



THE BOOK OF JOHN MANDEVILLE *with Related Texts*

Edited and Translated, with an Introduction, by
LAIN MACLEOD HIGGINS



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CH Cherryholmes



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A Cultural History of Race in the Middle Ages Thomas Hahn, 2023-06-01 This volume presents a comprehensive and collaborative survey of how people individually and within collective entities thought about experienced and enacted racializing differences Addressing events texts and images from the 5th to the 16th centuries these essays by ten eminent scholars provide broad multi disciplinary analyses of materials whose origins range from the British Isles Western Iberia and North Africa across Western and Eastern Europe to the Middle East These diverse communities possessed no single word equivalent to modern race a term *raza* for genetic religious cultural or territorial difference that emerges only at the end of the medieval period Chapter by chapter this volume nonetheless demonstrates the manifold beliefs practices institutions and images that conveyed and enforced difference for the benefit of particular groups and to the detriment of others Addressing the varying historiographical self consciousness concerning race among medievalist scholars themselves the separate analyses make use of paradigms drawn from social and political history religious environmental literary ethnic and gender studies the history of art and of science and critical race theory Chapters identify the eruption of racial discourses aroused by political or religious polemic centered upon conversion within and among Jewish Christian and Islamic communions and inspired by imagined or sustained contact with alien peoples Authors draw their evidence from Hebrew Latin Arabic and a profusion of European vernaculars and provide searching examinations of visual artefacts ranging from religious service books to maps mosaics and manuscript illuminations

Mandeville's Travails Francis Tobienne Jr., 2016-06-20 This book offers a critical methodology for analyzing travel literature The subject of travel literature as well as travel literatures have not always been regarded with respect or given much critical attention In order to amend this lack of positive reception Francis Tobienne Jr analyzes the late medieval text Mandeville's Travels specifically the Cotton MS This text though not overly popular currently was among the most popular pieces of literature for well beyond its fourteenth century inception in some three hundred manuscripts divided into three groups as well as early printed editions further this text offers a way in which to approach other pieces of travel literature To facilitate this critical process Tobienne proposes a seven part method 1 Identify and Define the Problem 2 Make Observations 3 Look for Regularities 4 Wonder Why Regularities Exist 5 Propose a Hypothesis 6 Use an Experiment and 7 Have Reproducible Results Of note Mandeville's Travels is both the impetus behind this seven part method as well as the object of study Thus Tobienne showcases how each element of the seven part method is at play in the text even as he argues for the text's importance within medieval studies Also included in this examination is the application of this seven part method to medieval and post period pieces of literature The book culminates in an argument for the canonization and importance of Mandeville's Travels in and beyond medieval studies

The Medieval New Patricia Clare Ingham, 2015-04-07 Despite the prodigious inventiveness of the Middle Ages the era is often characterized as deeply suspicious of novelty But if poets and philosophers urged caution about the new Patricia Clare Ingham contends their

apprehension was less the result of a blind devotion to tradition than a response to radical expansions of possibility in diverse realms of art and science. Discovery and invention provoked moral questions in the Middle Ages serving as a means to adjudicate the ethics of invention and opening thorny questions of creativity and desire. The Medieval New concentrates on the preoccupation with newness and novelty in literary, scientific, and religious discourses of the twelfth through sixteenth centuries. Examining a range of evidence from the writings of Roger Bacon and Geoffrey Chaucer to the letters of Christopher Columbus and attending to histories of children's toys, the man-made marvels of romance, the utopian aims of alchemists, and the definitional precision of the scholastics, Ingham analyzes the ethical ambivalence with which medieval thinkers approached the category of the new. With its broad reconsideration of what the newfangled meant in the Middle Ages, *The Medieval New* offers an alternative to histories that continue to associate the medieval era with conservatism rather than with novelty, its benefits, and liabilities. Calling into question present-day assumptions about newness, Ingham's study demonstrates the continued relevance of humanistic inquiry in the so-called traditional disciplines of contemporary scholarship.

Inventing Americans in the Age of Discovery Michael Householder, 2016-05-06 *Inventing Americans in the Age of Discovery* traces the linguistic, rhetorical, and literary innovations that emerged out of the first encounters between Europeans and indigenous peoples of the Americas. Through analysis of six texts, Michael Householder demonstrates the role of language in forming the identities or characters that permitted European English speakers primarily to adapt to the unusual circumstances of encounter. Arranged chronologically, the texts examined include John Mandeville's *Travels*, Richard Eden's English language translations of the accounts of Spanish and Portuguese discovery and conquest, George Best's account of Martin Frobisher's voyages to northern Canada, Ralph Lane's account of the abandonment of Roanoke, John Smith's writings about Virginia, and John Underhill's account of the Pequot War. Through his analysis, Householder reveals that English colonists did not share a universal, homogeneous view of indigenous Americans as savages, but that the writers, confronted by unfamiliar peoples and situations, resorted to a mixed array of cultural beliefs, myths, and theories to put together workable explanations of their experiences, which then became the basis for how Europeans in the colonies began transforming themselves into Americans.

Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1915 *The Publisher*, 1915 *Poems by Sir John Salusbury and Robert Chester* Sir John Salusbury, 1914 *British Books*, 1916 *The Northern Passion* Frances Allen Foster, Wilhelm Heuser, 1913 ***Library of Literary Criticism of English and American Authors: 680-1638*** Charles Wells Moulton, 1901 ***The Library of Literary Criticism of English and American Authors: 680-1638*** Charles Wells Moulton, 1901 *The Publishers' Circular and Booksellers' Record*, 1916 ***Catalogue of All Books in the Circulating and Reference Departments of the Public School Library, Columbus ...*** Columbus (Ohio). Public School Library, 1897 ***Books of 1921-1925*** Chicago Public Library, 1927 ***The Bookseller and the Stationery Trades' Journal***, 1887 Official organ of the book trade of the

United Kingdom *Books of 1912- ,1922* **The Bookseller** ,1914 *Children's Catalog of Thirty-five Hundred Books*
H.W. Wilson Company, Corinne Bacon, 1917 **English Literature of the Middle Ages** Stephen Coote, 1988 This new
guide covers seven hundred years of English literature Stephen Coote describes the major figures and works of the period
Beowulf King Alfred Chaucer Langland Henryson the Gawain poet and Malory as well as lesser known poets Considerable
attention is given to Chaucer and the extensive treatment of Troilus and Criseyde demonstrates the range of concerns that
can be brought to a medieval text Chapters are devoted to alliterative poetry popular romance ballad and lyric medieval
drama and Middle English prose set against a background of the European literary tradition and of medieval circumstances
and ways of thought The discussion of the development of the language from Old English to Middle English show how
through the genius of Chaucer it took its place beside the great literary vernaculars of Europe Book cover

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