

Sacred animals

From the first millennium BC, animal cults were an increasingly prominent feature of Egyptian religion. This trend reached its peak during the Ptolemaic and Roman periods (after 300 BC). The Egyptians did not worship the animals themselves, but regarded them as intermediaries for the gods.

Animals were bred on temple estates and used for sacrifice. Each of the groups of sacred animals had its own personnel of priests, feeders and breeders. Pilgrims paid for the embalming of a sacred animal as an expression of their devotion to the gods. In many religious centres large cemeteries were discovered, containing vast numbers of mummies of animals or birds sacred to the local deity, of which were buried annually in underground tombs. Among the most numerous are the mummies of cats (associated with the goddess Bastet) and crocodiles (representatives of the god Sobek). X-rays of some mummies show that some had been deliberately broken, possibly by the heaving of their necks.



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