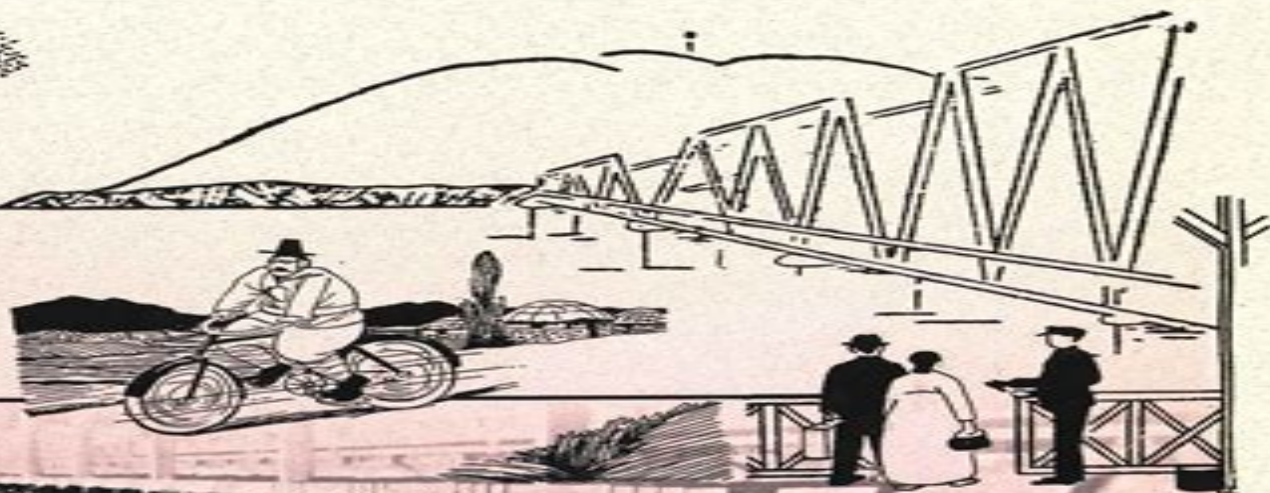


# COLONIAL MODERNITY IN K ◊ O ◊ R ◊ E ◊ A

Gi-Wook Shin and Michael Robinson, editors



Harvard-Hallym Series  on Korean Studies

# Colonial Modernity In Korea

**Nayoung Aimee Kwon**



## **Colonial Modernity In Korea:**

**Colonial Modernity in Korea** Gi-Wook Shin, Michael Robinson, 2020-03-23 The twelve chapters in this volume seek to overcome the nationalist paradigm of Japanese repression and exploitation versus Korean resistance that has dominated the study of Korea's colonial period 1910-1945 by adopting a more inclusive pluralistic approach that stresses the complex relations among colonialism, modernity and nationalism. By addressing such diverse subjects as the colonial legal system, radio, telecommunications, the rural economy and industrialization and the formation of industrial labor, one group of essays analyzes how various aspects of modernity emerged in the colonial context and how they were mobilized by the Japanese for colonial domination with often unexpected results. A second group examines the development of various forms of identity from nation to gender to class, particularly how aspects of colonial modernity facilitated their formation through negotiation, contestation and redefinition. *Urban Modernities in Colonial Korea and Taiwan* Jina E. Kim, 2019-05-15 *Urban Modernities* reconsiders Japanese colonialism in Korea and Taiwan through a relational study of modernist literature and urban aesthetics from the late colonial period. By charting intra-Asian and transregional circulations of writers' ideas and texts, it reevaluates the dominant narrative in current scholarship that presents Korea and Taiwan as having vastly different responses to and experiences of Japanese colonialism. By comparing representations of various colonial spaces ranging from the nation, the streets, department stores and print spaces to underscore the shared experiences of the quotidian and the poetic, Jina E. Kim shows how the culture of urban modernity enlivened networks of connections between the colonies and destabilized the metropole-colony relationship, thus also contributing to the broader formation of global modernism. *Kompendium i stål- och träbyggnad*, 1995 **Colonial Modernity in Korea** Gi-Wook Shin, Michael Edson Robinson, 1999 The twelve chapters in this volume seek to overcome the nationalist paradigm of Japanese repression and exploitation versus Korean resistance that has dominated the study of Korea's colonial period 1910-1945 by adopting a more inclusive pluralistic approach that stresses the complex relations among colonialism, modernity and nationalism. By addressing such diverse subjects as the colonial legal system, radio, telecommunications, the rural economy and industrialization and the formation of industrial labor, one group of essays analyzes how various aspects of modernity emerged in the colonial context and how they were mobilized by the Japanese for colonial domination with often unexpected results. A second group examines the development of various forms of identity from nation to gender to class, particularly how aspects of colonial modernity facilitated their formation through negotiation, contestation and redefinition. *Intimate Empire* Nayoung Aimee Kwon, 2015 Colonial modernity and the conundrum of representation. Translating Korean literature. A minor writer. Into the light. Colonial abject. Performing colonial kitsch. Overhearing transcolonial roundtables. Turning local. Forgetting Manchurian memories. Paradox of postcoloniality. **Modern Korea and Its Others** Vladimir Tikhonov, 2015-11-19 The period spanning the 1880s to 1945 was a crucially important formative time for Korea during which understandings of modernity were largely shaped by the images of Korea's

