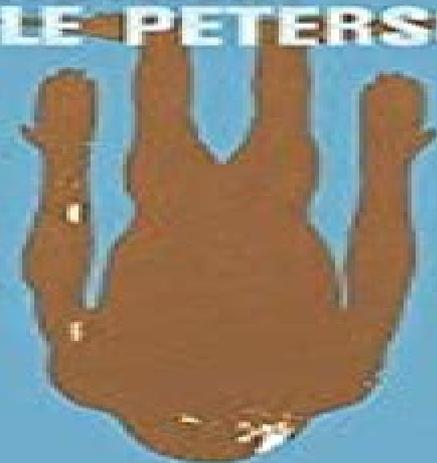


# DEMONIC MALES

APES AND THE ORIGINS OF HUMAN VIOLENCE

RICHARD WRANGHAM  
AND DALE PETERSON



"This is an exceptionally well-written, riveting dispatch from the research front on the aggressive social behavior of wild apes — and what it reveals about their close relative, *Homo sapiens*."

— EDWARD O. WILSON

# Demonic Males

**Jeremy J. Millett**



## **Demonic Males:**

*Demonic Males* Richard W. Wrangham, Dale Peterson, 1996 Whatever their virtues men are more violent than women Why do men kill rape and wage war and what can be done about it Drawing on the latest discoveries about human evolution and about our closest living relatives the great apes *Demonic Males* offers some startling new answers to these questions

**Demonic Males** Richard W. Wrangham, Dale Peterson, 1997-01 This is a penetrating analysis of the roots of human savagery dealing with the fundamental questions of why the majority of violence is perpetrated by men whether this is a matter of nature and whether anything can be done about it *Eden and the Fall - the Fallacies of Radical Ecological History*, 1999 Radical ecology claims to be a new movement at the cutting edge of social change offering a solution to current social and ecological problems through the rejection of reformist ecological politics in favour of a radical restructuring of industrial and especially Western society The claim to have discovered the historical cause of current ecological and social problems plays a key role in validating this radical approach Although numerous interpretations of the historical origins of existing social and ecological problems exist within radical ecology three main variants have been identified This thesis critically examines the three main variants of radical ecological history the belief in primal harmony the belief in the civilisation of the goddess and its destruction by a Kurgan invasion and the view that the rise of capitalism and the mechanistic world view was responsible for the ecological and social crises of today In so doing it also examines a number of key questions central to radical ecological history when did violence and hierarchy begin in human history is it possible to argue that today's ecological crisis has a religious cause and can the scientific technological and commercial revolutions be truly described as purely Western phenomena The main findings of this thesis are that each of these variants of radical ecological history is chronically flawed In addition to numerous empirical errors each of these historical interpretations is based on an extremely simplistic Eurocentric reading of the past based on the use of archetypal stereotypes of good and evil that have little or no historical foundation While these interpretations of history vary profoundly they are all based on the same underlying model of history whose origins lie in the Judeo Christian apocalyptic tradition and ultimately in Zoroastrianism While some of the flaws of radical ecological history are a result of poor scholarship it is argued that it is the use of *The Myth of Primal Harmony*, *Vanishing Coup* Ivan Perkins, 2013-10-10 How did the Republic of Venice go 486 years without a single coup d'etat or coup attempt Is it the same force that has generated stability in Britain since 1746 in the United States since 1776 and in a growing number of nations around the world This thoughtful and engaging book offers the first extended analysis of coups which have played a central role in world history and politics Ivan Perkins draws on his extensive research on the history and inner workings of coups to explain how a small but growing number of nations have escaped chronic violence and built states with perpetually peaceful transfers of power Readers will explore the rising coup free zone from the baroque system behind 486 years of stability in Venice to today's heavy handed but efficient regime in

Singapore Along the way the author recounts some of history's most gripping political intrigues the spontaneous street uprising against King Tarquinius Superbus in Rome the machinations of Bengali officials that launched the British Empire and the fears that compelled General Pinochet to join a coup and become dictator of Chile Perkins examines in detail the first three coup free states He argues against the standard theory of stability which holds that professional military officers are so thoroughly trained in ethics and civilian control that leading a coup would be unthinkable Instead he proposes a new and simpler interpretation stability is founded not on ethics but on law An impartial rule of law weakens personal loyalty relationships especially within the political military establishment and inhibits grand criminal conspiracies The book concludes with a new explanation for the democratic peace and shows why coup free states form enduring alliances

Demonic Texts and Textual Demons Ilkka Mäyrä,1999      **The Evolution of Human Sociality** Stephen K.

Sanderson,2001 This text attempts a broad theoretical synthesis within the field of sociology and its closely allied sister discipline of anthropology It draws together these disciplines theoretical approaches into a synthesized theory called Darwinian conflict theory      **What's Wrong with Us?** Colin Feltham,2007-08-13 What is the scope of the human condition What are the origins of universal human problems What is wrong with education marriage religion and therapy How likely are we as humans to correct these problems Colin Feltham Professor of Critical Counselling Studies at Sheffield Hallam University UK and member of Crisis Forum for the Study of Crisis in the 21st Century argues that the current crises of the human condition are merely symptoms of a chronic wayward tendency otherwise branded in What's Wrong With Us as anthropathology The origins of human suffering are traced with interdisciplinary adeptness exploring the contemporary issues of human violence deceit patriarchy rapaciousness child abuse irrationality and capitalist greed Our human anthropathology is assessed as being at the heart of such problems This book breaks new ground in bringing many anthropathological themes together in a sustained frontal attack on dangerous human anachronisms We cannot be sure that we can solve our problems but we can be sure that denying them will protract and worsen the situation for both ourselves and our descendants A challenging and enlightening book for students and academics in counselling and psychotherapy psychology sociology philosophy and religion Also a gripping read for those with a general interest in our current social state

