



# Democracy And The Athenians

**Robin Osborne**



## **Democracy And The Athenians:**

*Democracy and the Athenians* Frank J. Frost, 1969      *Athenian Democracy* Peter John Rhodes, 2004 Athens democracy developed during the sixth and fifth centuries and continued into the fourth Athens defeat by Macedon in 322 began a series of alternations between democracy and oligarchy The democracy was inseparably bound up with the ideals of liberty and equality the rule of law and the direct government of the people by the people Liberty means above all freedom of speech the right to be heard in the public assembly and the right to speak one's mind in private Equality meant the equal right of male citizens perhaps 60 000 in the fifth century 30 000 in the fourth to participate in the government of the state and the administration of the law Disapproved of as a mob rule until the nineteenth century the institutions of Athenian democracy have become an inspiration for modern democratic politics and political philosophy P J Rhodes's reader focuses on the political institutions political activity history and nature of Athenian democracy and introduces some of the best British American German and French scholarship on its origins theory and practice Part I is devoted to political institutions citizenship the assembly the law courts and capital punishment Part II explores aspects of political activity the demagogues and their relationship with the assembly the maneuverings of the politicians competitive festivals and the separation of public from private life Part III looks at three crucial points in the development of the democracy the reforms of Solon Cleisthenes and Ephialtes Part IV considers what it was in Greek life that led to the development of democracy Some of the authors adopt broad brush approaches to major questions others analyze a particular body of evidence in detail Use is made of archeology comparison with other societies the location of festivals in their civic context and the need to penetrate behind what the classical Athenians made of their past

**Pericles Of Athens And The Birth Of Democracy** Donald Kagan, 1991 A biography of Greek statesman Pericles focusing on the creation of Greek democracy in his time

**Democracy and Knowledge** Josiah Ober, 2008-09-15 When does democracy work well and why Is democracy the best form of government These questions are of supreme importance today as the United States seeks to promote its democratic values abroad Democracy and Knowledge is the first book to look to ancient Athens to explain how and why directly democratic government by the people produces wealth power and security Combining a history of Athens with contemporary theories of collective action and rational choice developed by economists and political scientists Josiah Ober examines Athenian democracy's unique contribution to the ancient Greek city state's remarkable success and demonstrates the valuable lessons Athenian political practices hold for us today He argues that the key to Athens's success lay in how the city state managed and organized the aggregation and distribution of knowledge among its citizens Ober explores the institutional contexts of democratic knowledge management including the use of social networks for collecting information publicity for building common knowledge and open access for lowering transaction costs He explains why a government's attempt to dam the flow of information makes democracy stumble Democratic participation and deliberation consume state resources and social

energy Yet as Ober shows the benefits of a well designed democracy far outweigh its costs Understanding how democracy can lead to prosperity and security is among the most pressing political challenges of modern times Democracy and Knowledge reveals how ancient Greek politics can help us transcend the democratic dilemmas that confront the world today

*Democracy in Classical Athens* Christopher Carey, 2017-01-12 For two centuries classical Athens enjoyed almost uninterrupted democratic government This was not a parliamentary democracy of the modern sort but a direct democracy in which all citizens were free to participate in the business of government Throughout this period Athens was the cultural centre of Greece and one of the major Greek powers This book traces the development and operation of the political system and explores its underlying principles Christopher Carey assesses the ancient sources of the history of Athenian democracy and evaluates criticisms of the system ancient and modern He also provides a virtual tour of the political cityscape of ancient Athens describing the main political sites and structures including the theatre With a new chapter covering religion in the democratic city this second edition benefits from updates throughout that incorporate the latest research and recent archaeological findings in Athens A clearer structure and layout make the book more accessible to students as do extra images and maps along with a timeline of key events

