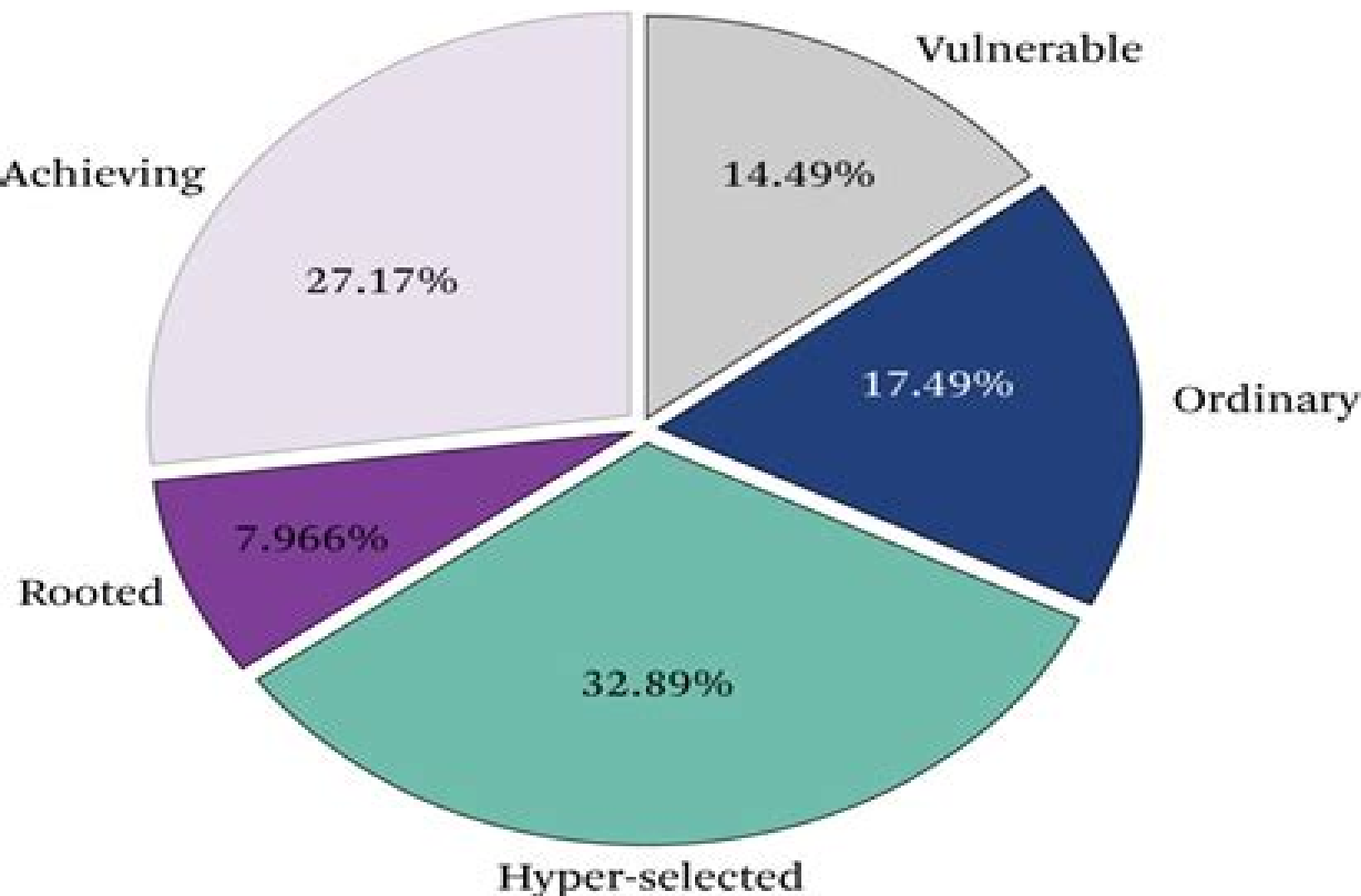


Figure 2. Relative Proportions of Five Classes Among Asian Americans



Source: Authors' tabulation based on National Asian American Survey data (Ramakrishnan et al. 2017).

Note: Proportions are adjusted by sample weights.

