

NIGHT THE FIRST.

**T** IRED nature's sweet restorer, balmy Sleep!  
 He, like the world, his ready visit pays  
 Where fortune smiles; the wretched he forsakes:  
 \* Swift on his downy pinion flies from woe,  
 And lights on lids unsullied with a tear.

From short, as usual, and disturb'd repose,  
 I wake: how happy they, who wake no more!  
 Yet that were vain, if dreams infest the grave.  
 I wake, emerging from a sea of dreams  
 Tumultuous; where my wreck'd, desponding thought  
 From wave to wave of fancied misery,  
 At random drove, her helm of reason lost:  
 Though now restored, 'tis only change of pain,  
 A bitter change! severer for severe:  
 The day too short for my distress! and night,  
 Even in the zenith of her dark domain,  
 Is sunshine, to the colour of my fate.



# Blakes Night Thoughts

**S. Clark, J. Whittaker**



## **Blakes Night Thoughts:**

**William Blake's Designs for Edward Young's Night Thoughts** William Blake,1980 *Blake's Night Thoughts* J. Tambling,2004-11-12 Blake s Night Thoughts discusses Blake as a poet and artist of night considering night through graveyard poetry and Young in the eighteenth century urbanism in the nineteenth and Levinas and Blanchot s writings in the twentieth Taking night as the breakdown of rational progressive thought and of thought based on concepts of identity the book reads the lyric poetry some Prophetic works including a chapter on The Four Zoas the illustrations to Young and Dante and look s at Blake s writing of madness *Blake and the Methodists* M. Farrell,2014-09-25 Exploring the work of William Blake within the context of Methodism the largest dissenting religious group during his lifetime this book contributes to ongoing critical debates surrounding Blake s religious affinities by suggesting that contrary to previous thinking Blake held sympathies with certain aspects of Methodism *Blake and Conflict* S. Haggarty,J. Mee,2008-11-28 Famously Blake believed that without contraries there could be no progression Conflict was integral to his artistic vision and his style but it had more to do with critical engagement than any urge to victory The essays in this volume look at conflict as it marked Blake s thinking on politics religion and the visual arts *The Visionary Art of William Blake* Naomi Billingsley,2018-05-10 William Blake 1757 1827 is considered one of the most singular and brilliant talents that England has ever produced Celebrated now for the originality of his thinking painting and verse he shocked contemporaries by rejecting all forms of organized worship even while adhering to the truth of the Bible But how did he come to equate Christianity with art How did he use images and paint to express those radical and prophetic ideas about religion which he came in time to believe And why did he conceive of Christ himself as an artist in fact as the artist par excellence These are among the questions which Naomi Billingsley explores in her subtle and wide ranging new study in art religion and the history of ideas Suggesting that Blake expresses through his representations of Jesus a truly distinctive theology of art and offering detailed readings of Blake s paintings and biblical commentary she argues that her subject thought of Christ as an artist archetype Blake s is thus a distinctively Romantic vision of art in which both the artist and his saviour fundamentally change the way that the world is perceived **Blake** ,2010 An illustrated quarterly *Blake's Innocence and Experiences* Joseph H. Wicksteed,1928 *Blake, Modernity and Popular Culture* S. Clark,J. Whittaker,2007-04-11 This book explores the ways in which Blake reacted to the subcultures of his day as well as how he has inspired popular modernist and postmodernist figures until the present day Blake s influence on later generations of writers and artists is more important than ever extending into film psychology children s literature and graphic novels **Blake Studies** ,1978 **Blake's Innocence and Experience** Joseph Hartley Wicksteed,1928 **The Life of William Blake** Mona Wilson,1927 This edition has been reproduced from the limited Nonesuch Press edition of 1927 with the last revisions of the 1949 edition Includes bibliographical references **Night Thoughts** Edward Young,1975 **The Life of William Blake** Thomas Wright,1929 *The Poetical Works of*

*William Blake. A New and Verbatim Text from the Manuscript, Engraved and Letterpress Originals. With Variorum Readings and Bibliographical Notes and Prefaces* William Blake, 1905     William Blake Philippe Soupault, 1928     **New International Encyclopedia** , 1914     *The Real Blake* Edwin John Ellis, 1907     **The New International Encyclopaedia** , 1929     The English poets, selections, ed. by T.H. Ward. Addison to Blake Thomas Humphry Ward, 1884     **Life of William Blake** Alexander Gilchrist, 1880

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