neighbours to the east west and north China Japan and Russia represented at some moments modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea s pre colonial and colonial modernity This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945 It shows that Korea s modern nationalism was at the same time internationalist in its orientation as the vision of Korea s ideal place in the world and brighter national future was often linked to the examples positive and negative threats perceived and real and allies abroad Exploring the importance of the international knowledge and experience for the formation of the Korean nationalist paradigms it offers nuance to the existing picture of the international connections and environment of the Korean national movements It shows that the picture of Japan inside the anti Japanese independence movement of the colonial period was more complicated than simple hatred of the invaders modern achievements of Japan were admired even by anti colonial nationalists as a possible model for Korea The book also demonstrates the extent to which Chinese and Soviet revolutions influenced the thinking of modern Korean intellectuals across the whole ideological spectrum Introducing new sources presented in English for the first time and including themes such as race and ethnicity global revolution and gender this book will be of great interest to students and scholars of Korean East Asian and Russian history as well as historians of the colonial modern era more generally

*Colonial Modernity and Cultural Politics in 1930s Korea/East Asia* International Association of Comparative Korean Studies, University of Southern California. Korean Studies Institute, 2011 **Routledge**

**Handbook of Modern Korean History** Michael Seth, 2016-01-29 Beginning in the mid nineteenth century when Korea became entangled in the world of modern imperialism and the old social economic and political order began to change this handbook brings together cutting edge scholarship on major themes in Korean History Contributions by experts in the field cover the Late Choson and Colonial periods Korea s partition and the diverging paths of North and South Korea Topics covered include The division of Korea Religion Competing imperialisms Economic change War and rebellions Nationalism Gender North Korea Under Kim Jong Il Global Korea The Handbook provides a stimulating introduction to the most important themes within the subject area and is an invaluable reference work for any student and researcher of Korean History

**Korea's Twentieth-Century Odyssey** Michael E. Robinson, 2007-04-30 For more than half of the twentieth century the Korean peninsula has been divided between two hostile and competitive nation states each claiming to be the sole legitimate expression of the Korean nation The division remains an unsolved problem dating to the beginnings of the Cold War and now projects the politics of that period into the twenty first century Korea s Twentieth Century Odyssey is designed to provide readers with the historical essentials upon which to unravel the complex politics and contemporary crises that currently exist in the East Asian region Beginning with a description of late nineteenth century imperialism Michael Robinson shows how traditional Korean political culture shaped the response of Koreans to multiple threats to their sovereignty after being opened to the world economy by Japan in the 1870s He locates the origins of both modern

nationalism and the economic and cultural modernization of Korea in the twenty years preceding the fall of the traditional state to Japanese colonialism in 1910 Robinson breaks new ground with his analysis of the colonial period tracing the ideological division of contemporary Korea to the struggle of different actors to mobilize a national independence movement at the time More importantly he locates the reason for successful Japanese hegemony in policies that included and thus implicated Koreans within the colonial system He concludes with a discussion of the political and economic evolution of South and North Korea after 1948 that accounts for the valid legitimacy claims of both nation states on the peninsula

