



# Color Curtain

**Xiang Xie**



## Color Curtain:

*Color Meditation* Kees Veenman, 2024-04-23 Is there also such a thing as the essence of color For me the essence is the spiritual aspect that lives in color Making this spiritual aspect accessible is the purpose of this book Kees Veenman We are all familiar with the world of color but can we learn to experience color more intensely Can we learn to penetrate colors in a more profound way This book takes the reader into the activity of the colors of the spectrum by investigating them meditatively The author explains aspects of color phenomenology and prepares the reader for color meditations including some that he has incorporated into his own personal practices Kees Veenman a phenomenologist who specializes in colors begins by observing the spring gold and the autumn gold of trees before introducing the phenomenological method whereby his research connects with Goethe's theory of color and that of Rudolf Steiner Using numerous examples and experiments Veenman guides the reader toward the dynamics and essence of colors describing his research into the nature of colors along with fresh questions that help us penetrate the world of colors ever more deeply The author also considers light therapy and the relationship of colors to the seasons as well as to fairytales The reader is encouraged to meditate with and in colors to discover and experience among other things consciousness of Christ All of this is presented with clear descriptions supplemented with color images *Color Meditation* is for those who want to appreciate the phenomena and wonders the being of color more deeply and fully understand how color can enrich one's soul and spiritual activity The correspondence between the emergence and effect of a color outside us and the appearance within us is found in the polarity between light and darkness Light is a symbol of clear day consciousness whereas darkness represents the impenetrability of the will Here we come to the intimate relationship between the world of colors and that of human consciousness with its active and passive side Christine Gruwez foreword Translated by Laura Liska from *Kleurmeditatie* Uitgeverij Pentagon Amsterdam 2015 Cover image by Beppe Assenza 1905 1985 Eklipse watercolor 23 5 x 20 5 in **Catalog** Sears, Roebuck and Company, 1911

**Color in Everyday** Louis Weinberg, 1918 *Science and Invention* Hugo Gernsback, Arthur M. Lynch, Joseph H. Kraus, 1929 *Science and Invention*, 1929 **Catalogue** Montgomery Ward, 1926 **Curtain and Drapery Department Magazine**, 1959 *Draperies*, 1930 **Sacred Language, Vernacular Difference** Annette Damayanti Lienau, 2023-12-05 How Arabic influenced the evolution of vernacular literatures and anticolonial thought in Egypt Indonesia and Senegal *Sacred Language Vernacular Difference* offers a new understanding of Arabic's global position as the basis for comparing cultural and literary histories in countries separated by vast distances By tracing controversies over the use of Arabic in three countries with distinct colonial legacies Egypt Indonesia and Senegal the book presents a new approach to the study of postcolonial literatures anticolonial nationalisms and the global circulation of pluralist ideas Annette Damayanti Lienau presents the largely untold story of how Arabic often understood in Africa and Asia as a language of Islamic ritual and precolonial commerce assumed a transregional role as an anticolonial literary medium in the nineteenth and twentieth

centuries By examining how major writers and intellectuals across several generations grappled with the cultural asymmetries imposed by imperial Europe Lienau shows that Arabic as a cosmopolitan interethnic and interreligious language complicated debates over questions of indigeneity religious pluralism counter imperial nationalisms and emerging nation states Unearthing parallels from West Africa to Southeast Asia Sacred Language Vernacular Difference argues that debates comparing the status of Arabic to other languages challenged not only Eurocentric but Arabocentric forms of ethnolinguistic and racial prejudice in both local and global terms

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