

*Australia's*  
**KAKADU MAN**  
BILL NEIDJIE



Big Bill Neidjie – Stephen Davis – Allan Fox

# Australia's Kakadu Man

**Smithsonian Institution. Board of  
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## **Australias Kakadu Man:**

*Australia's Kakadu Man*, Bill Neidjie, Stephen Davis, Allan Fox, 1986 Narrative by traditional Gagudju owner Kakadu National Park Alligator Rivers region on Dreaming mythology traditional law relationship to the environment death with photographic essays biographical information notes on the Dreaming **Mary Magdalene's Dreaming** Steven Strong, Evan Strong, 2008 In *Mary Magdalene's Dreaming* Steven Strong and Evan Strong continue their esoteric journey tracing the origins of religion that they began their first book *Constructing A New World Map* Strong and Strong examine the Gnostic Scriptures detailing the words and deeds of Mary and Jesus recently found at Nag Hammadi **Australia's Kakadu Man** Bill Neidjie, 1986 [The Shortest History of Australia](#) Mark McKenna, 2025-11-04 The history of Australia has been written before but not like this In *The Shortest History of Australia* Mark McKenna offers a compelling new version of our national story This is a modern Australia permeated by First Nations history a multicultural society with an island mindset a continent of epic beauty and extreme natural events a country obsessed by war abroad but blind to its founding war at home and a thriving nation state still to realise its political independence McKenna's wise and humane history reveals the surprising in the familiar and reframes the past so we can see the present more clearly Remarkable a deeply humane account of who we are and how we came to be Larissa Behrendt A deeply imaginative beautifully written and individual book Robert Manne Original eloquent and moving a revelatory journey into the past we thought we knew Tom Griffiths

[Wanderings in Wild Australia](#) Baldwin Spencer, 1928 V 1 pt 1 Geographical medicine men Alchera beliefs names map of totemic topography meaning of designs on ritual objects Engwura ceremony 1895 plan of ceremonial ground detailed account of totemic ceremonies part enacted by women camp at Charlotte Waters rain making ceremony described words of song stone arrangement Finke valley mythological background rock drawings at Ooraminna sun witchetty grub avenging expedition Atinga Barrow Creek Kaitisha history of the massacre in 1874 history of ancestor of rain man grass seed totem ceremony body decoration belief about the comet myth explaining tooth avulsion method of operation magic charm made of human hair Tennant Creek Warramunga physical appearance hair depilation camp life wearing womans headdress by men to cure headache tooth avulsion operation tooth afterwards ground Gammona relationship among Warramunga ceremonies connected with hair ban of silence use of gesture language 47 signs illustrated with meaning details of fire ceremony

[Native Tribes of the Northern Territory of Australia](#) Baldwin Spencer, 1914 Physical characteristics organization and marriage regulations relationship terms status terms local grouping initiation ceremonies Melville Island Larakia tribe Worgait circumcision initiates visit other tribal camps totemic systems and totem groups ceremonial objects burial and mourning ceremonies magic ritual bodily decoration vocabulary and notes of Warrai tribe subjects cover Wardaman Laragia Worgait Warrai Melville Bathurst Islands tribes **Kakadu Man**, 2015 At the top end of Australia is the jewel of the country's national parks and the home of the Gagadju people It is called Kakadu More than 100 000 visitors are drawn to this magical

place every year Some come to look at its beauty but others come to hunt its animals and dig up its minerals Bill Neidjie is a traditional custodian of this land a role passed down to him through countless generations In 1979 he gave the land to the people of Australia Kakadu Man is his story A story that concerns how strangers to his ancient land wanted to tame and use it Translated through the use of actors and puppet characters and scenes of Kakadu the story unfolds into a sensitive and often humorous portrait weaving together the figurative and the abstract the past and the present Scenes of Kakadu National Park s birds and animals gorges rivers billabongs and the people who live there are combined with scenes about the way the puppets are created and the way they tell the stories of sacred Aboriginal spirits The message of this important documentary is of vital concern to people everywhere It is the message of the great Mother spirit The earth she sick from mad mankind Read the land listen to it Only then will you be free A Film Australia National Interest Program Copyright 2011 National Film and Sound Archive of Australia Executive Producer Tristram Miall and Bruce Moir Producer Tristram Miall Director Michael Balson Writer Michael Balson Jenny Cornish DOP Cinematographer John Hosking ACS Narrator Presenter Ruth Cracknell Principal Cast Based on story Australia s Kakadu Man by Bill Neidjie Stephen Davis and Allan Fox Puppet play written and directed by Vivien Walker Bill Gagudju is played in the Marionette Theatre of Australia by Michael Johnson and words of Bill Neidjie spoken by David Kennedy *Kakadu Man, Bill Neidjie* Bill Neidjie,1985 *Way of the Earth* T.c. McLuhan,1995-07 This book draws upon both ancient and contemporary sources to examine the significance of the earth from the perspective of six different cultures and how these spiritual traditions have valued perceived and understood the earth At first glance the peoples of aboriginal Australia Japan Greece Africa South America and Native North America couldn t be more different But by taking a closer look the author shows that there are many more similarities than differences all revere mountains as a source of inspiration and holiness all feel a spiritual connection to the soil itself all create art and literature to celebrate their connection to the land and all see themselves as inextricable from the land they call home This unique volume explores how human beings across the planet and across time have felt about the earth and nature and how they have understood it related to it and celebrated it in their literature mythology religion and art It demonstrates that no matter where on the planet we exist and no matter what time period we live we all have a profound connection to the earth from Book Jacket

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