1837 the British anti-slavery societies were reactivated to pursue an anti-apprenticeship campaign.

Attitude of planters to emancipation

Many planters could not accept that the labourers whom they had 'owned' for so many years were no longer their property. Society was still overshadowed by the patterns of slavery in the previous century, especially since the planter-controlled assemblies still held decision-making power. Planters objected to the premature termination of apprenticeship. They were mainly concerned with maintaining a cheap, controllable labour force to service their plantations and were determined to prevent any alternative activity which would make the freed men and women independent of the estates.

Their attitude was displayed in the many obstructive tactics they used against their workers. These included laws to hinder and frustrate, such as anti-squatting and vagrancy laws, costly licences for dogs, cutting wood and boats, taxes on land that was not used to cultivate sugar, high land prices, sales of land only in large parcels, refusal to sell at all in some instances, and very low wages. Planters refused to see the Africans as anything other than a labour force because their thought processes had not been emancipated.

Attitude of freed Africans to emancipation

The freed African men and women were anxious to establish their independence during the era of full freedom. They recognised the importance of land in this process and sought to acquire it by purchase, rent or squatting. Their first act was to establish their homes in independent villages away from plantation control and remove their wives and children from plantation labour. They engaged in alternative labour where possible: fishing, hunting, farming their own plots of land, skilled occupations, business ventures, such as higgling, making and selling coals, market vending, shop-keeping and animal rearing. In many cases workers were forced to remain as estate labourers because of the limited employment opportunities available, but they made maximum use of opportunities to generate their own employment. Those who continued to work on the estates faced continuing conflicts over wages and terms of employment and sought to supplement their incomes in a variety of ways. Free African men and women saw emancipation as the opportunity to become truly liberated and move up from the lowest rung of the social ladder. In the quest for upward mobility high value was placed on the skilled trades, business ventures and education, for which their connection with the Christian churches was important.

The era of full freedom

We have seen that full emancipation took many years to achieve. The Abolition of Slavery Bill had been passed in 1807, putting an end to trading and shipping slaves, but did not prohibit the use of slave

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