*Democracy and the Athenians* Frank J. Frost, 1969 **The Athenian Democracy in the Age of Demosthenes** Mogens Herman Hansen, 1999 The Athenian democracy of the fifth and fourth centuries B C is the most famous and perhaps most nearly perfect example of direct democracy Covering the period 403-322 B C Mogens Herman Hansen focuses on the crucial last thirty years which coincided with the political career of Demosthenes Hansen distinguishes between the city's seven political institutions the Assembly the nomothetai the People's Court the boards of magistrates the Council of Five Hundred the Areopagos and the boulomenos He discusses how Athenians conceived liberty both as the ability to participate in the decision making process and as the right to live without oppression from the state or other citizens Equality was conceived of as an equality not of nature but of opportunity

**What's Wrong with Democracy?** Loren J. Samons II, 2004-11-29 Fifth century Athens is praised as the cradle of democracy and sometimes treated as a potential model for modern political theory or practice In this daring reassessment of classical Athenian democracy and its significance for the United States today Loren J Samons provides ample justification for our founding fathers' distrust of democracy a form of government they scorned precisely because of their familiarity with classical Athens How Americans have come to embrace democracy in its modern form and what the positive and negative effects have been is an important story for all contemporary citizens Confronting head on many of the beliefs we hold dear but seldom question Samons examines Athens's history in the fifth and fourth centuries B C in order to test the popular idea that majority rule leads to good government Challenging many basic assumptions about the character and success of Athenian democracy *What's Wrong with Democracy* offers fascinating and accessible discussions of topics including the dangers of the popular vote Athens's acquisitive foreign policy the tendency of the state to overspend the place of religion in Athenian society and more

Sure to generate controversy Samons's bold and iconoclastic book finds that democracy has begun to function like an unacknowledged religion in our culture immune from criticism and dissent and he asks that we remember the Athenian example and begin to question our uncritical worship of democratic values such as freedom choice and diversity

**Athenian Democracy** Arlene W. Saxonhouse, 2026-02-15 Athenian Democracy provides innovative readings of ancient theorists to reveal both the complexity of democracy's achievements and its limits In this classic work noted political scientist Arlene W Saxonhouse offers fresh and provocative explorations of ancient political theorists lending new insights about democracy's foundations and principles These insights are more relevant than ever in a moment when the viability of democratic regimes is under scrutiny Saxonhouse provides an in depth discussion of the modern mythmakers Hobbes Paine Hamilton Mill and Arendt among others who in praising or excoriating Athenian democracy have in fact distorted it to support their own assessments of democracy She then offers detailed reinterpretations of the writings on democracy of four ancient theorists who had directly experienced life in the first democratic regime Herodotus Thucydides Plato and Aristotle Saxonhouse argues that the mythmaking that often attends our views of Athenian democracy whether as a flawed slaveholding regime that fostered factions and oppressed women or as an ideal regime of egalitarian and participatory democracy blinds us to the deeper understanding of democracies that these ancient theorists can offer The Classical Athenian Democracy David L. Stockton, 1990 This critical study designed for the modern reader explains what the institutions of the classical Athenian democracy were how they worked and on what assumptions they were founded Incorporating important recent work by historians epigraphists and archaeologists Stockton traces the broad development of the Athenian constitution from the reforms of Solon in the early sixth century to those of Ephialtes in the late 460s B C carefully examining the fully developed democratic system of the post Ephialtic period Stockton translates all Greek terms and explains difficult essays making the volume highly accessible to students of ancient and modern history and to the general reader *Athenian Democracy* Charles River Editors, 2016-06-02 Includes pictures Includes ancient accounts of Athenian democracy by Aristotle Plutarch and others Includes footnotes online resources and a bibliography for further reading Includes a table of contents In today's modern world every political regime even the most authoritarian or repressive describes itself as democracy or a Democratic People's Republic The concept of rule by the people on behalf of the people has come to be accepted as the norm and very few would overtly espouse the cause of dictatorship absolute monarchy or oligarchy as the most desirable political system upon which to base the government of any country It is also generally accepted that democracy as a political ideology began in Greece specifically in Athens in the 7th century B C and reached its zenith in the 5th century under the leadership of Pericles Dating an exact starting point is impossible but at the beginning of the 7th century B C Solon inaugurated a series of reforms that began the movement away from rule by individuals or tyrants and by the end of that century the reforms of Cleisthenes provided the basis of the Athenian democratic system that culminated in the radical institutions introduced by

