



# Caballo De Oro El

**Aurelio Macedonio Espinosa**

## **Caballo De Oro El:**

**Camino de liberación en los cuentos** Ana María Schlüter Rodés, 2013-12-02 Donde la raza se ha establecido como medida última de todo los cuentos populares se consideran cosa de niños y de gentes simples Sin embargo los hermanos Grimm los consideraron depositarios de los restos de un antiguo núcleo de la mitología indogermánica por lo que se dedicaron a recogerlos de viva voz por pueblos y aldeas En este libro se presentan diez de estos cuentos Tienen en común la presencia de animales A veces sobresalen por sus capacidades extraordinarias o por su especial sensibilidad y aparecen como criaturas agradecidas y fieles Otras veces son personificaciones del mal Hay animales dormidos como los humanos que necesitan despertar y liberarse Hay personas que por un hechizo quedan convertidas en animales y otras que nacen con aspecto de animal En estos cuentos los animales intervienen en un proceso difícil en que el ser humano roza la muerte para llegar a ser lo que en el fondo ya es desde siempre De ahí que estos mitos populares puedan iluminar un camino como el del zen que lleva a manifestar el rostro original Los comentarios han surgido precisamente del acompañamiento en la práctica del zen Ana María Schlüter Rodés nacida en Barcelona estudió Teología en Nimega y es doctora en Filosofía y Letras por la Universidad de Barcelona Desde 1958 es miembro del instituto religioso de Mujeres de Betania Comprometida durante años con el movimiento vecinal de un barrio periférico de Madrid es profesora de ecumenismo en varias facultades de Teología En 1985 fue nombrada maestra zen por Yamada Kun Rōshi y es la fundadora de Zendo Betania con sede principal en Brihuega Guadalajara donde reside desde entonces

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