Asian Americans Racial Category

A Gutmann



Asian Americans Racial Category:

Asian Americans Juanita Tamayo Lott, 1998 Does race still matter In the United States legal categories of race continue to multiply Have these official definitions once constructed by a white majority for exclusionary and oppressive ends successfully transformed into tools for enforcing civil rights After a historical background Lott gives a detailed explanation of the origins and implications of Directive 15 a critical juncture in the recent legal development of census and national data categories She then turns to the complexities of Asian American identities deconstructing widely accepted minority majority classifications and historicizing the changing definitions of those labels *Racial Ambiguity in Asian American Culture*

Jennifer Ann Ho, 2015-05-12 The sheer diversity of the Asian American populace makes them an ambiguous racial category Indeed the 2010 U S Census lists twenty four Asian ethnic groups lumping together under one heading people with dramatically different historical backgrounds and cultures In *Racial Ambiguity in Asian American Culture* Jennifer Ann Ho shines a light on the hybrid and indeterminate aspects of race revealing ambiguity to be paramount to a more nuanced understanding both of race and of what it means to be Asian American Exploring a variety of subjects and cultural artifacts Ho reveals how Asian American subjects evince a deep racial ambiguity that unmoors the concept of race from any fixed or finite understanding For example the book examines the racial ambiguity of Japanese American nisei Yoshiko Nakamura deLeon who during World War II underwent an abrupt transition from being an enemy alien to an assimilating American via the Mixed Marriage Policy of 1942 It looks at the blogs of Korean Taiwanese and Vietnamese Americans who were adopted as children by white American families and have conflicted feelings about their honorary white status And it discusses Tiger Woods the most famous mixed race Asian American whose description of himself as Cablinasian reflecting his background as Black Asian Caucasian and Native American perfectly captures the ambiguity of racial classifications Race is an abstraction that we treat as concrete a construct that reflects only our desires fears and anxieties Jennifer Ho demonstrates in *Racial Ambiguity in Asian American Culture* that seeing race as ambiguous puts us one step closer to a potential antidote to racism

The Routledge Companion to Asian American Media Lori Kido Lopez, Vincent Pham, 2017-02-24 The Routledge Companion to Asian American Media offers readers a comprehensive examination of the way that Asian Americans have engaged with media from the long history of Asian American actors and stories that have been featured in mainstream film and television to the birth and development of a distinctly Asian American cinema to the ever shifting frontiers of Asian American digital media Contributor essays focus on new approaches to the study of Asian American media including explorations of transnational and diasporic media studies of intersectional identities encompassed by queer or mixed race Asian Americans and examinations of new media practices that challenge notions of representation participation and community Expertly organized to represent work across disciplines this companion is an essential reference for the study of Asian American media and cultural studies **Asian Americans** Pyong Gap Min, 2006 Compared to many existing texts on

this subject which tend to take a rather historical approach this book focuses on more contemporary Asian experiences Thus Min has provided a new tool for those of use who have looked for adequate material to teach current Asian American trends in advanced undergraduate courses in the sociology of race as well as in ethnic studies Encompassing a variety of perspectives from prominent scholars makes this book a valuable device to examine the less visible aspects of Asian Americans lives Students and educators alike would certainly benefit from diligent study of this text

TEACHING SOCIOLOGY reviewed October 2006 by Etsuko Maruoka SUNY Stony BrookOffering a broad overview of the Asian American experience Asian Americans provides an accessible resource for all students interested in the expanding and important Asian American population While historical information is provided for each group the main focus is on the variables and issues that impact Asian American life today The scholars who author the chapters look at topics such as labor force participation and economic status educational achievements intermarriage intergroup relations and settlement patterns Photo essays help to enhance the presentations

Key Features Covers the Asian American population as a whole as well as individual ethnic groups i e Korean Americans Indian Americans etc Covers theories as well as providing sociological data to illustrate issues for Asian Americans as a whole and as individual groups Visual essays on the following topics provide powerful illustrations of the text content Filipino Americans Japanese Americans Korean Americans Chinese Americans South Asian Americans Southeast Asian Americans Economic Adaptation Second Generation Experiences Updated to not only include information derived from 2000 Census data but also has a focus on the second generation experience

Asian American Studies Jean Yu-wen Shen Wu,Min Song,2000 This anthology is the perfect introduction to Asian American studies as it both defines the field across disciplines and illuminates the centrality of the experience of Americans of South Asian East Asian Southeast Asian and Filipino ancestry to the study of American culture history politics and society The reader is organized into two parts The Documented Past and Social Issues and Literature Within these broad divisions the subjects covered include Chinatown stories nativist reactions exclusionism citizenship immigration community growth Asia American ethnicities racial discourse and the Civil Rights movement transnationalism gender refugees anti Asian American violence legal battles class polarization and many more Among the contributors are such noted scholars as Gary Okihiro Michael Omi Yen Le Espiritu Lisa Lowe and Ronald Takaki writers such as Sui Sin Far Bienvenido Santos Sigrid Nunez and R Zamora Linmark as well as younger emerging scholars in the field