*The Ashgate Research Companion to Modern Imperial Histories* John Marriott, 2016-03-23 Written by leading scholars this collection provides a comprehensive and authoritative overview of modern empires Spanning the era of modern imperial history from the early sixteenth century to the present it challenges both the rather insular focuses on specific experiences and gives due attention to imperial formations outside the West including the Russian Japanese Mughal Ottoman and Chinese The companion is divided into three broad sections Part I Times surveys the three main eras of modern imperialism The first was that dominated by the settlement impulse with migrants many voluntarily and many more by force making new lives in the colonies This impulse gave way most especially in the nineteenth century to a period of busy and rapid expansion which was less likely to promote new settlement and in which colonists more frequently saw their sojourn in colonial lands as temporary and related to the business mostly of governance and trade Lastly in the twentieth century in particular empires began to fail and to fall Part II Spaces studies the principal imperial formations of the modern world Each chapter charts the experience of a specific empire while at the same time placing it within the complex patterns of wider imperial constellations The individual chapters thus survey the broad dynamics of change within the empires themselves and their relationships with other imperial formations and reflect critically on the ways in which these topics have been approached in the literature In Part III Themes scholars think critically about some of the key features of imperial expansion and decline These chapters are brief and many are provocative They reflect the current state of the field and suggest new lines of inquiry which may follow from more comparative perspectives on empire The broad range of themes captures the vitality and diversity of contemporary scholarship on questions of empire and colonialism encompassing political economic and cultural processes central to the formation and maintenance of empires as well as institutions ideologies and social categories that shaped the lives both of those implementing and those experiencing the force of empire In these pages the reader will find the slave and the criminal the merchant and the maid the scientist and the artist alongside the structures which sustained their lives and their livelihoods Overall the companion emphasises the diversity of imperial experience and process Comprehensive in its scope it draws attention to the particularities of individual empires rather than over generalising as if all empires at all times and in all places behaved in a similar manner It is this contingent and historical specificity that enables us to explore in expansive ways precisely what constituted the modern empire

[Christianity and Modernity in Korea Under Japanese](#)

Colonial Rule Byongsung Lee, 2017 This study critically examines the complex relationship between Christianity and modernity in Korea under Japanese colonial rule 1910-1945 Unlike Western colonies in Africa and Asia Korea was colonized by Imperial Japan 1868-1947 a non white non Christian non Western imperial power This unique Korean experience complicated the interactions of modernity coloniality and Christianity Challenging the colonial modernity position this study argues that a proper understanding of the formation of the modern in Korea requires an examination of the tripartite relationship among Japanese colonialism the missionary enterprise and the Korean pursuit of modernity This trilateral relationship made both Korean Christianity and Korean modernity distinctively Korean and made the colonial era the critical and transformative period in the formation of Korean modernity This study argues that modernity is an epistemological category characterized by Enlightenment industrialization democracy a secular age and the interaction between imperialism and colonial resistance and that four conceptual distinctions are crucial for understanding the formation of modernity in colonial Korea 1 the modern as a condition and as a normative frame 2 the Western and the modern 3 modernization and modernity and 4 the colonial and the modern This dissertation examines the impact of Christian modernity on the formation of Korean modernity noting that Protestant missionaries in colonial Korea were a product of what Charles Taylor calls a secular age and that they embodied Christian modernity Special attention is paid to the Federal Council of Evangelical Missions in Korea the Federal Council a union organization of Western missionaries in colonial Korea that embodied characteristics of Anglo American modernity representing a microcosm of Anglo Protestant civil society This study discusses the socio political meanings and impacts of Christian modernity by focusing on three topics First it analyzes a controversial definition of religion a Western modern concept in the Korean context and its relationship with civilization in colonial Korea examining how civilization oriented Protestant missions and the civilized rule of colonialists interacted with Koreans pursuit of a modern civilization and how this interaction contributed to the formation of Korean modernity in colonial Korea Second this study examines how social and moral teachings delivered by Protestant missionaries of the Federal Council interacted with the colonial moral order imposed by Japanese colonialists and how this interaction influenced the formation of modern morality in colonial Korea It also analyzes the socio political impact of the hostile relationship between Christian modernity and Marxist modernity on the Korean peninsula Finally this study explores how the mode of organization of Protestant institutions inspired by mission institutions like the Federal Council embodied Anglo American organizational modernity colliding with the organizing principles of Japanese colonialists who held a primarily hierarchical and authoritarian view of society and state

