

COLONIALISM AND ITS FORMS OF KNOWLEDGE

The British in India



Bernard S. Cohn

Colonialism Its Forms Of Knowledge

James Louis Hevia



Colonialism Its Forms Of Knowledge:

Colonialism and Its Forms of Knowledge Bernard S. Cohn,1996-09-08 Bernard Cohn's interest in the construction of Empire as an intellectual and cultural phenomenon has set the agenda for the academic study of modern Indian culture for over two decades His earlier publications have shown how dramatic British innovations in India including revenue and legal systems led to fundamental structural changes in Indian social relations This collection of his writings in the last fifteen years discusses areas in which the colonial impact has generally been overlooked The essays form a multifaceted exploration of the ways in which the British discovery collection and codification of information about Indian society contributed to colonial cultural hegemony and political control Cohn argues that the British Orientalists study of Indian languages was important to the colonial project of control and command He also asserts that an arena of colonial power that seemed most benign and most susceptible to indigenous influences mostly law in fact became responsible for the institutional reactivation of peculiarly British notions about how to regulate a colonial society made up of others He shows how the very Orientalist imagination that led to brilliant antiquarian collections archaeological finds and photographic forays were in fact forms of constructing an India that could be better packaged inferiorized and ruled A final essay on cloth suggests how clothes have been part of the history of both colonialism and anticolonialism *Colonialism and Its Forms of Knowledge* Bernard S. Cohn,2021-05-11 Bernard Cohn's interest in the construction of Empire as an intellectual and cultural phenomenon has set the agenda for the academic study of modern Indian culture for over two decades His earlier publications have shown how dramatic British innovations in India including revenue and legal systems led to fundamental structural changes in Indian social relations This collection of his writings in the last fifteen years discusses areas in which the colonial impact has generally been overlooked The essays form a multifaceted exploration of the ways in which the British discovery collection and codification of information about Indian society contributed to colonial cultural hegemony and political control Cohn argues that the British Orientalists study of Indian languages was important to the colonial project of control and command He also asserts that an arena of colonial power that seemed most benign and most susceptible to indigenous influences mostly law in fact became responsible for the institutional reactivation of peculiarly British notions about how to regulate a colonial society made up of others He shows how the very Orientalist imagination that led to brilliant antiquarian collections archaeological finds and photographic forays were in fact forms of constructing an India that could be better packaged inferiorized and ruled A final essay on cloth suggests how clothes have been part of the history of both colonialism and anticolonialism The Imperial Security State James Louis Hevia,2012-06-28 An important new study of the information systems of the British empire and of how knowledge was used to maintain empire American Indian Culture and Research Journal ,2001 *Health Knowledge and Belief Systems in Africa* Toyin Falola,Matthew M. Heaton,2008 Health care in sub Saharan Africa is and will continue to be an issue of utmost importance in the twenty first century As the HIV AIDS pandemic ravages the continent the stakes

heighten not only to provide effective and efficient health care to African communities but also to disseminate knowledge about health seeking behavior and to instill belief among people in the possibility of leading a healthy existence Health Knowledge and Belief Systems in Africa raises questions and offers analysis on many issues related to how health and illness are understood by communities in Africa as well as how health knowledge and beliefs are disseminated and utilized to provide health services to African populations The chapters in this book derive from many different disciplinary approaches and cover regions across sub Saharan Africa thus offering a holistic glimpse at the knowledge and belief systems functioning in Africa and the ways that these systems contribute to health care access and delivery in the world s most endangered continent This edited book of thirty three chapters is an impressive update of scholarship on health concerns in Africa as the new century begins Divided into five parts it presents multidisciplinary analyses from the perspectives of individuals professionals non profit organizations communities and governments This is a volume that has much to offer anyone interested in Africa s evolving health care system

