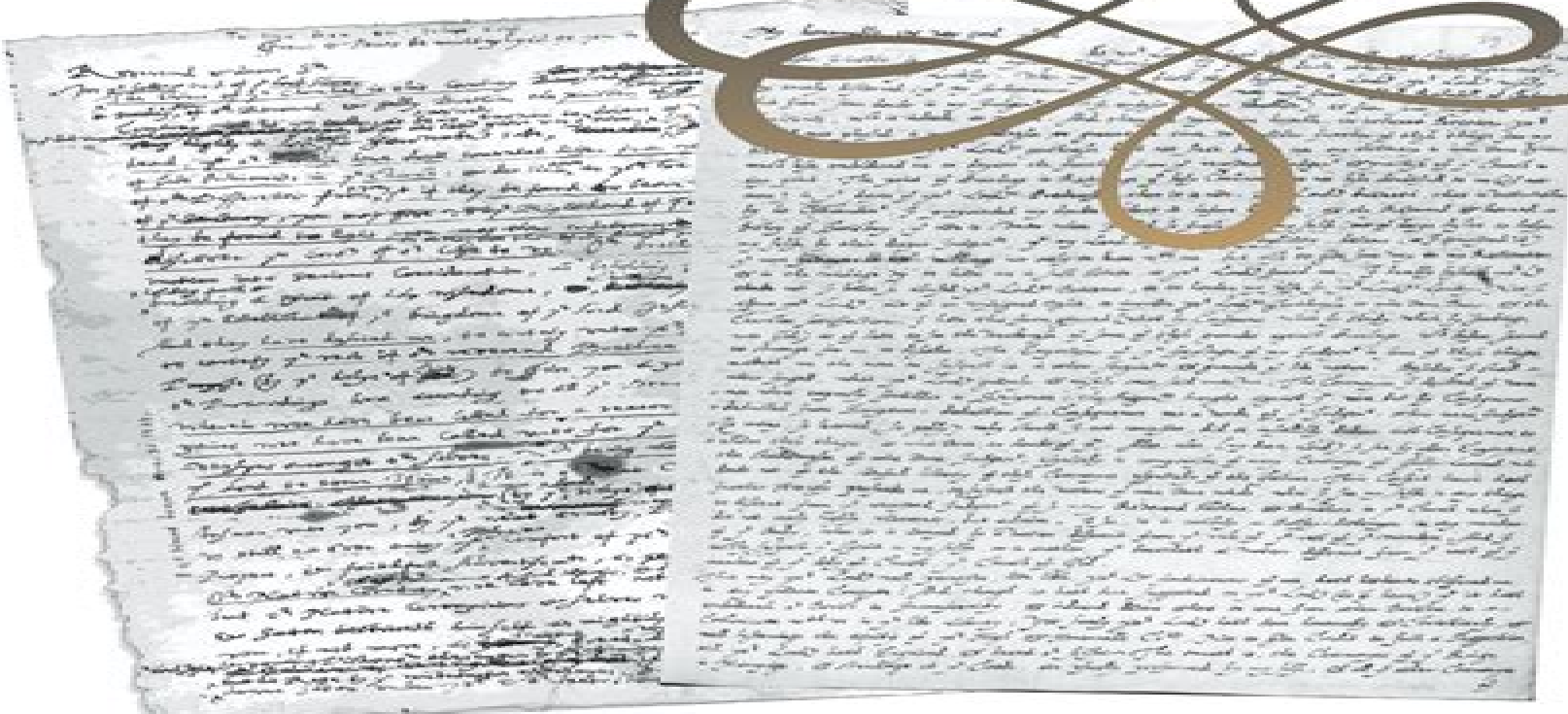


The CORRESPONDENCE of  
*John*  
*Cotton*



edited by SARGENT BUSH, JR.

# Correspondence Of John Cotton

**John COTTON (F.Z.S.), George  
MACKANESS**

## Correspondence Of John Cotton:

**The Correspondence of John Cotton** Sargent Bush Jr.,2017-01-15 John Cotton 1584-1652 was a key figure in the English Puritan movement in the first half of the seventeenth century a respected leader among his generation of emigrants from England to New England This volume collects all known surviving correspondence by and to Cotton These 125 letters more than 50 of which are here published for the first time span the decades between 1621 and 1652 a period of great activity and change in the Puritan movement and in English history Now carefully edited annotated and contextualized the letters chart the trajectory of Cotton's career and revive a variety of voices from the troubled times surrounding Charles I's reign including those of such prominent figures as Oliver Cromwell Bishop John Williams John Dod and Thomas Hooker as well as many little known persons who wrote to Cotton for advice and guidance Among the treasures of early Anglo American history these letters bring to life the leading Puritan intellectual of the generation of the Great Migration and illustrate the network of mutual support that nourished an intellectual and spiritual movement through difficult times **The**

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CORRESPONDENCE OF JOHN COTTON, 1842-1849. PT. 3 George Mackaness,1978 **The Correspondence of John Cotton, Victorian Pioneer, 1842-1849** John Cotton,1953 **The Correspondence and Miscellanies of the Hon. John Cotton Smith ...** John Cotton Smith,1847 **The correspondence of John Cotton, Victorian pioneer, 1847-1849 in three parts** George Mackaness,1978 *The Correspondence of John Cotton Junior* Sheila McIntyre,2009 John Cotton Jr 1639-1699 was the second son of one of the most famous clergymen of New England's founding generation At the age of twenty-two already the pastor of the church in Wethersfield Connecticut he lost his ministry as a result of a sexual scandal Disgraced and jobless Cotton moved his family to distant Martha's Vineyard to start anew as a missionary to the Indians Within a few years Cotton had managed to rehabilitate his reputation and he accepted a call to the church in Plymouth He kept the Plymouth pulpit for nearly thirty years before losing it once again to scandal and factional church politics Cotton retired to Cape Cod for a short time before accepting one final call this time to Charleston South Carolina where he died in less than a year of yellow fever Cotton wrote during an era when it was widely accepted that letters would circulate far beyond the immediate addressee Thus both his letters and those addressed to him often read more like newsletters than personal correspondence documenting some of the most dramatic events of the late seventeenth century including the brutal King Philip's War and the eventual overthrow of the hated Dominion of New England Distributed for the Colonial Society of Massachusetts **The correspondence of John Cotton: Victorian pioneer, 1842-1849** John COTTON,1978 **The correspondence of John Cotton: Victorian pioneer, 1842-1849** John COTTON,1978 *CORRESPONDENCE & MISCELLANIES* John Cotton 1765-1845 Smith,William Watson 1810-1897 Andrews,2016-08-25 This work has been selected

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