

A Defender of Southern Conservatism

Bill E. Boush and the *Atlanta Journal-Constitution*

By
Robert M. Weisberg



Defender Of Southern Conservatism

Clifford Lane



Defender Of Southern Conservatism:

A Defender of Southern Conservatism Clyde Norman Wilson, 1999 Prolific writer and revered teacher M E Bradford holds a unique place in American scholarship During a distinguished career which came to an early end with his untimely death in 1993 Bradford breathed new life into the southern conservative traditions of his predecessors the Vanderbilt Agrarians and Richard M Weaver Trained as a literary scholar Bradford made substantial contributions to the study of southern literature but he also wrote and worked in American history and political thought A Defender of Southern Conservatism M E Bradford and His Achievements is the first full evaluation of this southern intellectual s career Examining his contributions to literary criticism southern and American constitutional history rhetoric and even his controversial writings on Abraham Lincoln these distinguished academics afford an evaluation of this unique and important thinker Conservatives and the Constitution Ken I. Kersch, 2019-03-28 Since the 1980s a ritualized opposition in legal thought between a conservative originalism and a liberal living constitutionalism has obscured the aggressively contested tradition committed to and mobilization of arguments for constitutional restoration and redemption within the broader postwar American conservative movement Conservatives and the Constitution is the first history of the political and intellectual trajectory of this foundational tradition and mobilization By looking at the deep stories told either by identity groups or about what conservatives took to be flashpoint topics in the postwar period Ken I Kersch seeks to capture the developmental and integrative nature of postwar constitutional conservatism challenging conservatives and liberals alike to more clearly see and understand both themselves and their presumed political and constitutional opposition Conservatives and the Constitution makes a unique contribution to our understanding of modern American conservatism and to the constitutional thought that has in critical ways informed and defined it **Conservative Thought and American Constitutionalism since the New Deal** Johnathan O'Neill, 2022-11-29 An intellectual history of American conservatism since the New Deal The New Deal fundamentally changed the institutions of American constitutional government and in turn the relationship of Americans to their government Johnathan O Neill s Conservative Thought and American Constitutionalism since the New Deal examines how various types of conservative thinkers responded to this significant turning point in the second half of the twentieth century O Neill identifies four fundamental transformations engendered by the New Deal the rise of the administrative state the erosion of federalism the ascendance of the modern presidency and the development of modern judicial review He then considers how various schools of conservative thought traditionalists neoconservatives libertarians Straussians responded to these major changes in American politics and culture Conservatives frequently argued among themselves and their responses to the New Deal ranged from adaptation to condemnation to political mobilization Ultimately the New Deal pulled American governance and society permanently leftward Although some of the New Deal s liberal gains have been eroded a true conservative counterrevolution was never O Neill argues a realistic possibility He concludes with a plea for conservative

thinkers to seriously reconsider the role of Congress a body that is relatively ignored by conservative intellectuals in favor of the courts and the presidency in America's constitutional order Conservative Thought and American Constitutionalism since the New Deal explores the scope and significance of conservative constitutional analysis amid the broader field of American political thought

Conservatism and Southern Intellectuals, 1789-1861 Adam L. Tate, 2005 In *Conservatism and Southern Intellectuals 1789-1861* Adam L. Tate discusses the nature of southern conservative thought between 1789 and 1861 by examining six conservatives whose lives and careers spanned the antebellum period John Randolph of Roanoke John Taylor of Caroline Nathaniel Beverly Tucker William Gilmore Simms Joseph Glover Baldwin and Johnson Jones Hooper Tate contends that southern conservatism derived its distinctive characteristics from its acceptance of aspects of John Locke's political theory as it was articulated during the American Revolution Locke argued that the state and society were two entities that could be reformed and manipulated by men Showing that most southern conservative intellectuals accepted Locke's premise regarding separation of state and society Tate examines both the political views and social vision of the six conservatives surveyed He pays special attention to how these conservatives dealt with states rights republicanism slavery sectionalism and religion as well as western expansion and migration Tate maintains that while southern conservatives forged a common political tradition based on Old Republican interpretations of the Constitution they did not create a unified tradition of social thought Even though most of them desired a cohesive southern intellectual movement as well as a homogenous southern culture their disagreements over the good society prevented them from creating a common southern social vision to accompany their states rights political tradition

Nation within a Nation Glenn Feldman, 2019-10-01 From the Constitutional Convention to the Civil War to the civil rights movement the South has exerted an outsized influence on American government and history while being distinctly anti government It continues to do so today with Tea Party politics Southern states have profited immensely from federal projects tax expenditures and public spending yet the region's relationship with the central government and the courts can at the best of times be described as contentious Nation within a Nation features cutting edge work by lead scholars in the fields of history political science and human geography who examine the causes real and perceived for the South's perpetual state of rebellion which remains one of its most defining characteristics

Slavery, Secession, and Southern History Robert L. Paquette, Lou Ferleger, 2000 Heir to changing views of slavery in the US South sparked by Eugene Genovese's Marxist analyses ten original essays probe philosophical socioeconomic and literary issues of slavery Appends 1990s interviews with Genovese and a list of his principal writings Paquette and Ferleger teach history at Hamilton College and Boston U respectively Annotation copyrighted by Book News Inc Portland OR

The Dispensational-covenantal Rift R. Todd Mangum, 2007 This groundbreaking study explores how the fight between dispensationalists and covenant theologians got started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and

covenant theologians originated in the 1930s disputes that the vast majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative report of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today

Sexual Reckonings Susan K. Cahn, 2007-05-30 Focusing on the period from 1920 to 1960 Cahn reveals how both the life of the South and the meaning of adolescence underwent enormous political economic and social shifts with the modern awareness of female sexuality clashing mightily against the white supremacist and patriarchal legacies of the old South

The Mississippi Quarterly, 2000 **Book Review Digest**, 2001 *America, History and Life*, 2001 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences*, 1999 *Chronicles*, 1999 *Statesmen of the Old South, Or, From Radicalism to Conservative Revolt* William Edward Dodd, 1911 *Book Review Index*, 2003 Vols 8 10 of the 1965 1984 master cumulation constitute a title index *Modern Age* Russell Kirk, 2002 **Journal of Women's History**, 1997 *Loyola Journal of Public Interest Law*, 2000 **Grant\$ for Film, Media & Communications**, 2000 Covers grants to nonprofit organizations in the U S and abroad for films documentaries and audiovisuals journalism radio and television communications technology and publications *George Fitzhugh, Conservative of the Old South* Harvey Wish, 1938

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