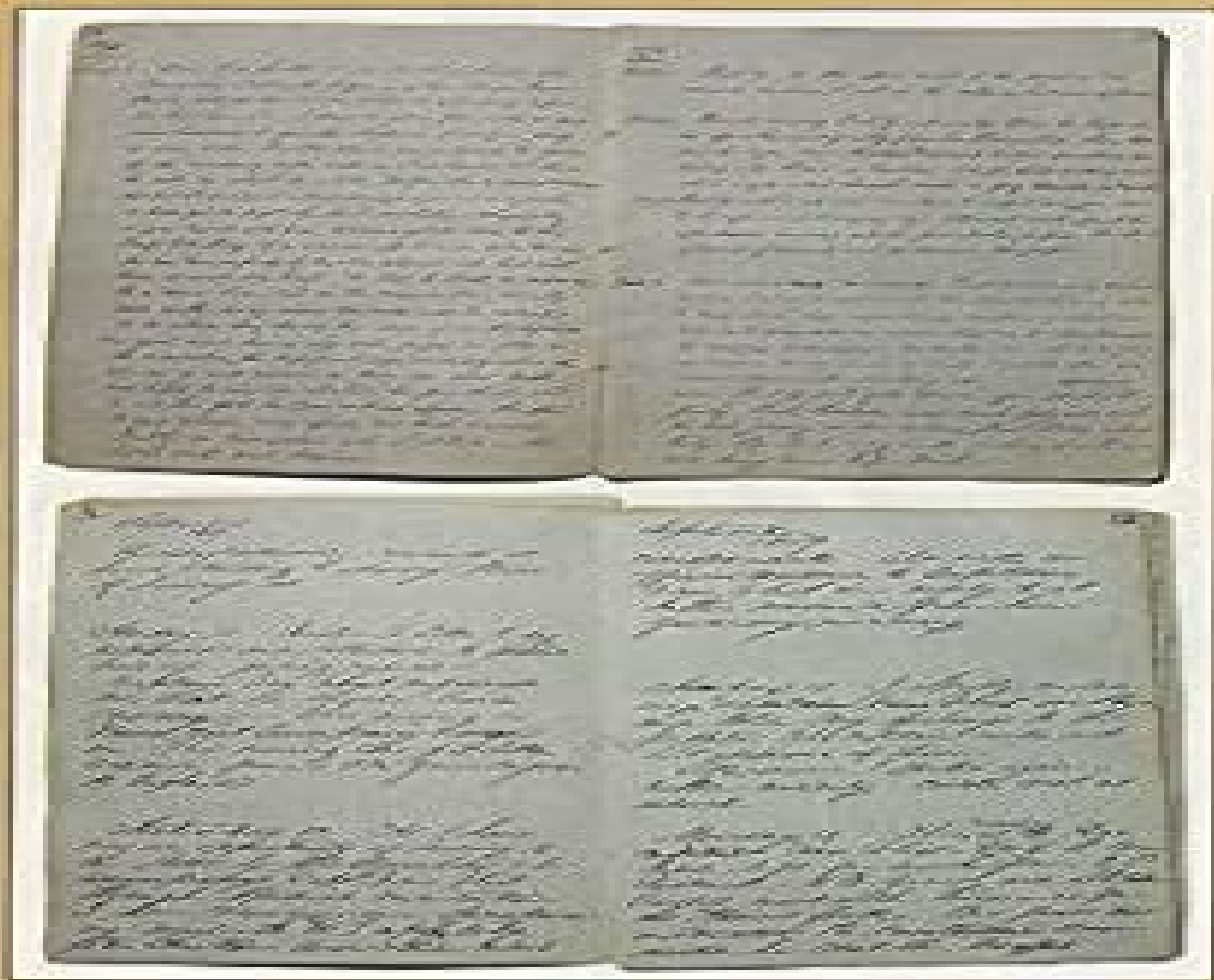


Diary of Brigham Young



Edited and Introduction by Everett L. Cooley

Diary Of Brigham Young 1857

D. Michael Quinn



Diary Of Brigham Young 1857:

Diary of Brigham Young, 1857 Brigham Young, 1980 **The Mormon Hierarchy** D. Michael Quinn, 1997-01-15 The Mormon church today is led by an elite group of older men nearly three quarters of whom are related to current or past general church authorities This dynastic hierarchy meets in private neither its minutes nor the church s finances are available for public review Members are reassured by public relations spokesmen that all is well and that harmony prevails among these brethren But by interviewing former church aides examining hundreds of diaries and drawing from his own past experience as an insider within the Latter day Saint historical department D Michael Quinn presents a fuller view His extensive research documents how the governing apostles seventies and presiding bishops are likely to be at loggerheads as much as united These strong willed independent men like directors of a large corporation or supreme court justices lobby among their colleagues forge alliances out maneuver opponents and broker compromises There is more clandestine political activities investigative and punitive actions by church security forces personal loans from church coffers later written off as bad debts and other privileged power vested activities Quinn considers the changing role and attitude of the leadership toward visionary experiences the momentous events which have shaped quorum protocol and doctrine and day to day bureaucratic intrigue from the time of Brigham Young to the dawn of the twenty first century The hierarchy seems at root well intentioned and even at times aggressive in fulfilling its stated responsibility which is to expedite the Second Coming Where they have become convinced that God has spoken they have set aside personal differences offered unqualified support and spoken with a unified voice This potential for change when coupled with the tempering effect of competing viewpoints is something Quinn finds encouraging about Mormonism But one should not assume that these men are infallible or work in anything approaching uninterrupted unanimity **Unpopular Sovereignty** Brent M. Rogers, 2017-02-01 Charles Redd Center Phi Alpha Theta Book Award for the Best Book on the American West 2018 Francis Armstrong Madsen Best Book Award from the Utah State Historical Society 2018 Best First Book Award from the Mormon History Association Newly created territories in antebellum America were designed to be extensions of national sovereignty and jurisdiction Utah Territory however was a deeply contested space in which a cohesive settler group the Mormons sought to establish their own popular sovereignty raising the question of who possessed and could exercise governing legal social and even cultural power in a newly acquired territory In *Unpopular Sovereignty* Brent M Rogers invokes the case of popular sovereignty in Utah as an important contrast to the better known slavery question in Kansas Rogers examines the complex relationship between sovereignty and territory along three main lines of inquiry the implementation of a republican form of government the administration of Indian policy and Native American affairs and gender and familial relations all of which played an important role in the national perception of the Mormons ability to self govern Utah s status as a federal territory drew it into larger conversations about popular sovereignty and the expansion of federal power in the West Ultimately Rogers argues

managing sovereignty in Utah proved to have explosive and far reaching consequences for the nation as a whole as it teetered on the brink of disunion and civil war **Journal of Mormon History** ,2009 **Mormon Envoy** Bruce W. Worthen,2023-01-24 For more than twenty years John Milton Bernhisel negotiated with the federal government on behalf of the Church of Jesus Christ of Latter day Saints Bruce W Worthen illuminates the life and work of the man whose diplomacy steered the Church s relationship with Washington D C from its early period of dangerous conflict to a peaceful and pragmatic coexistence Having risen from a Pennsylvania backcountry upbringing to become a respected member of the upper class Bernhisel possessed a personal history that allowed him to reach common ground with politicians and other outsiders He negotiated for Joseph Smith s life and after the Church s relocation to the Utah Territory took on the task of rehabilitating the public image of the Latter day Saints Brigham Young s defiance of the government undermined Bernhisel s work but their close if sometimes turbulent relationship ultimately allowed Bernhisel to make peace with Washington secure a presidential pardon for Young and put Utah and the Latter day Saints on the road to formally joining the United States