Asian Americans Lin Zhan,2003 Chapters of this book focus on issues needs and assets of underserved underresearched Asian Americans populations refugees Vietnam veterans battered women immigrant elders Asian Americans with disabilities Cambodian and Vietnamese youth gays and lesbians and Chinatown residents Contributors to this book critically analyze the interplay of culture immigration and social and political contexts in relation to the vulnerability of Asian Americans

From the preface **Asian Americans and Congress** Hyung-chan Kim,1996-02-16 With California s passage of the Save Our State Initiative in 1994 fear of aliens has once again appeared in U S legislative history

Since 1790 congressional legislation on federal immigration and naturalization policy has been harsh on Asian immigrants although less so since 1965 This documentary history covers all major immigration laws passed by Congress since 1790 The volume opens with an overview of the basis on which Congress has restricted Asian immigration It then includes discussions of particular immigration legislation showing the significance to Asian Americans and the documents themselves With California s passage of the Save Our State Initiative in November 1994 fear of aliens has once again appeared in U S legislative history Since 1790 congressional legislation establishing federal immigration and naturalization policy has been particularly harsh on Asian immigrants Although Congress has been less hostile to Asian immigration since 1965 there was a renewed effort to limit immigration from Asia as recently as 1989 and the restrictive national mood will undoubtedly find its way into the 1996 elections Showing the impact of immigration laws on Asian immigrants this documentary history covers all major immigration laws passed by Congress since 1790 The volume s opening chapter points to three major theses that initially Congress restricted and excluded Asian immigration on the basis of its traditional policy of denying citizenship to nonwhite people that Congress denied Asians entry to the U S on the grounds that their culture made them incompatible with Americans and that Congress passed laws treating each of the Asian ethnic groups as a racialized ethnic group The volume then includes discussions of particular immigration legislation showing the significance to Asian Americans and the documents themselves

Examining Racial and Ethnic-specific Identity in Asian Americans Cheri L. Philip,2005

Filipino American Psychology Kevin L. Nadal,2009 Filipino Americans are the second largest Asian American Pacific Islander population in the United States and they are projected to become the largest Asian American population by 2010 With 1 37 million Filipino born immigrants living in the US Filipino Americans are the second largest immigrant population in the country As descendants of the Philippines a country that was colonized by Spain for over three centuries and by the US for nearly 50 years Filipino Americans are an ethnic group with a sociocultural and historical experience that is unlike any other First they are the only ethnic group that has been categorized as Asian American Pacific Islander and Hispanic However California state laws require that all personnel surveys or statistical tabulations classify persons of Filipino ancestry as Filipino rather than part of any other racial or ethnic group Additionally Filipino Americans have often been referred to as the Forgotten Asian Americans because their presence has been invisible in psychology education humanities and other social sciences Filipino American Psychology A Handbook of Theory Research and Clinical Practice offers a comprehensive look at the psyche of Filipino Americans By examining history cultural values influences of colonialism community dynamics and intersections with other identities the reader will have an opportunity to understand essential information about this population Students will gain knowledge and awareness about Filipino American identity and personality development while practitioners will learn culturally competent techniques to become better counselors clinicians and educators This book is the first of its kind and aims to promote visibility of this invisible group so that 2 4 million Filipino Americans will have their

