

Be Your Own “Doctor”

101 Stories

*An Informative Guide to
Herbal Home Health Care*



Rachel Weaver M.H.

Be Your Own Doctor

Harry Gordon Johnson



Be Your Own Doctor:

How and When to Be Your Own Doctor? Dr. Isabelle A. Moser, 2026-02-10 This book was written to help educate the general public about the virtues of natural medicine and to encourage the next generation of natural healers I was a physically tough happy go lucky fellow until I reached my late thirties Then I began to experience more and more off days when I did not feel quite right I thought I possessed an iron constitution Although I grew a big food garden and ate mostly vegetablitarian I thought I could eat anything with impunity I had been fond of drinking beer with my friends while nibbling on salty snacks or heavy foods late into the night And until my health began to weaken I could still get up the next morning after several homebrewed beers feeling good and would put in a solid day s work When my health began to slip I went looking for a cure Up to that time the only use I d had for doctors was to fix a few traumatic injuries The only preventative health care I concerned myself with was to take a multivitamin pill during those rare spells when I felt a bit run down and to eat lots of vegetables So I d not learned much about alternative health care **Be Your Own Doctor** Rachel Weaver (Herbalist), 2015

Eating and Being Steven Shapin, 2024-11-20 What we eat who we are and the relationship between the two Eating and Being is a history of Western thinking about food eating knowledge and ourselves In modern thought eating is about what is good for you not about what is good Eating is about health not about virtue Yet this has not always been the case For a great span of the past from antiquity through about the middle of the eighteenth century one of the most pervasive branches of medicine was known as dietetics prescribing not only what people should eat but also how they should order many aspects of their lives including sleep exercise and emotional management Dietetics did not distinguish between the medical and the moral nor did it acknowledge the difference between what was good for you and what was good Dietetics counseled moderation in all things where moderation was counted as a virtue as well as the way to health But during the nineteenth century nutrition science began to replace the language of traditional dietetics with the vocabulary of proteins fats carbohydrates and calories and the medical and the moral went their separate ways Steven Shapin shows how much depended upon that shift and he also explores the extent to which the sensibilities of dietetics have been lost Throughout this rich history he evokes what it felt like to eat during another historical period and invites us to reflect on what it means to feel about food as we now do Shapin shows how the change from dietetics to nutrition science fundamentally altered how we think about our food and its powers our bodies and our minds

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