*Gender and Mission Encounters in Korea* Hyaeweol Choi, 2009-11-15 This book vividly traces the genealogy of modern womanhood in the encounters between Koreans and American Protestant missionaries in the early twentieth century during Korea's colonization by Japan Hyaeweol Choi shows that what it meant to be a modern Korean woman was deeply bound up in such diverse themes as Korean nationalism Confucian gender practices images of the West

and Christianity and growing desires for selfhood Her historically specific textured analysis sheds new light on the interplay between local and global politics of gender and modernity

**The Real Modern** Christopher P. Hanscom, 2020-05-11 The contentious relationship between modernism and realism has powerfully influenced literary history throughout the twentieth century and into the present In 1930s Korea at a formative moment in these debates a crisis of representation stemming from the loss of faith in language as a vehicle of meaningful reference to the world became a central concern of literary modernists as they operated under Japanese colonial rule Christopher P Hanscom examines the critical and literary production of three prose authors central to 1930s literary circles Pak T aewon Kim Yujong and Yi T aejun whose works confront this crisis by critiquing the concept of transparent or empiricist language that formed the basis for both a nationalist literary movement and the legitimizing discourse of assimilatory colonization Bridging literary and colonial studies this re-reading of modernist fiction within the imperial context illuminates links between literary practice and colonial discourse and questions anew the relationship between aesthetics and politics The Real Modern challenges Eurocentric and nativist perspectives on the derivative particularity of non Western literatures opens global modernist studies to the similarities and differences of the colonial Korean case and argues for decolonization of the ways in which non Western literatures are read in both local and global contexts

**India and Korea Through the Ages** Vyjayanti Raghavan, 2009 Transcript of papers presented at the 8th Pacific and Asia Conference on Korean Studies organised by the Jawaharlal Nehru University at Manesar during December 15 17 2006

**Modern Korea and Its Others** Vladimir Tikhonov, Vladimir M. Tichonov, 2018 The period spanning the 1880s to 1945 was a crucially important formative time for Korea during which understandings of modernity were largely shaped by the images of Korea's neighbours to the east west and north China Japan and Russia represented at some moments modern threats but also denoted a range of alternative modernity possibilities and ultimately provided a model for Korea's pre colonial and colonial modernity This book explores the way in which modern Korea perceived its geographic neighbours from the 1890s until 1945 It shows that Korea's modern nationalism was at the same time internationalist in its orientation as the vision of Korea's ideal place in the world and brighter national future was often linked to the examples positive and negative threats perceived and real and allies abroad Exploring the importance of the international knowledge and experience for the formation of the Korean nationalist paradigms it offers nuance to the existing picture of the international connections and environment of the Korean national movements It shows that the picture of Japan inside the anti Japanese independence movement of the colonial period was more complicated than simple hatred of the invaders modern achievements of Japan were admired even by anti colonial nationalists as a possible model for Korea The book also demonstrates the extent to which Chinese and Soviet revolutions influenced the thinking of modern Korean intellectuals across the whole ideological spectrum Introducing new sources presented in English for the first time and including themes such as race and ethnicity global revolution and gender this book will be of great interest to students and

scholars of Korean East Asian and Russian history as well as historians of the colonial modern era more generally  
Development and Society ,2004      **Gender Politics at Home and Abroad** Hyaeweol Choi,2020-07-30 Choi examines  
how global Christian networks facilitated the flow of ideas people and material culture shaping gendered modernity in Korea  
"Brokers of Empire" Jun Uchida,2005      **Korea Journal** ,2015      **The Review of Korean Studies** ,2008

## Unveiling the Magic of Words: A Report on "**Colonial Modernity In Korea**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Colonial Modernity In Korea**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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