



ANDREI BITOV

A CAPTIVE OF THE  
CAUCASUS

# Captive Of The Caucasus

**Lev Nikolaevič forme avant 2007  
Tolstoj**



## **Captive Of The Caucasus:**

Captive of the Caucasus (Ro) Ramboro Books,1997-07      **A Captive in the Caucasus** graf Leo Tolstoy,1945      A Captive in the Caucasus graf Leo Tolstoy,1962      *A Captive in the Caucasus* Lev Nikolaevič Tolstoj,1945      **Writing at Russia's Border** Katya Hokanson,2008-01-01 It is often assumed that cultural identity is determined in a country's metropolitan centres. Given Russia's long tenure as a geographically and socially diverse empire, however, there is a certain distillation of peripheral experiences and ideas that contributes just as much to theories of national culture as do urban-centred perspectives. *Writing at Russia's Border* argues that Russian literature needs to be reexamined in light of the fact that many of its most important nineteenth-century texts are peripheral, not in significance but in provenance. Katya Hokanson makes the case that the fluid and ever-changing cultural and linguistic boundaries of Russia's border regions profoundly influenced the nation's literature, posing challenges to stereotypical or territorially based conceptions of Russia's imperial military and cultural identity. A highly canonical text such as Pushkin's *Eugene Onegin* (1831), which is set in European Russia, is no less dependent on the perspectives of those living at the edges of the Russian Empire than is Tolstoy's *The Cossacks* (1863), which is explicitly set on Russia's border and has become central to the Russian canon. Hokanson cites the influence of these and other peripheral texts as proof that Russia's national identity was dependent upon the experiences of people living in the border areas of an expanding empire. Produced at a cultural moment of contrast and exchange, the literature of the periphery represented a negotiation of different views of Russian identity, an ingredient that was ultimately essential even to literature produced in the major cities. *Writing at Russia's Border* opens up popular ideas of national cultural production and is a fascinating study of the social implications of nineteenth-century Russian literature.      **...Kavkazskii plennik; A captive in the Caucasus**, ed graf Leo Tolstoy, Bernard S. Fitzjohn,      **A Captive in the Caucasus** Lev Nikolaevich Tolstoj,1945      *Captive in the Caucasus* L. N. Tolstoj,1962      **The Captive and the Gift** Bruce Grant,2009-05-07 Bruce Grant explores the long relationship between Russia and the Caucasus and the means by which sovereignty has been exercised in this contested area.      *Communicating the Other across Cultures* Julia Khrebtan-Hörhager,2023-11-01 Whenever political and social decisions use categories of identity such as race, religion, social class, or nationality to distinguish groups of people, they risk holding certain groups as inferior and culturally "Other." When people employ ideologies of imperialism, colonialism, patriarchy, and classism, they position certain groups as superior or idealized people. Such ideological positioning causes nations to take actions that isolate or endanger minoritized populations. This cultural "Othering" can lead to atrocities such as Native Americans being expelled from their native lands through the Trail of Tears, millions of Ukrainians starving to death during the Holodomor, or millions of Jews exterminated during the Holocaust. *Communicating the Other across Cultures* uses examples from the United States, Western Europe, and Russia to demonstrate historical patterns of "Othering" people, as well as how marginalized people fight back against dominant powers that seek to

silence or erase them Deeply ingrained in our society cultural Othering affects information in history books children s education and the values upheld in our society By taking a closer look at historical and modern instances of Othering Julia Khrebtan H rhager shows examples of how different societies created ideas of social and cultural superiority or inferiority and how deeply they are ingrained in our current society In everyday life the cash in your pocket the movies shown at your local theater museum exhibits or politician s speeches certain cultural ideologies are consistently upheld while others are silenced By exposing the communicative patterns of those in power Khrebtan H rhager then suggests alternative ways of thinking communicating and eventually being that offer transformative solutions for global problems *More Tales from Tolstoi* graf Leo Tolstoy,1903 **Byron and Orientalism** Peter Cochran,2009-03-26 Of all the English Romantic poets Byron is often thought of as the one who was most familiar with the East His travels it is claimed give him a huge advantage with which contemporaries like Southey Moore Shelley and Coleridge who had comparable orientalist ambitions could not compete Byron and Orientalism sets out to examine this thesis Based on a conference held in 2005 at Nottingham Trent University it looks at Byron s knowledge of the East and of its religions in particular in greater detail than ever before Essays are included on Byron s Turkish Tales Edward Said s attitude to Byron Byron s version of Islam Byron s Hebrew Melodies and Byron s influence on the orientalist writings of Pushkin and Lermontov There is a massive introduction setting Byron s eastern poetry in the contexts both of European literature English literature and the poet s own confused and disorientated existence **Kaokazskii Plennick** graf Leo Tolstoy,1962 **Enemy Intimacies and Strange Meetings in Writings of Conflict 1800-1918** Holly Furneaux,2025-04-11 Propaganda others the enemy as brutish brutal and lacking in humanity By contrast a wealth of literary and first hand writings present switches in which the enemy becomes as Wilfred Owen famously put it a strange friend This book focuses on moments of intimacy and reassessment between military enemies truces treatment of the wounded relationships with prisoners of war It is concerned with the work done by declarations of fellow feeling both to challenge and enable militarism The book explores enemy intimacies in literature philosophy and life writings to ask questions about the nature of amity enmity familiarity and otherness It ranges across British conflicts of the long nineteenth century a period in which ideas about the uniqueness of combat experience coalesced with a European effort to secure a distinctive version of so called civilized humanity The sense that soldiers of the other side bonded by experiences unavailable to civilians were just like us came into tension with views about the dissimilarity of other nations and races This book considers which enemies can become familiar and which are held as other investigating dividing lines of nation race religion and culture Enemy Intimacies and Strange Meetings asks how far these affectively powerful encounters can shift individual and wider narratives about civilisation and humanitarianism Attention to the violence that can be done by claiming and denying fellow feeling is held in tension with hope in the queer possibilities of reoriented compassion This book uncovers a rich cultural history of enemy intimacies to consider different orientations of cosmopolitanism and humanitarian fellow

feeling while recognizing and explaining the ways in which full international kinship remains elusive      **Literature of**  
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**Association** Royal Musical Association,1903      [Proceedings of the Musical Association](#) Musical Association (Great  
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