**New Statesman Society** ,1997      *New Statesman* ,1997-04      **How We Got to Be Human** William H. Libaw,2000-08

No Marketing Blurbs      Social Change, Mental Health, and the Evolution of Gay Male Identities Timothy McCajor Hall,2003

**The Literary Review** ,1997      **The Publishers Weekly** ,1996      **People Unlike Us** Jeremy J. Millett,2008-04

Has human nature been essentially the same since the evolution of Homo sapiens If we could observe tribal forest dwellers from the Paleolithic period would we notice more similarities than differences compared with contemporary men and women Or has human nature itself undergone such radical changes over the course of evolution that we would have trouble finding anything in common with our distant ancestors Political scientist Jeremy J Millett tackles these tough questions and more in

this sweeping overview of society and human nature past present and future Combining philosophy political theory and the evidence of evolution Millett argues that people today are very different from human beings of the distant past He notes research suggesting that our genetic natures have been changing since the dawn of our species Hence the human nature of the 21st century is not the same as that of the 100th century BCE Nor will humans of some distant future era be the same as us Both the continuously developing genetic basis of human nature and the many differences of environment and culture have produced and will continue to produce people unlike us Millett examines successive periods of human development tribal feudal maritime urban and today s emerging global society showing in each case how distinctive human nature was in each time period He concludes by projecting into the future forecasting an age of autonomous people who have largely escaped the need for government and for whom cooperation is the norm A work of great erudition and fascinating speculation **People Unlike Us** raises profound questions about human nature and the future of our species

**Evolutionary Psychology** Matthew Rossano,2003 Written in a lively and engaging manner this new work places evolutionary psychology within the broad sweep of our primate heritage and the full scope of our evolutionary story Beginning with the basics of evolution the book first unpacks the far ranging saga of human evolution then moves on to examine motor behavior and emotions sexual behavior and mate selection and higher cognition

**"Love of Shopping" is Not a Gene** Anne Innis Dagg,2005 Based on Darwin s theory of evolution and natural selection Evolutionary Psychology claims that its all in our genes At the beginning of the 21st century genes are used to explain almost every aspect of human life from social inequalities to health sexuality and criminality This book is a critique of Darwinian psychology alias evolutionary psychology alias sociobiology the study of the social behavior of animals and people based on evolution In this provocative work Innis Dagg an eminent and outspoken critic of this ideology first presents an overview of the theory and its popularity both among professionals and lay people then she examines concepts of social behavior based on genes vs culture including aggression in the form of rape infanticide homicide gang violence and war and general criminality homosexuality in both the human and the animal world and race IQ and environment Focusing on the problems present in much Darwinian psychological research flawed data faulty analysis and political motives this controversial book offers the first comprehensible critique of the most popular scientific theory of the late 20th century Evolutionary Psychology In the end Innis Dagg presents a new perspective which acknowledges the complexity of life by placing at its center the living organism in its environment rather than the gene

**Constructing Sexualities** Suzanne LaFont,2003 Designed to introduce readers to a broad range of relevant ideas and theories and to encourage critical thinking on a variety of sexuality and gender topics this collection of articles classic and current addresses the relationships between sexuality gender and culture The readings include descriptions of variations in sexual and gender ideologies expressions of sexuality gender diversity and global issues Gay rights transgendered movements intersexed awareness female genital mutilation male circumcision AIDS sex tourism and the sex com explosion

on the internet are all current issues addressed **Chimpanzee Ethics?** Kyleb Dylan Wild,2004 *Conflict, Gender, and Violence* European Research Network on Conflict, Gender and Violence. Interdisciplinary Conference,2004 Based on studies presented at the 6th Interdisciplinary Conference on Conflict Gender and Violence in Vienna this volume contributes to the field of interdisciplinary gender research and provides useful information for those working on sexual harassment and other issues The broad based collaboration of contributors reflects an equally wide range of theoretical underpinnings and methodological choices with a three fold goal first to provide unique opportunities to network across disciplines and redirect established ways of thinking second to examine the added value of work generated within European cultural contexts and disseminate it to an international audience and finally to stimulate innovative thinking and serve as a springboard for joint creative projects that benefit from cross national or interdisciplinary research

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## **Table of Contents Demonic Males**

1. Understanding the eBook Demonic Males
  - The Rise of Digital Reading Demonic Males
  - Advantages of eBooks Over Traditional Books
2. Identifying Demonic Males
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Demonic Males
  - User-Friendly Interface
4. Exploring eBook Recommendations from Demonic Males
  - Personalized Recommendations
  - Demonic Males User Reviews and Ratings
  - Demonic Males and Bestseller Lists
5. Accessing Demonic Males Free and Paid eBooks

- Demonic Males Public Domain eBooks
  - Demonic Males eBook Subscription Services
  - Demonic Males Budget-Friendly Options
6. Navigating Demonic Males eBook Formats
    - ePub, PDF, MOBI, and More
    - Demonic Males Compatibility with Devices
    - Demonic Males Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Demonic Males
    - Highlighting and Note-Taking Demonic Males
    - Interactive Elements Demonic Males
  8. Staying Engaged with Demonic Males
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Demonic Males
  9. Balancing eBooks and Physical Books Demonic Males
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Demonic Males
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Demonic Males
    - Setting Reading Goals Demonic Males
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Demonic Males
    - Fact-Checking eBook Content of Demonic Males
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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