Ephialtes and Pericles in the 5th century The result was the first and possibly only truly participative democratic state Of course not every inhabitant of Athens enjoyed the right to vote Only full citizens could do that and they represented approximately 30% of Athens s male population numbering between 30 000 and 60 000 during Athens Golden Age and declining rapidly throughout the Peloponnesian War The remainder was made up of metics and slaves who vastly outnumbered free citizens and indeed almost all other slave populations in Hellas a fact which the Athenians often conveniently chose to forget when singing the praises of their democracy There is a very strong indication that foreign chattel slaves were an utter necessity to Athens economy and though they did not serve as fleet rowers as they would have done in Rome they still carried out the myriad of unpleasant and demeaning jobs which allowed Athenian citizens the free time to actively participate in the city s politics In many ways without slaves there would have been no democracy in Athens Women also had vastly inferior rights in Athens than those of many other poleis chiefly Sparta and were virtually regarded as the property of their fathers brothers and husbands Women enjoyed no political rights and precious few legal ones they were forced into arranged marriages at an extremely young age and they were even fed differently from their brothers while growing up leading to an average mortality age that was extremely lower than that of men of comparable social class Ironically between 322 B C and the 19th century Athenian democracy was almost totally forgotten If there was any mention of democracy in Athens at all it was in reference to so called but largely mythical notions of Solonian democracy as recorded in Plutarch s *Life of Solon* or Aristotle s *Politics* At the beginning of the 19th century scholars such as August Boeckh began the evaluation and study of democratic Athenian institutions and inscriptions and the writings of Thucydides and Demosthenes among others were used to re construct those democratic bodies and to gain an understanding of their workings Later in the century academics particularly George Grote provided new insights into the Athenian democratic processes and today there is a much fuller understanding of what contributed to Athenian political life That said the questions of how and why Athens came to develop the political system it did remain a major area of academic contention Athenian Democracy The History of the World s First Democracy in Ancient Athens looks at the history of the democratic government Athens formed as well as its legacy Athens and Athenian Democracy Robin Osborne,2010-05-06 This book constructs a distinctive view of classical Athens a view which takes seriously the evidence of archaeology and of art history *Aspects of Athenian Democracy* Robert Johnson Bonner,1933 *Athenian Democracy* John Thorley,2005-06-20 This pamphlet outlines the development and operation of Athenian democracy to the end of the fifth century BC Separate sections examine the prelude to democracy the emergence of a democratic system and the way this system worked in practice A final section focuses on the questions how should we judge the success of Athenian democracy who benefitted was it an efficient system of government in what sense was Athenian democracy the forerunner of modern democracies Civic Rites Nancy Evans,2010 *Civic Rites* clearly demonstrates the complete interdependence of religion and democracy in Athens illustrating

just how much the ancient Athenians view of the relationship between these powerful forces differs from that in twenty first century Western democracies Evans has provided a systematic thorough and lively treatment liberating readers from modern expectations and offering a new window onto Athenian society Loren J Samons author of *What's Wrong with Democracy: From Athenian Practice to American Worship* It is a double task the author has undertaken to demonstrate the interdependence nay integration of politics and religion in the high days of democratic Athens and to bring this special form of democracy home to a contemporary non specialist public She brilliantly succeeds in both presenting a clear and poignant narrative with graphic details *Civic Rites* is a novel and fascinating course through a seemingly well known field Walter Burkert author of *Homo Necans: The Anthropology of Ancient Greek Sacrificial Ritual and Myth* In equal measures intelligent accessible and well informed this book provides a contemporary introduction to classical Athenian religious practices and their manifold cultural significance Evans interweaves overviews of political economic and social history with engaging descriptions of several major Attic rites This book will interest specialists while providing students with an illuminating pathway into the familiar yet alien world of ancient Greek religion Deborah Boedeker Brown University With vivid elegant writing and compelling imagination Nancy Evans recreates the complex interaction of religion and politics in the ancient Athenian Democracy Deftly interweaving chapters on cult and on political developments she shows the general reader an Athens that is stranger to modern sensibilities than we often realize and yet one from which we can learn many things about democratic life A wonderful achievement Martha Nussbaum author of *The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy*

