



COMANCHE

RAID

1835

Comanche Raiders

**Jodye Lynn Dickson Schilz, Thomas F.
Schilz**

Comanche Raiders:

Comanche Society Gerald Betty, 2005-06-16 Once called the Lords of the Plains the Comanches were long portrayed as loose bands of marauding raiders who capitalized on the Spanish introduction of horses to raise their people out of primitive poverty through bison hunting and fierce warfare More recent studies of the Comanches have focused on adaptation and persistence in Comanche lifestyles and on Comanche political organization and language based alliances In *Comanche Society Before the Reservation* Gerald Betty develops an exciting and sophisticated perspective on the driving force of Comanche life kinship Betty details the kinship patterns that underlay all social organization and social behavior among the Comanches and uses the insights gained to explain the way Comanches lived and the way they interacted with the Europeans who recorded their encounters Rather than a narrative history of the Comanches this account presents analyses of the formation of clans and the way they functioned across wide areas to produce cooperation and alliances of hierarchy based in family and generational relationships and of ancestor worship and related religious ceremonies as the basis for social solidarity The author then considers a number of aspects of Comanche life pastoralism migration and nomadism economics and trade warfare and violence and how these developed along kinship lines In considering how and why Comanches adopted the Spanish horse pastoralism Betty demonstrates clearly that pastoralism was an expression of indigenous culture not the cause of it He describes in detail the Comanche horse culture as it was observed by the Spaniards and the Indian adaptation of Iberian practices In this context he looks at the kinship basis of inheritance practices which he argues undergirded private ownership of livestock Drawing on obscure details buried in Spanish accounts of their time in the lands that became known as Comancheria Betty provides an interpretive gaze into the culture of eighteenth and nineteenth century Comanches that offers new organizing principles for the information that had been gathered previously This is cutting edge history drawing not only on original research in extensive primary documents but also on theoretical perspectives from other disciplines

Cinematic Comanches Dustin Tahmahkera, 2022 Cinematic Comanches engages in a description and critical appraisal of Indigenous hype visual representation and audience reception of Comanche culture and history through the 2013 Disney film *The Lone Ranger* *The Comanche* Willard H. Rollings, Ada Elizabeth Deer, 2009 Examines the culture history and changing fortunes of the Comanche Indians **Comanche Raiders** B. Dugan, Dan Mason, 1991 **Seventy Years in Texas** J. M. Franks, 1924 *Quanah, the Eagle of the Comanches* Zoe Agnes Tilghman, 1938 *Coacoochee's Bones* Susan A. Miller, 2003 A man born to an elite family Coacoochee used the power of his status in creative ways and Miller uses his career to explain his leadership in terms of Seminole knowledge and governmental structure showing that Coacoochee's concept of leadership was linked as closely to spiritual as to political or military imperatives Her account offers a more nuanced understanding of the Seminole cosmos particularly the reality governing Coacoochee's awareness of his own tribe's circumstances and of long standing borderlands disputes She draws on Seminole American and Mexican sources to help

untangle the histories of various emigrant tribes to the borderlands She also examines the status of Seminoles today in light of the suppression of Coacoochee s story including modern Seminole s attempts to recover their lost homeland at El Nacimiento BOOK JACKET

Being Comanche Morris W. Foster,1991-09 Winner Erminie Wheeler Voegelin Book Award American Society for Ethnohistory Comanches have engaged Euro Americans curiosity for three centuries Their relations with Spanish French and Anglo Americans on the southern Plains have become a highly resonant part of the mythology of the American West Yet we know relatively little about the community that Comanches have shared and continue to construct in southwestern Oklahoma Morris W Foster has written the first study of Comanches history that identifies continuities in their intracommunity organization from the initial period of European contact to the present day Those continuities are based on shared participation in public social occasions such as powwows peyote gatherings and church meetings Foster explains how these occasions are used to regulate social organization and how they have been modified by Comanches to adapt them to changing political and economic relations with Euro Americans Using a model of community derived from sociolinguistics Foster argues that Comanches have remained a distinctive people by organizing their face to face relations with one another in ways that maintain Comanche Comanche lines of communication and regulate a shared sense of appropriate behavior His book offers readers a significant reinterpretation of traditional anthropological and historical views of Comanche social organization

Chronicles of Oklahoma ,1925 *Buffalo Hump and the Penateka Comanches* Jodye Lynn Dickson Schilz,Thomas F. Schilz,1989 The Penatekas once the largest and most powerful Comanche group dominated other Texas tribes in the early nineteenth century Their leading spokesman from 1840 until his death in 1860s was Buffalo Hump To the white men he represented the heart and soul of the Penateka Comanches His dealings with the invaders are described in this study of crucial years in the history of the tribe By 1867 the Penatekas had been settled for eight years at the Fort Cobb agency in the Indian Territory Their numbers had been greatly reduced by war and disease they depended on government rations and were completely under the control of American Indian agents The drastic changes in tribal life had come about during the lifetime of their most important leader Buffalo Hump Back cover

Orion ,2008 **Caddo and Comanche: American Indian Tribes in Texas** Sandy Phan,2012-12-30 The Caddo and Comanche were two of the largest American Indian groups living in Texas before European contact This Spanish translated nonfiction title explores the history of the Caddo and Comanche how they adapted to European colonists and American settlers and the impact they made on Texas history The Hasinai Kadohadacho Natchitoches Comanche Nation of Oklahoma and Shoshone are some of the tribes that readers will discover through engaging sidebars and facts intriguing images easy to read text and a supportive glossary index and table of contents

The Southern Workman ,1915 The May or June issue of 1900 1939 includes the report of the institute s president for 1900 1939 *Dancing on Common Ground* Howard L. Meredith,1995 This unique book combines linguistics history archaeology and anthropology into a whole overview of the development of tribal alliances and self

governance through time No other scholar addresses so successfully and so well the imagery of political and historical issues through dance C Blue Clark author of Lone Wolf v Hitchcock **American Lumberman** ,1912 **Friends' Intelligencer** ,1875 **Life on the Texas Frontier** John M. Elkins,1908 **Frontier Times** ,1926 **Shoshonean Dialects of California** Alfred Louis Kroeber,1907 **The Earliest Historical Relations Between Mexico and Japan** Zelia Nuttall,1907

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until no large lumps remain stir in ½ cup 2 tablespoons of milk

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