

THE BOOK OF
The
**GRADUAL
SAYINGS**
(Aṅguttara-Nikāya)
OR
MORE-NUMBERED SUTTAS

Vol. V

E.M. HARE



Of Gradual Sayings Vol 5

Thomas Griffiths



Of Gradual Sayings Vol 5:

The Book of the Gradual Sayings '(-)' Or More-numbered Suttas F. L. Woodward, E. M. Hare, 1965 **The Buddha's Footprint** Johan Elverskog, 2020-01-24 A corrective to the contemporary idea that Buddhism has always been an environmentally friendly religion In the current popular imagination Buddhism is often understood to be a religion intrinsically concerned with the environment The Dharma the name given to Buddhist teachings by Buddhists states that all things are interconnected Therefore Buddhists are perceived as extending compassion beyond people and animals to include plants and the earth itself out of a concern for the total living environment In *The Buddha's Footprint* Johan Elverskog contends that only by jettisoning this contemporary image of Buddhism as a purely ascetic and apolitical tradition of contemplation can we see the true nature of the Dharma According to Elverskog Buddhism is in fact an expansive religious and political system premised on generating wealth through the exploitation of natural resources Elverskog surveys the expansion of Buddhism across Asia in the period between 500 BCE and 1500 CE when Buddhist institutions were built from Iran and Azerbaijan in the west to Kazakhstan and Siberia in the north Japan in the east and Sri Lanka and Indonesia in the south He examines the prosperity theology at the heart of the Dharma that declared riches to be a sign of good karma and the means by which spiritual status could be elevated through donations bequeathed to Buddhist institutions He demonstrates how this scriptural tradition propelled Buddhists to seek wealth and power across Asia and to exploit both the people and the environment Elverskog shows the ways in which Buddhist expansion not only entailed the displacement of local gods and myths with those of the Dharma as was the case with Christianity and Islam but also involved fundamentally transforming earlier social and political structures and networks of economic exchange *The Buddha's Footprint* argues that the institutionalization of the Dharma was intimately connected to agricultural expansion resource extraction deforestation urbanization and the monumentalization of Buddhism itself *Faith & Philosophy of Buddhism* V. S. Bhaskar, 2009

Sangharakshita Complete Works Sangharakshita, 2019-04-01 The nine texts in this volume composed over a period of more than thirty years show Sangharakshita's unfolding insight into the meaning significance and centrality of Going for Refuge **Understanding Buddhism** Nolan Pliny Jacobson, 2010-03-19 Jacobson presents Buddhism unencumbered by Western categories and concepts free from the cognitive bias from the concept oriented definition minded preoccupations inherited from the ancient Greeks It is an interpretation of the central ideas that have characterized all forms of Buddhism for 25 centuries *The World Religions Reader* Gwilym Beckerlegge, 2001 Gathers together material on six of the world's most influential faiths with readings drawn from a broad range of historical and contemporary sources *The Book of the Gradual Sayings '(Anguttara-Nikaya)' Or More-numbered Suttas*, 1960 **The book of the gradual sayings : or more-numbered suttas. 5. The book of the tens and elevens**, 2003 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff, R R Bowker Publishing, 1996-09 *Buddhism & the Contemporary World* Nolan Pliny

Jacobson,1983 *The Book Of The Gradual Sayings (5 Vols.) (Anguttara Nikaya) Or More Numbered Suttas* E.M. Hare,Rhys Davids,2007 depicted in the Epics and Puranas Tradition and Modernity in Myanmar ,1994 **Encyclopaedia of Pali Literature: The Pali canon** Śrīdhara Tripāṭhī,2008 The study of early Buddhism will always be the objective of the majority of those who take up pail though in addition to the inter3est of the language itself we must stress the importance of the text for the study of the history of Indian literature especially secular literature *The English Catalogue of Books* Sampson Low,1901 Volumes for 1898 1968 include a directory of publishers *Subject Guide to Books in Print* ,2001 **The English Catalogue of Books [annual]** ,1899 Vols for 1898 1968 include a directory of publishers Journey Into Burmese Silence Marie Beuzeville Byles,1962 **The Lotus and the Spinning Wheel** Marie Beuzeville Byles,1963 **The Buddha and His Teachings** Nārada (Maha Thera.),1987 Trübner's Bibliographical Catalogues Kegan Paul, Trench, Trubner & Co,1925

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