

ARTICLE

Granville Sharp's Ancient Constitution: Legal Argument and Antislavery Thought

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This article examines the role of legal argument in late eighteenth-century antislavery thought by subjecting Granville Sharp's legal writing to detailed scrutiny. Much scholarship on law and antislavery in the British context justifiably focuses on the meaning of Lord Mansfield's 1772 ruling in *Somerset's Case*. Adopting a different approach, this article reads Sharp's antislavery jurisprudence expansively, as an effort to fashion legal and political ideals. In so doing, it shows that Sharp's legal writing was part of a broader project aimed at associating antislavery with a particular conception of national identity. Examining Sharp's wide-ranging analysis of statute and common law, the article further argues that Sharp developed a form of natural-rights constitutionalism, melding the radical cause of abolition with the notion of tradition. Finally, the article explains how Sharp's jurisprudence promoted an ideologically important vision of abolitionism as a distinctively modern form of progress. In short, the article argues that Sharp's legal writing should be read not only in relation to *Somerset* but also as a means of understanding the character of antislavery thought and its relation to wider currents in eighteenth-century radicalism.

Legal argument played a central role in the eighteenth-century rise of antislavery in Britain. Before the formation of the Society for Effecting the Abolition of the Slave Trade, prominent antislavery critics cast doubt on the legality of slavery, making law and justice a crucial site of early debate. John Wesley's seminal tract, *Thoughts upon Slavery*, suggested that legal justifications for enslavement were false, and argued, more broadly, that slavery contravened "natural Justice."¹ Maurice Morgann, author of the first abolition plan published in Britain, introduced his work by arguing that slavery was incompatible with "the laws of England, and the genius of our constitution."² Perhaps no figure, however, exemplified the conjuncture between law and antislavery more than Granville Sharp, the prolific writer and advocate who would later become the society's first chairman.

¹ John Wesley, *Thoughts upon Slavery* (London, 1774), 31.

² Maurice Morgann, *A Plan for the Abolition of Slavery in the West Indies* (London, 1772), iii.

Antislavery Argument

**Alexander Johnston, James Albert
Woodburn**



Antislavery Argument:

The Antislavery Argument William H. Pease, Jane H. Pease, 1965 *The Cambridge Companion to Slavery in American Literature* Ezra Tawil, Ezra F. Tawil, 2016-03-29 This book brings together leading scholars to examine slavery in American literature from the eighteenth century to the present day

Arguing about Slavery William Lee Miller, 1998-01-12 In the 1830s slavery was so deeply entrenched that it could not even be discussed in Congress which had enacted a gag rule to ensure that anti slavery petitions would be summarily rejected This stirring book chronicles the parliamentary battle to bring the peculiar institution into the national debate a battle that some historians have called the Pearl Harbor of the slavery controversy The campaign to make slavery officially and respectably debatable was waged by John Quincy Adams who spent nine years defying gags accusations of treason and assassination threats In the end he made his case through a combination of cunning and sheer endurance Telling this story with a brilliant command of detail *Arguing About Slavery* endows history with majestic sweep heroism and moral weight Dramatic immediate intensely readable fascinating and often moving New York Times Book Review

The Debate Over Slavery David F Ericson, 2000-12-01 Frederick Douglass and George Fitzhugh disagreed on virtually every major issue of the day On slavery women s rights and the preservation of the Union their opinions were diametrically opposed Where Douglass thundered against the evils of slavery Fitzhugh counted its many alleged blessings in ways that would make modern readers cringe What then could the leading abolitionist of the day and the most prominent southern proslavery intellectual possibly have in common According to David F Ericson the answer is as surprising as it is simple liberalism In *The Debate Over Slavery* David F Ericson makes the controversial argument that despite their many ostensible differences most Northern abolitionists and Southern defenders of slavery shared many common commitments to liberal principles to the nation to the nation s special mission in history and to secular progress He analyzes side by side pro and antislavery thinkers such as Lydia Marie Child Frederick Douglass Wendell Phillips Thomas R Dew and James Fitzhugh to demonstrate the links between their very different ideas and to show how operating from liberal principles they came to such radically different conclusions His raises disturbing questions about liberalism that historians philosophers and political scientists cannot afford to ignore

American Orations: V. The anti-slavery struggle Alexander Johnston, 1901

No State Shall Abridge Michael Kent Curtis, 1986 The book is carefully organized and well written and it deals with a question that is still of great importance what is the relationship of the Bill of Rights to the states *Journal of American History* Curtis effectively settles a serious legal debate whether the framers of the 14th Amendment intended to incorporate the Bill of Rights guarantees and thereby inhibit state action Taking on a formidable array of constitutional scholars he rebuts their argument with vigor and effectiveness conclusively demonstrating the legitimacy of the incorporation thesis A bold forcefully argued important study *Library Journal*

V. The anti-slavery struggle Alexander Johnston, 1886

Let the Oppressed Go Free Nicholas P. Wood, 2025-11-04 Tenacious activism by Quakers African