voices heard Asian American Law Journal ,2010 *America in the Seventies* Beth L. Bailey,2004 The seventies witnessed economic decline in America coupled with a series of foreign policy failures events that created an air of unease and uncertainty This volume examines the ways in which Americans responded to a changing world and sought to redefine themselves **Reviewing Asian America** Wendy L. Ng,1995 In April 1992 the acquittal of police officers in the beating of Rodney King sparked the largest civil uprising and unrest since the 1965 Watts Riots and drew national attention to the volatile nature of race relations in the United States During the civil disturbance the media focused on violence perpetrated upon African Americans Latinos and Anglos however Asian Americans primarily Korean American shopkeepers were also caught in the sweeping unrest Many of them even a number of first generation immigrants lost their lives This is not the first incident in this century or in Asian American history which resulted in loss tragedy and sadness Events such as these call for a closer look at inter and intra racial relations and an examination of Asian America in the 1990s This volume is based upon selected papers of the 1992 Association for Asian American Studies national meeting held in San Jose California The essays in *ReViewing Asian America* explore views of Asian American diversity and race relations and address issues of representation They contribute an interdisciplinary approach and study of Asian America from the perspectives of academics writers and poets and activists The anthology as a whole examines the collective issues of Asian America it challenges dominant institutions expands the view of Asian American Studies and invites hope for the future and aspirations of the discipline *Asian Americans* Sharon Mengchee Lee,1998 Deliberative Democracy and the Plural Polity Michael Rabinder James,2004 In this pathbreaking work the author integrates questions of justice and stability through a model of deliberative democracy in the plural polity *Deliberative Democracy and the Plural Polity* provides a realistic but critical reform agenda that can animate struggles for justice in an enormously diverse world *Asian Americans* Juanita Tamayo Lott,1998-03-09 Does race matter Having witnessed the civil rights movement and changes in immigration laws we continue to ask ourselves this complex question In the United States racial status and identity has historically been defined by the White majority *Asian Americans From Racial Category to Multiple Identities* shows that race continues to be a major organizing principle in the US Using census data on Blacks White Ethnic and Nonblack Minorities Lott deconstructs widely accepted majority minority classifications to reveal the multiplicity of identities surrounding each gro America's Racial and Ethnic Minorities Kelvin M.. Pollard,William P.. O'Hare,1999 **Asian American Literature** Bella Adams,2008 An introduction to internationally successful writers such as Maxine Hong Kingston Amy Tan Bharati Mukherjee Gish Jen Chang Rae Lee and Amitav Ghosh set in a range of literary cultural contexts *Journal of Asian American Studies* ,2008 **Asian Pacific American Law Journal** ,1994 **Redefining Race** Dina G. Okamoto,2014-09-25 In 2012 the Pew Research Center issued a report that named Asian Americans as the highest income best educated and fastest growing racial group in the United States Despite this seemingly optimistic conclusion over thirty Asian American advocacy groups challenged the

findings As many pointed out the term Asian American itself is complicated It currently denotes a wide range of ethnicities national origins and languages and encompasses a number of significant economic and social disparities In *Redefining Race* sociologist Dina G Okamoto traces the complex evolution of this racial designation to show how the use of Asian American as a panethnic label and identity has been a deliberate social achievement negotiated by members of this group themselves rather than an organic and inevitable process Drawing on original research and a series of interviews Okamoto investigates how different Asian ethnic groups in the U S were able to create a collective identity in the wake of the Civil Rights movement in the 1960s Okamoto argues that a variety of broad social forces created the conditions for this developing panethnic identity Racial segregation for example shaped how Asian immigrants of different national origins were distributed in similar occupations and industries This segregation of Asians within local labor markets produced a shared experience of racial discrimination which encouraged Asian ethnic groups to develop shared interests and identities By constructing a panethnic label and identity ethnic group members took part in creating their own collective histories and in the process challenged and redefined current notions of race The emergence of a panethnic racial identity also depended somewhat paradoxically on different groups organizing along distinct ethnic lines in order to gain recognition and rights from the larger society According to Okamoto these ethnic organizations provided the foundation necessary to build solidarity within different Asian origin communities Leaders and community members who created inclusive narratives and advocated policies that benefited groups beyond their own were then able to move these discrete ethnic organizations toward a panethnic model For example a number of ethnic specific organizations in San Francisco expanded their services and programs to include other ethnic group members after their original constituencies dwindled A Laotian organization included refugees from different parts of Asia a Japanese organization began to advocate for South Asian populations and a Chinese organization opened its doors to Filipinos and Vietnamese As Okamoto argues the process of building ties between ethnic communities while also recognizing ethnic diversity is the hallmark of panethnicity *Redefining Race* is a groundbreaking analysis of the processes through which group boundaries are drawn and contested In mapping the genesis of a panethnic Asian American identity Okamoto illustrates the ways in which concepts of race continue to shape how ethnic and immigrant groups view themselves and organize for representation in the public arena

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Asian Americans Racial Category**

In a global inundated with screens and the cacophony of immediate conversation, the profound energy and mental resonance of verbal artistry often fade into obscurity, eclipsed by the regular onslaught of sound and distractions. However, nestled within the musical pages of **Asian Americans Racial Category**, a interesting perform of fictional splendor that pulses with natural thoughts, lies an unique journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, this magical opus courses visitors on a psychological odyssey, lightly exposing the latent possible and profound influence stuck within the elaborate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is main styles, dissect its captivating writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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