

# Autobiography of a Yaqui Poet

Savala, Refugio

Note: This is not the actual book cover

# Autobiography Of A Yaqui Poet

**CO Houle**



## **Autobiography Of A Yaqui Poet:**

**The Autobiography of a Yaqui Poet** Refugio Savala, 1980 This is the major literary achievement of a sensitive gifted man The author is a Yaqui Indian a railroad gandy dancer who sees beauty in iron spikes and rail clamps as well as in twilight purple mountains and glossy leafed cottonwood trees In the seventy years following his flight from the Yaqui Mexican wars in Sonora Savala became a talented poet and loving recorder of his people s cultural heritage A large sampling of his original works appears in the interpretations section of this book Together with the beautifully written autobiography they offer a unique view of Arizona Yaqui culture and history railroading in the American West and the personal and artistic growth of a Native American man of letters [The Autobiography of Refugio Savala, a Yaqui Poet](#) Kathleen M. Sands, 1977 [The Remembered Earth](#) Gary Hobson, 1981-04 This broad survey of Native American writing today is incisive reflective moving and provocative in its variety *Lost Worlds of 1863* W. Dirk Raat, 2022-02-08 A comparative history of the relocation and removal of indigenous societies in the Greater American Southwest during the mid nineteenth century *Lost Worlds of 1863* Relocation and Removal of American Indians in the Central Rockies and the Greater Southwest offers a unique comparative narrative approach to the diaspora experiences of the Apaches O odham and Yaqui in Arizona and Sonora the Navajo and Yavapai in Arizona the Shoshone of Utah the Utes of Colorado the Northern Paiutes of Nevada and California and other indigenous communities in the region Focusing on the events of the year 1863 W Dirk Raat provides an in depth examination of the mid nineteenth century genocide and devastation of the American Indian Addressing the loss of both the identity and the sacred landscape of indigenous peoples the author compares various kinds of relocation between different indigenous groups ranging from the removal and assimilation policies of the United States government regarding the Navajo and Paiute people to the outright massacre and extermination of the Bear River Shoshone The book is organized around detailed individual case studies that include extensive histories of the pre contact Spanish and Mexican worlds that created the context for the pivotal events of 1863 This important volume Narrates the history of Indian communities such as the Yavapai Apache O odham and Navajo both before and after 1863 Addresses how the American Indian has been able to survive genocide and in some cases thrive in the present day Discusses topics including Indian slavery and Lincoln s Emancipation Proclamation the Yaqui deportation Apache prisoners of war and Great Basin tribal politics Explores Indian ceremonial rites and belief systems to illustrate the relationship between sacred landscapes and personal identity Features sub chapters on topics such as the Hopi Navajo land controversy and Native American boarding schools Includes numerous maps and illustrations contextualizing the content for readers *Lost Worlds of 1863* Relocation and Removal of American Indians in the Central Rockies and the Greater Southwest is essential reading for academics students and general readers with interest in Western history Native American history and the history of Indian White relations in the United States and Mexico *The Native American Almanac: A Portrait of Native America Today* Arlene B. Hirschfelder, Martha Kreipe de Montaña, 2008-04-21

an excellent overview of past and present Native American life Library Journal Best research tool Lingua Franca Wide ranging authoritative and timely here is an illuminating portrait of America s Native peoples combining information about their history and traditions with insight into the topics that most affect their lives today From the upheaval of first contacts to the policies of removal to contemporary issues of self determination this useful sourcebook provides information on all aspects of Native American life The Native American Almanac outlines topics of particular interest such as the history of Native white relations the location and status of Native American tribes religious traditions and ceremonies language and literature and contemporary performers and artists and includes dozens of useful reference features such as Maps of tribal areas historical conflicts and present day reservations A detailed chronology of significant events Names and addresses of hundreds of organizations concerned with Native American affairs A listing of Native American landmarks museums and cultural centers from coast to coast More than 100 black and white photographs and drawings Visit us online at <http://www.mgr.com>

