



Moral Decision-Making Processes in their Organizational, Institutional, and Historical Contexts

Jaime Kucinkas

Life now is so complicated, it's impossible for anyone to be good enough for the Good Place... These days, just buying a tomato at a grocery store means that you are unwittingly supporting toxic pesticides, exploiting labor, contributing to global warming. Humans think that they're making one choice, but they're actually making dozens of choices they don't even know they're making!

Abstract

In this chapter, I draw upon my research and other existing research to identify how moral considerations are deeply influenced by the social contexts in which they are embedded. When you turn the lens from examining individual and dispositional forms of morality to focusing on how morality is situated for different people in everyday life across hierarchical, organizational and institutional fields, this theoretical shift provokes a number of important questions. First, the need to map out different moral landscapes, their particular affordances and blindspots, and how they contribute to a possibility of conscious or unconscious moral cognition and action is evident. Second, future research should consider the many unanswered and likely fruitful questions at the intersections of social morality, power, and inequality across institutional settings.

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Keywords

Moral landscapes · Moral decision-making processes · Organizational morality · Political values · Moral hierarchy · Political culture

As Michael (played by Ted Danson), a character from the NBC sitcom, *The Good Place*, argues in explaining why no one can make it to the show's equivalent of heaven, morality in a global political and economic system is a complicated, if not impossible, endeavor. When is morality a choice? Under what conditions and for whom? Given the global problems humanity faces, such as staggering inequalities and climate change, and the sheer complexity of living under a global capitalistic system with more information available than a single person can process, moral decision-making seems daunting. And this does not even breach the complexities of enacting a variety of roles embedded across institutions, such as being a citizen, an employee, and/or a member of a family. Such roles' salience and likelihood of being enacted vary by institutional settings governed by their own logics and moral

Applying Institutional Research In Decision Making

Thomas R. Mason



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