

OFICIO NÚM. AECC / 005 / 24

ASUNTO: EXPOSICIÓN ESCOLAR. Se comisiona para visitarla a la Profra. Ma. Luisa Rojas

Ciudad de México., 27 de noviembre del 2024.

Profra. Hortensia Márquez,
Directora del CECATI núm. 78,
Oaxaca 471 Col. Molino de Parras,
58010, Morelia, Mich.

Su oficio 1215 del 03 del presente.

Dispuso el C. Secretario que se comisione a la C. Profra. Ma. Luisa Rojas, Inspectora de Labores Artísticas de este Departamento, para que se traslade desde luego a visitar la exposición escolar a su cargo, en respuesta a la invitación que se sirvió usted hacer a la Secretaría.

Atentamente.

SUFRAGIO EFECTIVO. NO REELECCIÓN.

El Jefe del Departamento,
Profr. Jaime del Moral.

c.c.p. C. Profra. Ma. Luisa Rojas,
Durango 148
Col. Roma, 06700, Ciudad de México.

JM/IPO/cgr

Answerla Respuesta

Julián Moreno-Lacalle

Answerla Respuesta:

Fatefully, Faithfully Feminist Carlos Monsiváis, 2024-02-25 This critical anthology of writings by Carlos Monsiva is represents a foundational set of texts by an exceptional yet under translated Mexican cultural critic Fatefully Faithfully Feminist situates the urgencies of social movements as they developed in real time Spanning from 1973 to 2008 Monsiv is s essays which were originally compiled by scholar Marta Lamas analyze the role of women in a patriarchal culture from pre Columbian times to the present This critical edition offers extensive annotation and cultural background to understand the cogent but particularly Mexican arguments that Monsiv is makes many of which are extremely relevant in today s political economy in the US and the world Norma Klahn and Ilana Luna s translation critical introduction and commentary consider issues of context history and conventions framing Monsiv is s debates in relation to global feminist history and human rights struggles

Autobiographical Writing by Early Modern Hispanic Women Elizabeth Teresa Howe, 2016-04-08 Women s life writing in general has too often been ignored dismissed or relegated to a separate category in those few studies of the genre that include it The present work addresses these issues and offers a countervailing argument that focuses on the contributions of women writers to the study of autobiography in Spanish during the early modern period There are indeed examples of autobiographical writing by women in Spain and its New World empire evident as early as the fourteenth century Memorias penned by Do a Leonor L pez de Cord ba and continuing through the seventeenth century Cartas of Sor Juana In s de la Cruz What sets these accounts apart the author shows are the variety of forms adopted by each woman to tell her life and the circumstances in which she adapts her narrative to satisfy the presence of male critics whether ecclesiastic or political actual or imagined who would dismiss or even alter her life story Analyzing how each of these women viewed her life and conversely how their contemporaries both male and female received and sometimes edited her account Howe reveals the tension in the texts between telling a life and telling a lie

Neither Saints Nor Sinners Kathleen Ann Myers, 2003-08-07 This book brings together the portraits and autobiographical texts of six 17th century Latin American women drawing on primary sources that include Inquisition and canonization records confessional and mystic journals and legal defenses and petitions

First Spanish Course Elijah Clarence Hills, Jeremiah Denis Matthias Ford, 1917 *Platero y yo* Juan Ramón Jiménez, 1922 **La vida de un pícaro** Juan Cano, 1928 **A Spanish Grammar for Beginners** Michael Angelo De Vitis, 1915 Composicion oral y escrita Julián Moreno-Lacalle, 1921 Lecturas elementales, con ejercicios Max Aaron Luria, 1922 **Easy Spanish Reader** Joel Hatheway, Edward Bergé-Soler, 1919 **Platero Y Yo por Juan Ramon Jimenez** , 1922 **Primer libro de lectura** Gertrude Margaret Walsh, 1919 **Beginners' Spanish** William Hanssler, Clarence Edward Parmenter, 1920 *Spanish composition* Louis Marie Auguste Loiseaux, 1903 Making Waves Anniversary Volume Ann Davies, Par Kumaraswami, Claire Williams, 2008 Gender and women TM s studies have formed part of the academic landscape for many years but while the field is now established enough to have developed in depth and

perspectives there remain many areas of significance yet to be explored most significantly much of the work carried out has remained rooted in the Anglo American context Those working outside this context are increasingly aware of the need to understand women in different cultural contexts in order to determine whether to what extent and how representations of women and cultural contexts are interactive and dynamic concepts The current volume contributes to the growing interest in the field of women and culture in the Hispanic and Lusophone worlds and shows how women writers researchers teachers and students have always made waves to counteract the complacency prejudice and tradition that threatens to ignore or subsume them The volume draws on literary study the starting point for much of the early work on gender in Spain the Lusophone world and Latin America but also goes beyond it to discuss women TM s interaction not only with literature but also with art and language itself in the Hispanic and Lusophone contexts It acts as a showcase for contemporary scholarship undertaken in Hispanic and Lusophone gender studies developing earlier insights and forging new ones to refine the debate continuing in the subject The contributors include both established scholars with a proven track record and promising newcomers to the field The volume arises from the individual research projects and sustained discussions of Women in Spanish Portuguese and Latin American Studies WiSPs an organisation that exists to promote scholarship by and about women in the field of Iberian Lusophone and Latin American Studies This volume celebrates the first seven years of WiSPs s life and presents some of the research presented under its auspices at annual conferences and study days *Voces*, 1998

Choice, 2009 Translation Review, 2010 **Literature in Translation** Carol Maier, Françoise

Massardier-Kenney, 2010 In the last several decades literary works from around the world have made their way onto the reading lists of American university and college courses in an increasingly wide variety of disciplines This is a cause for rejoicing Through works in translation students in our mostly monolingual society are at last becoming acquainted with the multilingual and multicultural world in which they will live and work Many instructors have expanded their reach to teach texts that originate from across the globe Unfortunately literature in English translation is frequently taught as if it had been written in English and students are not made familiar with the cultural linguistic and literary context in which that literature was produced As a result they submit what they read to their own cultural expectations they do not read in translation and do not reap the benefits of intercultural communication Here a true challenge arises for an instructor Books in translation seldom contain introductory information about the mediation that translation implies or the stakes involved in the transfer of cultural information Instructors are often left to find their own material about the author or the culture of the source text Lacking the appropriate pedagogical tools they struggle to provide information about either the original work or about translation itself and they might feel uneasy about teaching material for which they lack adequate preparation Consequently they restrict themselves to well known works in translation or works from other countries originally written in English *Literature in Translation Teaching Issues and Reading Practices* squarely addresses this pedagogical lack The book s sixteen

essays provide for instructors a context in which to teach works from a variety of languages and cultures in ways that highlight the effects of linguistic and cultural transfers

The Divine Narcissus Sister Juana Inés de la Cruz, 1998 Sor Juana Ines de la Cruz known as The Tenth Muse of America has been widely anthologized as a poet intellectual and defender of women's rights Her calling as a nun often overlooked is clear in THE DIVINE NARCISSUS an allegory ostensibly written to explain Christian concepts to the Aztecs whose plight under colonization it also dramatizes This is the first English translation of this revealing work

The Enigmatic Realm of **Answerla Respuesta**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Answerla Respuesta** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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