**Bound in Twine** Sterling D. Evans,2013-01-14 Before the invention of the combine the binder was an essential harvesting implement that cut grain and bound the stalks in bundles tied with twine that could then be hand gathered into shocks for threshing Hundreds of thousands of farmers across the United States and Canada relied on binders and the twine required for the machine s operation Implement manufacturers discovered that the best binder twine was made from henequen and sisal spiny fibrous plants native to the Yucat n Peninsula of Mexico The double dependency that subsequently developed between Mexico and the Great Plains of the United States and Canada affected the agriculture ecology and economy of all three nations in ways that have historically been little understood These interlocking dependencies identified by author Sterling Evans as the henequen wheat complex initiated or furthered major ecological social and political changes in each of these agricultural regions Drawing on extensive archival work as well as the existing secondary literature Evans has woven an intricate story that will change our understanding of the complex transnational history of the North American continent

**Native but Foreign** Brenden W. Rensink,2018-06-13 Winner 2019 Spur Award for Best Historical Nonfiction Book sponsored by Western Writers of America In Native but Foreign historian Brenden W Rensink presents an innovative comparison of indigenous peoples who traversed North American borders in the nineteenth and twentieth centuries examining Crees and Chippewas who crossed the border from Canada into Montana and Yaquis from Mexico who migrated into Arizona The resulting history questions how opposing national borders affect and react differently to Native identity and offers new insights into what it has meant to be indigenous or an immigrant Rensink s findings counter a prevailing theme in histories of the American West namely that the East was the center that dictated policy to the western periphery On the contrary Rensink employs experiences of the Yaquis Crees and Chippewas to depict Arizona and Montana as an active and mercurial blend of local political economic and social interests pushing back against and even reshaping broader federal policy Rensink argues that as immediate forces in the borderlands molded the formation of federal policy these Native groups

moved from being categorized as political refugees to being cast as illegal immigrants subject to deportation or segregation in both cases this legal transition was turbulent Despite continued staunch opposition Crees Chippewas and Yaquis gained legal and permanent settlements in the United States and successfully broke free of imposed transnational identities Accompanying the thought provoking text a vast guide to archival sources across states provinces and countries is included to aid future scholarship Native but Foreign is an essential work for scholars of immigration indigenous peoples and borderlands studies *Telling a Good One* Theodore Rios, Kathleen M. Sands, 2000-01-01 *Telling a Good One* is the first comprehensive examination of the collaborative process that creates a Native American life story Kathleen Mullen Sands draws on her partnership with the late Theodore Rios a Tohono O odham formerly Papago narrator to address crucial issues surrounding the inscribing of a life story Sands examines the creative critical and cultural processes behind this increasingly popular mode of self expression The impetus initial negotiations interview process narrative content and style and the editing and interpretation phases of a Native American life story are all given equal scrutiny Of particular interest are Sands s successes and failings as a collaborator and the influence of Tohono O odham culture and its tradition of storytelling on Rios s actions and words Sands examines the effects of her personal background and academic training on her actions and decisions how her experiences compare with other collaborative autobiographies and biographies and the role of academia and publishers in shaping expectations about the content and format of Native American biographies and autobiographies

**The Journal of Arizona History** ,1984 *The Yaquis* ,1997 The San Ignacio s Day fiesta is one of Old Pascua s four most important ceremonies of the year The saint s day of St Ignatius falls on July 31 and in order to avoid taking time from their jobs the people in Pascua celebrate it on a weekend near that date The fiesta begins on Saturday afternoon continuing through the night into Sunday morning The actual fiesta is the culmination of weeks of preparation including calling on various people and groups in the village for help collecting food gathering firewood putting up the fiesta decorations and making ready the place where the dancers will perform American Indian Art Magazine ,2006 **American Autobiography, 1945-1980** Mary Louise Briscoe,1982 This bibliography provides access to over 5 000 American autobiographies published in book form by private and commercial presses from 1945 through 1980 intro **The Publishers' Trade List Annual** ,1988 *Native American Literatures* Laura Coltelli,1989 *Journal of the Museum of New Mexico, the Archaeological Society of New Mexico, the Santa Fe Society of the Archaeological Institute of America* ,1982 Southwest Folklore ,1980 An Annotated Bibliography of American Indian and Eskimo Autobiographies H. David Brumble,1981 Many of those who look through this book will be surprised at the number of entries over five hundred autobiographical narratives well over one hundred of which are book length The earliest date back to the eighteenth century the latest reference is to a book still in press **People in History** Susan K. Kinnell,1988 **British Books in Print** ,1985 **The Kiva** ,1981

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