News of the Plains and Rockies, 1803-1865 ,1996 News of the Plains and Rockies, 1803-1865: G. Warriors, 1834-1865 ; H. Scientists, artists, 1835-1859 David A. White,1996 For more than a century the history of the American Frontier particularly the West has been the speciality of the Arthur H Clark Company We publish new books both interpretive and documentary in small high quality editions for the collector researcher and library American Diaries: Diaries written from 1492 to 1844 Laura Arksey,Nancy Pries,Marcia Reed,1983 Guide to Mormon Diaries & Autobiographies Davis Bitton,1977 **Brigham Young** Richard Neitzel Holzapfel,R. Q. Shupe,2000 **The Life and Thought of Orson Pratt** Breck England,1985 Orson Pratt 1811 1881 was born in Hartford New York to Jared Pratt and Charity Dickinson He along with several other members of his family were early members of the LDS Church In 1835 Orson and his brother Parley P Pratt were called to be apostles in the LDS Church Orson practiced plural marriage and was the father of a number of children He was the first to publicly announce the Momron doctrine of the plurality of wives He died in Salt Lake City in 1881

The Overland Journey from Utah to California Edward Leo Lyman,2004 Historian Edward Leo Lyman has provided the first history of the complete Southern Route and of the people who developed and used it Based on extensive research in primary sources including many early travelers accounts and on Lyman s own investigation of the route and its branches the book discusses the exploration and development of the Old Spanish Trail Its horse thieves and traders including Jedediah Smith and Kit Carson along with government explorer John C Fremont Developing the old pack mule trail as a wagon road between Salt Lake City and Los Angeles miners heading for the California gold fields first used the route extensively **The Hawaiian Journal of History** ,2008 **The Nauvoo Journal** ,1998 As a Thief in the Night Dan Erickson,1998 Belief in the approaching Millennium dominated early Mormon theology and behavior For their first sixty year history the Latter day Saints were zealous apocalyptics and frequently encountered trouble with non Mormons which they viewed as a necessary

conflict prior to Jesus Christ's imminent return The nineteenth century ended with the church forced to conform to American values and abandoning hope of Christ's return within their lifespans The Story of the Latter-day Saints James B. Allen, Glen M. Leonard, 1992 Research Guide to American Historical Biography Robert Muccigrosso, 1988 Description and evaluation of the most important secondary and primary sources for 452 American historical figures in all five volumes T p verso v 5 **Same-sex Dynamics Among Nineteenth-century Americans** D. Michael Quinn, 1996 The extraordinary answer that same sex intimacy was widely accepted is found in D Michael Quinn's *Same Sex Dynamics among Nineteenth Century Americans* which traces the incidence of and response to same sex behaviors in the United States to the midtwentieth century It will be must reading for anyone interested in gay and lesbian issues and the changing concepts of friendship and sexuality *Fort Limhi* David Bigler, 2004-02 In May 1855 twenty seven men set out from the young Mormon settlements in Utah to establish the northernmost colony of the Kingdom of God the Northern Mission to the Remnants of the House of Jacob American Indians More colonists including families would join them later Building a fort in the Limhi Valley four hundred miles to the north and at the foot of the pass by which Lewis and Clark had crossed the Continental Divide they began to proselyte among Sacagawea's Shoshone relatives as well as members of the Bannock Nez Perc and other tribes Three years later some of their expected and actual Indian converts violently drove the colonists out and destroyed Fort Limhi In *Fort Limhi The Mormon Adventure in Oregon Territory 1855 1858* David Bigler shows that the colony known as the Salmon River Mission played a pivotal role in the Utah War of 1857 1858 and that the catastrophic end of the mission was critical in keeping that conflict from becoming an all out war between Mormon Utah and the United States In the process he uses a multitude of primary sources many newly uncovered or previously overlooked to reconstruct a dramatic and compelling story involving stalwart Mormon frontiersmen Brigham Young a variety of Native American individuals and groups the U S Army and mountaineers as the surviving fur trade veterans now commonly known as mountain men called themselves Brigham Young University Studies , 1996

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