The International Journal of African Historical Studies *The Intimacies of Hatred* Rani Jean Neutill,2007 **Traditional Knowledge in Contemporary Societies** Kamal K. Misra,2007 This volume is a modest attempt in this direction With 26 chapters divided into 5 sections and contributed by anthropologists activists botanists computer scientists pharmacologists environmental scientists and sociologists this volume is a rich compendium of Indigenous Knowledge research in India and abroad The sections in the volume focus on theoretical and methodological issues pertaining to Indigenous Knowledge case studies on the knowledge case studies on the knowledge of different ethnic groups tribal ethno medical practices loss of Indigenous Knowledge in social development The volume is a source book for Indigenous Knowledge research and will be of immense interest to anthropologists environmental scientists ethno botanists ecologists computer scientists sociologists NGOs and development administrators

Crafting Knowledge and Knowledge of Crafts Deepali Dewan,2001 *Narratives of Colonialism* G. R. Knight,2000 This book examines the interwoven issues of sugar Java and the Dutch from a broadly post colonial standpoint Sugar s history forms one of the crucial meta narratives of Western colonialism The history of the commodity is integral to that long association between cane sugar and the overseas expansion of the Western powers that had its origins in the Atlantic islands in the fifteenth century From there it spread to the New World and by the nineteenth century into parts of Asia and the Pacific The subsequent threat to cane sugar s pre eminence as a sweetener posed from the mid nineteenth century onward by sugar made from beet only served to further consolidate that connection The colonial metropolitan tie with its promise of protective tariffs and a secure home market became more than ever central to the industry s sustained development In associated mode colonial states renewed their efforts to subordinate land and labour to sugar s particular requirements Only in the second half of the twentieth century was the nexus formally broken leaving cane sugar as an often potent legacy of colonialism for the post colonial order The commercial production of cane sugar in Java dated from the first half of the seventeenth century It took

place there until the early nineteenth century under the patronage of the Dutch East India Company and its successors The actual business of manufacture largely carried on by Chinese settlers was working in rather varied relationships with Javanese workers and peasant farmers During the mid nineteenth century decades however the industry was transformed It became the first of its kind in Asia successfully to adopt the panoply of steam steel and chemistry which formed the technological basis of industrialised sugar man

Modern Buddhist Conjunctures in Myanmar Juliane Schober, 2011

Theravada cultural hegemony in precolonial Burma The emergence of the secular in modern Burma Educating the other Buddhism and colonial knowledge Civil Buddhism in a colonial context The politics of the modern state as Buddhist practice Buddhist resistance against the state The limits of Buddhist moral authority in the secular state Potential futures *Journal of African Children's & Youth Literature*, 2004

The British Raj and Its Indian Armed Forces, 1857-1939 Partha Sarathi Gupta, Anirudh Deshpande, 2002 Based on original research and primary sources this valuable collection of essays focuses on the crucial elements of the British military system in India its organization and its governing ideologies

Science Across the European Empires, 1800-1950 Benedikt Stuchtey, 2005 The volume investigates how the British French German and Dutch empires influenced or were influenced by scientific exploration as a means Western culture used to gain entry to the non Western world from around 1800 to the middle of the 20th century The transnational perspective aids an understanding and comparison of the sciences as an instrument which the colonial powers employed to gain economic advantage and political control The essays pay tribute to the metropolitan centre and colonial periphery viewpoints and to the different ways in which imperial expansion occurred Science had specific meanings in the specific historical realities of European colonialism the European case studies present similarities and differences in their imperial systems and in the way in which science was used in relation to the level at which they interacted intellectually with the indigenous populations

Power, Knowledge and Aborigines Bain Attwood, John Arnold, 1992 Articles by Bain Attwood Tim Murray Gillian Cowlishaw Stephen Muecke Andrew Lattas Philip Jones Barry Morris Tim Rowse Heather Goodall Jan Pettman and Colin Pardoe annotated separately

Asian Journal of Social Science, 2007

Gender, Caste, and Religious Identities Anshu Malhotra, 2002 This Book Focuses On How The Notion Of Being High Caste As It Developed And Transformed During The Colonial Period Contributed To The Formation Of A Middle Class Among The Hindus And The Sikhs

BiblioAsia National Library (Singapore), 2011

Temple Entry Politics in Colonial Tamil Nadu G. Rengaraju, 2006

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