

THE BOOK OF THE
GRADUAL SAYINGS

(Anguttara-Nikaya)
OR
MORE-NUMBERED SUTTAS

VOLUME I
(The Books of the Ones, Twos, Threes)

Translated by
F.L. WOODWARD

With an Introduction by
Mrs. C.A.F. Rhys Davids

Pali Text Society
Oxford, 2006

Of Gradual Sayings Vol 3

Gayatri Sen Majumdar



Of Gradual Sayings Vol 3:

Faith & Philosophy of Buddhism V. S. Bhaskar, 2009

Buddhist Visions of the Good Life for All Sallie B.

King, 2021-05-30 This book highlights what Buddhism has to offer for living well here and now for individuals society as a whole all sentient beings and the planet itself From the perspectives of a variety of Buddhist thinkers the book evaluates what a good life is like what is desirable for human society and ways in which we should live in and with the natural world By examining this worldly Buddhist philosophy and movements in India Sri Lanka Bhutan the Tibetan diaspora Korea Taiwan Japan and the United States the book assesses what Buddhists offer for the building of a good society It explores the proposals and programs made by progressive and widely influential lay and monastic thinkers and activists as well as the works of movement leaders such as Thich Nhat Hanh and Dr B R Ambedkar for the social economic political and environmental systems in their various countries Demonstrating that Buddhism is not solely a path for the realization of nirvana but also a way of living well here and now this book will be of interest to researchers working on contemporary and modern Buddhism Buddhism and society Asian religion and Engaged Buddhism

The Buddha's Footprint Johan Elverskog, 2020-01-24 A corrective to the contemporary idea that Buddhism has always been an environmentally friendly religion In the current popular imagination Buddhism is often understood to be a religion intrinsically concerned with the environment The Dharma the name given to Buddhist teachings by Buddhists states that all things are interconnected Therefore Buddhists are perceived as extending compassion beyond people and animals to include plants and the earth itself out of a concern for the total living environment In The Buddha's Footprint Johan Elverskog contends that only by jettisoning this contemporary image of Buddhism as a purely ascetic and apolitical tradition of contemplation can we see the true nature of the Dharma According to Elverskog Buddhism is in fact an expansive religious and political system premised on generating wealth through the exploitation of natural resources Elverskog surveys the expansion of Buddhism across Asia in the period between 500 BCE and 1500 CE when Buddhist institutions were built from Iran and Azerbaijan in the west to Kazakhstan and Siberia in the north Japan in the east and Sri Lanka and Indonesia in the south He examines the prosperity theology at the heart of the Dharma that declared riches to be a sign of good karma and the means by which spiritual status could be elevated through donations bequeathed to Buddhist institutions He demonstrates how this scriptural tradition propelled Buddhists to seek wealth and power across Asia and to exploit both the people and the environment Elverskog shows the ways in which Buddhist expansion not only entailed the displacement of local gods and myths with those of the Dharma as was the case with Christianity and Islam but also involved fundamentally transforming earlier social and political structures and networks of economic exchange The Buddha's Footprint argues that the institutionalization of the Dharma was intimately connected to agricultural expansion resource extraction deforestation urbanization and the monumentalization of Buddhism itself

Encountering Buddhism Seth Robert Segall, 2012-02-01 Creatively exploring the points of confluence and conflict

between Western psychology and Buddhist teachings various scholars researchers and therapists struggle to integrate their diverse psychological orientations psychoanalytic humanistic cognitive behavioral transpersonal with their diverse Theravada and Mahayana Buddhist practices By investigating the degree to which Buddhist insights are compatible with Western science and culture they then consider what each philosophical psychological system has to offer the other The contributors reveal how Buddhism has changed the way they practice psychotherapy choose their research topics and conduct their personal lives In doing so they illuminate the relevance of ancient Buddhist texts to contemporary cultural and psychological dilemmas

Understanding Buddhism Nolan Pliny Jacobson,2010-03-19 Jacobson presents Buddhism unencumbered by Western categories and concepts free from the cognitive bias from the concept oriented definition minded preoccupations inherited from the ancient Greeks It is an interpretation of the central ideas that have characterized all forms of Buddhism for 25 centuries

The Purpose and Practice of Buddhist Meditation Sangharakshita,2021-06-09 A compilation of Sangharakshita s teachings on meditation Whether dipped into consulted on a specific subject or read from cover to cover this collection offers practical inspiring and encouraging advice for new and experienced meditators alike It is deeply imbued with the Buddhist vision of the role of meditation in the quest for Enlightenment

The Concept of Mind in Hindu Tantra Gavin Flood,2024-11-18 This book presents an account of the concept of mind in Hindu Tantra through a study of religious and philosophical texts in the medieval period Offering an understanding on how the mind is conceptualized both as that which keeps a person bound to the cycle of reincarnation and as having transformative potential in allowing a person to achieve liberation or salvation this book examines mostly previously untranslated sources It shows how there are different understandings of the mind that relate to different ideas of redemption The main tantric tradition the aiva Siddh nta adopts a model of mind from Yoga in which the wandering mind keeps us trapped whereas the nondualist aiva tradition sometimes called Kashmir aivism sees the mind as inherently pure and free The book traces a history of the concept of mind from early sources especially Buddhism through to the tantric medieval period and ending with the eighteenth century The author shows how the concept changes and what is retained A comparison of the tantric ideas of mind with those of some European philosophy notably Descartes dualism and German idealism s non dualism sharpens the concept of mind in the tantric tradition A historical and philosophical study of key ideas in the tantric traditions this book will be of interest to researchers in the field of Religious Studies Asian Religion Hindu Studies Indian philosophy and comparative philosophy

Buddhism & the Contemporary World Nolan Pliny Jacobson,1983 **The Religious Quest of India** Bryan De Kretser,1954

Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff,R R Bowker Publishing,1996-09 *Subject Guide to Books in Print* ,1997 **Journey Into Burmese Silence** Marie Beuzeville Byles,1962 **Journal of Religion**

and Health ,1982 [The Buddha and His Teachings](#) Nārada (Maha Thera.),1987 **The Lotus and the Spinning Wheel** Marie Beuzeville Byles,1963 **Early Buddhism and Laity** Gayatri Sen Majumdar,2009 *Viśvakarmīya Rathalakṣaṇam*

Raghunātha Purushottama Kulakarṇī,1994 Study on Rathalaksana part of Visvakarmiya **The Journal of the**
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