**The Hellenistic Reception of Classical Athenian Democracy and Political Thought** Mirko Canevaro, Benjamin Gray, 2018-01-19 In the Hellenistic period c 323-31 BCE Greek teachers philosophers historians orators and politicians found an essential point of reference in the democracy of Classical Athens and the political thought which it produced However while Athenian civic life and thought in the Classical period have been intensively studied these aspects of the Hellenistic period have so far received much less attention This volume seeks to bring together the two areas of research shedding new light on these complementary parts of the history of the ancient Greek polis The essays collected here encompass historical philosophical and literary approaches to the various Hellenistic responses to and adaptations of Classical Athenian politics They survey the complex processes through which Athenian democratic ideals of equality freedom and civic virtue were emphasized challenged blunted or reshaped in different Hellenistic contexts and genres They also consider the reception in the changed political circumstances of Classical Athenian non and anti democratic political thought This makes it possible to investigate how competing Classical Athenian ideas about the value or shortcomings of democracy and civic community continued to echo through new political debates in Hellenistic cities and schools Looking ahead to the Roman Imperial period the volume also explores to what extent those who idealized Classical Athens as a symbol of cultural and intellectual excellence drew on or forgot its legacy of democracy and vigorous political debate By addressing these

different questions it not only tracks changes in practices and conceptions of politics and the city in the Hellenistic world but also examines developing approaches to culture rhetoric history ethics and philosophy and especially their relationships with politics

*Free Speech and Democracy in Ancient Athens* Arlene W. Saxonhouse, 2005-12-19 This book illuminates the distinctive character of our modern understanding of the basis and value of free speech by contrasting it with the very different form of free speech that was practised by the ancient Athenians in their democratic regime Free speech in the ancient democracy was not a protected right but an expression of the freedom from hierarchy awe reverence and shame It was thus an essential ingredient of the egalitarianism of that regime That freedom was challenged by the consequences of the rejection of shame *aidos* which had served as a cohesive force within the polity Through readings of Socrates's trial Greek tragedy and comedy Thucydides's History and Plato's Protagoras this volume explores the paradoxical connections between free speech democracy shame and Socratic philosophy and Thucydidean history as practices of uncovering

*The Threshold of Democracy* Josiah Ober, Naomi J. Norman, Mark C. Carnes, 2022-07-01 The Threshold of Democracy re creates the intellectual dynamics of one of the most formative periods in Western history In the wake of Athenian military defeat and rebellion advocates of democracy have reopened the Assembly but stability remains elusive As members of the Assembly players must contend with divisive issues like citizenship elections remilitarization and dissent Foremost among the troublemakers Socrates

**Democracy in Crisis** Jeff Miller, 2021-12-23 The storming of the US Capitol building in January 2021 focused attention on the multiple threats facing contemporary liberal democracies Beyond the immediate problem of Covid 19 the past two decades saw political polarization a dramatic rise in inequality global warming and other environmental threats as well as the growth of dangerous cultural and political divisions Western liberal democracies find themselves in the midst of what political theorists call a legitimization crisis major portions of the population lack confidence in the ability of governments to address our most pressing problems This distrust in government and traditional political parties opened the door to populist leaders and a rising tide of authoritarianism Liberal democracies face major structural and normative challenges in the near future that require us to look beyond the traditional set of solutions available Democracy in Crisis points back to the world's first democratic government Ancient Athens to see what made that political arrangement durable and resistant to both internal and external threats The argument focuses on several distinctive Athenian institutions and practices and considers how we might reimagine them in the modern world The book addresses questions of civic ideology and institutions with extended treatment of two distinctive Athenian institutions ostracism and sortition

**Was Athens a Democracy?** Mogens Herman Hansen, 1989

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