Americans and antislavery evangelicals made antislavery central to the American Revolution In *Let the Oppressed Go Free* Nicholas P Wood presents the opponents of slavery who sustained and expanded the antislavery movement during the American Revolution in the face of widespread hostility These early abolitionists were inspired by antislavery theology the view that slavery was a sinful form of oppression that would provoke God s wrath against slaveholding societies These principles were first advanced by a handful of Quakers and Puritans as early as the 1600s but they did not become widespread until the second half of the eighteenth century Quakers embraced antislavery theology during the French and Indian War which they interpreted as divine chastisement for the sin of colonial slavery Citing the prophet Isaiah they pledged to please the Lord by letting the oppressed go free Antislavery theology became even more prominent during the American Revolution When Parliament provoked an imperial crisis in the 1760s abolitionists argued it was further evidence of God s anger over slavery The outbreak of war in 1775 made these arguments increasingly persuasive *Let the Oppressed Go Free* demonstrates that antislavery activism during the Revolution by Quakers African Americans and evangelical patriots was more sophisticated and influential than historians have recognized The northern states that began abolishing slavery during the Revolution did so in response to tenacious agitation and generally described their actions as designed to earn God s blessing *Let the Oppressed Go Free* challenges many common assumptions about abolitionism and the American Revolution Wood demonstrates that religion remained central to abolitionism rather than being displaced by secular arguments about natural rights And whereas some have argued that the Revolutionary War hindered antislavery progress and fueled racism Wood shows that the war accelerated reform

Anti-slavery in America from the Introduction of African Slaves to the Prohibition of the Slave Trade (1619-1808) Mary Stoughton Locke, 1901

Debating the Slave Trade Srividhya Swaminathan, 2016-05-13

How did the arguments developed in the debate to abolish the slave trade help to construct a British national identity and character in the late eighteenth century Srividhya Swaminathan examines books pamphlets and literary works to trace the changes in rhetorical strategies utilized by both sides of the abolitionist debate Framing them as competing narratives engaged in defining the nature of the Briton Swaminathan reads the arguments of pro and anti abolitionists as a series of dialogues among diverse groups at the center and peripheries of the empire Arguing that neither side emerged triumphant Swaminathan suggests that the Briton who emerged from these debates represented a synthesis of arguments and that the debates to abolish the slave trade are marked by rhetorical transformations defining the image of the Briton as one that led naturally to nineteenth century imperialism and a sense of global superiority Because the slave trade debates were waged openly in print rather than behind the closed doors of Parliament they exerted a singular influence on the British public At their height between 1788 and 1793 publications numbered in the hundreds spanned every genre and circulated throughout the empire Among the voices represented are writers from both sides of the Atlantic in dialogue with one another such as key African authors like Ignatius Sancho Phillis Wheatley and Olaudah Equiano West India planters and

merchants and Quaker activist Anthony Benezet Throughout Swaminathan offers fresh and nuanced readings that eschew the view that the abolition of the slave trade was inevitable or that the ultimate defeat of pro slavery advocates was absolute

pt. 1. I. Colonialism ; II. Constitutional government ; III. The rise of democracy ; IV. The rise of nationality ; pt. 2. V. The anti-slavery struggle Alexander Johnston,James Albert Woodburn,1927 *Majority Rule Versus Consensus* James H. Read,2009 This text sheds light on the promise and limitations of democracy showing that despite the failure of Calhoun s remedy his diagnosis of the potential injustice of majority rule must be taken seriously **American Orations** Alexander Johnston,James Albert Woodburn,1900 *American Eloquence* Alexander Johnston,1896 *Allegory and Antislavery Literature of Latin America and the United States* Julia C. Paulk,2003 **While God is Marching on** Steven E. Woodworth,2001 The American Civil War not only pitted brother against brother but Christian against Christian This is a study of soldiers religious beliefs and how they influenced the course of that tragic conflict It shows how Christian teaching and practice shaped the worldview of soldiers on both sides **University of Colorado Studies** University of Colorado (Boulder campus),1906 *John Brown to Bob Dole* Virgil W. Dean,2006 From radical abolitionist John Brown to presidential candidate Bob Dole to visionary environmentalist Wes Jackson Kansas history is bursting with fascinating stories of individuals who made a difference to the nation and whose lives reveal much about our collective past Prominent Kansas historian Virgil Dean has gathered a distinguished team of writers Thomas Isern Craig Miner and others who have crafted incisive portraits of 27 notable men and women covering 150 years of Kansas and American history Here are agitators who moved their fellow citizens to action over political social and economic problems not only John Brown but also proslavery agitator William H Russell Mary Elizabeth Lease lecturer for the Farmers Alliance and Populist Party Gerald B Winrod a k a the Jayhawk Hitler and Esther Brown who challenged segregation in public schools *The Mollusca of Colorado* University of Colorado,Edward Tuthill,Francis Ramaley,Fred Burton Ranney Hellems,Frederic Logan Paxson,Gideon S. Dodds,James Field Willard,John Burton Phillips,Junius Henderson,S. Epsteen,Theodore Dru Alison Cockerell,1907 **The University of Colorado Studies** University of Colorado Boulder,1906

Adopting the Tune of Appearance: An Emotional Symphony within **Antislavery Argument**

In some sort of consumed by screens and the ceaseless chatter of quick connection, the melodic elegance and psychological symphony produced by the published word usually disappear in to the background, eclipsed by the relentless sound and interruptions that permeate our lives. But, set within the pages of **Antislavery Argument** an enchanting literary treasure overflowing with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts visitors on a mental journey, skillfully unraveling the hidden tunes and profound affect resonating within each carefully crafted phrase. Within the depths of the moving assessment, we shall discover the book is main harmonies, analyze their enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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