

# The Bogie Man.

Words by Harry B. Smith.

Composed by W. H. Batchelor.

Moderato.

*f. Come*  
*2. He*

all my lit - tle can - ni - bals, and lis - ten un - to me, ..... A  
has a gun to kill you all and make you quake with fear, ..... He

creature ver - y strange has come a sail - ing o'er the sea, ..... A  
has a fier - y li - quer too that makes you feel so queer, ..... He

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7802-B.

# Bogie Man

**Brendan G. Carr**



## **Bogie Man:**

**Punch** Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley Burnand, Owen Seaman, 1892 **A Witch's Craft Volume 1: Dictionary for a Witch's Grimoire** Viktorija Briggs, *The Joseph jingle book* [verse Montague Horatio Mostyn T. Pigott, 1903 **4Th Street Playground** Ronald Lee Fleming, 2016-06-02 Never underestimate the importance of a playground such as 4th Street Mount Vernon New York Or an institution such as a Boys Club Girls Club or a Community Center in its ability to knit people together No matter where you go in this life you take a piece of your community with you **One Love** **The Knapsack** Fire Underwriters' Association of the Pacific, 1898 Mostly humorous pieces read at annual meetings of the Association 18 80 1898 **Punch**, 1892 *The Canadian Magazine*, 1904 **The Canadian Magazine of Politics, Science, Art and Literature**, 1904 *Wehman's Irish Song Book*, 1893 Census 1931 Great Britain. General Register Office, 1929 **Lullabies and Slumber Songs** Lincoln Hulley, 1901 **Stores circular** Army and navy co-operative society, ltd, 1891 *The Spiritual Power of Masks* Nigel Pennick, 2022-04-19 Reveals how mask rituals are akin to shamanic journeying and allow the mask wearer to personify an ancestral presence spirit deity or power Examines animal guising and shows how mask customs are tied to creation myths and the ancestral founders of a people tribe city or nation Looks at morris dancers and mummers in the UK Krampuslauf and Perchtenlauf in Germanic areas the Gorgon myths of Greece Norse Berserker rituals and the annual Black Forest rite to awaken ensouled masks every spring There is a spiritual power in masks that transports one into realms unseen and gives voice to things unspoken Within the context of ritual putting on a mask places the wearer at the intersection between the present and the past the living and the dead this world and the Otherworld Masks make it possible to activate ancient archetypes with the mask wearer reanimating or personifying an ancestral presence or spirit a deity or power an animal or a being of the eldritch world In this illustrated study Nigel Pennick explores the magical and spiritual aspects of mask wearing from ancient times to the present He examines the many mask traditions around Europe and shows how mask rituals are similar to shamanic journeying and near death experiences and can induce ecstatic states that allow the power signified by the mask to take possession of the individual wearing it He also looks at the practice of dressing up as sacred animals and mask wearing as it relates to ostenta events that occur suddenly and without warning that are considered a token or sign from the Otherworld Unveiling the sacred power of masks the author shows how masks allow us to transport into realms unseen embody ancestors and otherworldly entities and connect with traditions that stretch back to time immemorial **Anthony's Photographic Bulletin**, 1897 **The Truth about Ulster** Frank Frankfort Moore, 1914 **Homeward mail from India, China and the East**, 1891 Overture, 1891 Dissertation on the Dream Problem Lydiard Heneage Horton, 1925 The Vanguard, 1907 The Baptist union magazine [afterw.] The Church and household, ed. by J. Clifford [and others]. Baptist union, 1894

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